

# WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 18

Friday, January 5, 1940

Tebet 22, 5700

## OUR APOLOGIES

The following names were inadvertently omitted from our list of Bazaar workers in our last issue:

Mrs. Charles Cohen, who did valiant work in the Men's Wear Department and helped sell Brooms and Brushes on the closing night; Mr. and Mrs. Sam Davis, who gave a special demonstration in corset salesmanship; Mr. Max Moskowitz, a star barker; and Harold Udell, one of the Sea Scout Utility Men.

## WOMEN'S LEAGUE PLANS MAH-JONG DESSERT LUNCHEON

Our Women's League, Mrs. David H. Ullman President, will hold a Mah-Jong Dessert Luncheon Mon-



MRS. DAVID H. ULLMAN

day afternoon, January 15. Tickets are priced at \$1 each, and the proceeds will be for the benefit of the Women's League scholarship fund.

In charge of plans for the luncheon is a committee headed by Mrs. Samuel W. Siegel, Chairman, and including Mrs. Benjamin Spanbock, Treasurer, Mrs. Lester Udell, and Mrs. Siegfried Bendheim. All checks for tickets should be made payable to Mrs. Spanbock.



MRS. SAMUEL W. SIEGEL

## DIRECTOR AND ACE WORKER



MORRIS LEVINE.

**Ticket Seller and Ad Getter Par Excellence**

Once more proved his merit by giving his invaluable help to the ticket sale for our highly successful concert. We thank Morris Levine, and his brother, Ben, for all their services — past, present and future.

## SUCCESSFUL OPERA CONCERT

Our Concert Committee, Joseph Settel, Chairman, takes this opportunity to thank all of our loyal members and friends who helped make our New Year's Eve concert the gala, successful affair that it was. It is a source of great pride to them that, through your efforts, the entire seating capacity of the great Meropolitan Opera House was filled and that, in addition, there were hundreds of standees.

The program was indeed a brilliant one, with Giovanni Martinelli, eminent veteran tenor of more than twenty-five seasons in New York, capturing chief honors for the evening by his magnificent rendition of the aria from "La Juive," and his stirring duet, with Carlo Morelli, from "Otello."

Other highlights of an unusually fine program were the charming scenes from "Hansel and Gretel"

(Turn to page 4, col. 3)

## ADDITIONAL BAZAAR DONORS

Our thanks to the following, who were omitted from our final list of Bazaar contributors:

British Styles, Ltd.; Eclipse Needle Co.; G. M. C. Radio Shop; Alex Gelles; Felix Kaplan; Mock & Blum; Mrs. P. Rosenthal; Sol Sherman; Weisbaum Bros. & Brower.

## REGISTRATION NOW OPEN FOR NEW SCHOOL TERM

Registration has begun for the new terms of our Hebrew School and Day School, which will begin Thursday, February 1. Promotion, in both schools, will take place the last week in January.

The schools are under the supervision of Rabbi Emanuel L. Lifschitz.

In our Day School, which now offers classes from 1-A through 2-B, the children are offered a thorough Hebrew education, combined with a modern, progressive English education. In order to leave the afternoon open for recreation, classes are held from 8:30 to 12:30 in the morning.

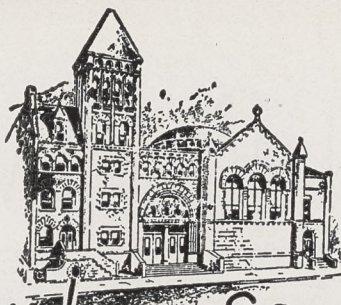
Parents who object to the overcrowding in our public schools will welcome this opportunity for individualized, private school education at a nominal fee. Our Day School, where Hebrew subjects are taught by a native Palestinian, and English subjects by a graduate of Hunter College, has, in the second year of its existence, established a remarkable record of achievement. Children barely through the 1-A class have mastered Hebrew reading and writing, and are able to speak Hebrew fluently, with a vocabulary of more than 300 words.

Many children have transferred to our Day School from public school, and have found the change most satisfactory. Parents are invited to visit the classes by appointment.

## Afternoon Hebrew School

Our Hebrew School, in a three day a week program, offers a full, progressive Hebrew education, given by licensed graduate Hebrew teachers. In addition to a thorough study of Hebrew language and Jewish tradition, great stress is laid on character building and Jewish loyalties. Modern educational techniques make study in our Hebrew School a joy rather than a burden.

No Jewish child should be deprived of a Hebrew education. Why not enroll your child now?



# WEST SIDE INSTITUTIONAL REVIEW

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Vol. III, No. 18

Jan. 5, 1940

George L. Livingston Editor  
 Gordon Tiger Associate Editor  
 Morris Jablow Managing Editor

## FOND HOPES

As we usher in 1940, we do so with great trepidation.

We have the same feelings that come over one who takes a walk in the park on a bleak January morning. Bare branches, dreary landscapes, cold, uninviting and unpromising, assail the view.

Yet we know that beneath all, though slumbering now, lies concentrated life, ready to burst forth in streams of sap, in profusion of bud and riot of color. Yes, underneath all the outward signs of discouragement and despair, lie hope and courage, ready to give birth to happiness.

So, despite the gloomy trail left by departed 1939, with its bypaths of war, misery, starvation and sorrows of all kinds, we greet 1940 with the true fraternalism of Jew to Christian, and pray that all faiths, all creeds, all races may enjoy the latent happiness that now lies slumbering 'neath the shadow of 1939.

## STUDENTS

As we grow older and feebler, and prepare to lay down the cudgels, we look with eager anticipation at the younger generation that is to carry on the struggle where we shall have left off. We hope these doughty champions will espouse the cause of human freedom, of right, of God.

With this premise, we are prone to overlook many of the strange antics of our young and console

ourselves that their goal is right, though their approach may be a bit queer at times.

Often, however, our hearts grow sad when doubt begins to attack our senses.

After all, maybe we expect too much. Yet, it does seem to us that a representative group of students from colleges and universities all over the country, would generate a gleam of intelligence, a ray of promise, to lead us out of the darkness. But, it seems, we are unhappily wrong.

The American Student Union has booed down a proposal condemning Russia's attack on Finland and, by a vote of 322 delegates to 29, decided that Russia is not an aggressor. Students---blah and phooey!

## DIMINISHING CROPS

When crops are smaller, some are sad, others glad. The individual farmer feels a loss because of a failure to sell more. On the other hand, the crop shortage results in scarcity, which brings about higher prices, making sellers happy, but consumers unhappy.

There is one crop, however, the reduction of which---in fact, its total failure---can cause no regrets. We refer to the crop of persons lynched during the year.

The Tuskegee Institute reports only three persons lynched in the United States during 1939, one white, two negro. That's a crop failure that bears a hopeful sign.

May 1940 be utterly devoid of such relics of barbarism and defiance of the democratic process.

## THE THREE R'S

Everything seems to be changing in this mad era of ours--- changing with startling results. For ages, the world slowly learned its "Three R's," readin', writin', and 'rithmetic. This trio of knowledge has epitomized the entire philosophy of the universe ---progress by slow but painful means, built on a foundation of substance. "Make haste slowly," was the motto.

Not so today, however. Following the jazz era, we have the "Lebensraum" theory, the "Blitzkrieg" assault on obstacles and the bully's conception or "Totalitarian" idea.

Poor countries must suddenly and violently become rich, only to fall gasping in the attempt, more impoverished than ever. The wealth of the world must be accumulated, concentrated and, in armament and destruction, dissipated.

No longer are the fundamental "Three R's" what they used to be.

Today, they stand for---"Rags to Riches to Rags."

"AS  
R'CHASH  
SEES  
IT"



## THE THIRD COMMANDMENT

By RABBI HERBERT S. GOLDSTEIN

The Third Commandment is found in the 32nd Chapter of Genesis, Verse 33, "Therefore the Children of Israel shall not eat of the sinew which shrank, which is upon the hollow of the thigh, until this day." This includes the sirloin steak that covers the sinew. This commandment came as a result of Jacob's successful combat against the evil force of Esau. Symbolically, we shall meet our enemies as Jacob did and emerge successfully. But, like Jacob, who became lame, we must be willing to pay the immediate price of victory.

We are now engaged in a great struggle against Nazism and Communism. In order that the Allies may be victorious, they will have to pay a tremendous price for the victory of freedom of thought and of faith.

The young medical student foregoes all social life so that he may pass his course in the medical school, and thus reach his goal---the status of a doctor of medicine. He has to pay the price for his victory, the attainment of his goal. However, when it comes to the spiritual victory that every Jew and Jewess should constantly endeavor to attain, some of us are unwilling to pay the price. The young student will attend classes on Saturday. The business man will start out in life by breaking the Holy Sabbath. People generally, in order to ape their neighbors, will break the Jewish dietary laws or any of the commandments either because they do not seek the greatest victory of the Jew, loyalty to God and His faith, or they are unwilling to pay the price.

Like Jacob of old, who was cured of his lameness when the sun rose, so too do we overcome the many sacrifices we may have to make in the pursuit of our goal, be it physical or spiritual. Let us, in conformity with the letter of this law, understand its spiritual significance, namely that every victory has its price.

**OUR BRETHERN THE WORLD OVER**

**Roosevelt's Move for Peace:**

Jews throughout America joined last week with the National Council of Young Israel and other Jewish organizations in acclaiming President Roosevelt's three-faith move toward alleviation of war suffering and achievement of a durable peace. The President sent almost identical letters to Pope Pius, Dr. George A. Buttrick, Protestant Leader, and Dr. Cyrus Adler, President of the Jewish Theological Seminary of America, in which he asked that "we encourage a closer association between those in every part of the world--those in religion and government-who have a common purpose."

Soon after the sending of the letter, Drs. Adler and Buttrick conferred with the President, after which Dr. Adler told reporters that all parties involved were in complete agreement on a course to be followed in co-ordination of peace efforts. Later, the President extended an open invitation to leaders of all creeds and religions to confer with him on peace plans. He emphasized that religious leaders representing any sects beside the Catholic, Jewish and those in the Federal Council of Churches of Christ were welcome at the White House at any time.

An incidental but significant point in President Roosevelt's selection of Dr. Adler as representative of the Jewish religion in peace efforts was the fact that it marked the first time within the knowledge of informed persons that one man was officially acknowledged by the head of the American Government as the representative of the Jewish faith. The forces of Jewish religion had been long disunited by differences of tenet, observance and leadership.

**Persecution in Poland:**

Accompanied by a violent campaign in the Nazi press against the Polish Jews, persecution in the Nazi dominated areas gained momentum last week, marked by the introduction of new anti-Semitic legislation and the continued flight of Jews into Soviet Poland.

Among the most severe of the legal restrictions were the following: prohibition of circumcision; prohibition of kosher slaughter; banning of Jews as luggage porters and taxi-cab drivers, leaving Jews no form of livelihood; and the requirement that Jews work without compensa-

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**WEEKLY PRAYER SCHEDULE**  
Light Candles Friday Evening, 4:29  
Weekly Portion, VOAYRO  
Prayers for the New Month, SHEVAT  
Friday Evening Service ..... 4:40  
Saturday Morning Service ..... 9:00  
Junior Congregation ..... 10:00  
Rabbi Hurwitz's Class in Talmud ..... 3:30  
Mincha Service ..... 4:30  
Sunday Morning Services ..... 6:45; 7:45; 8:45  
Wednesday Night, Rabbi Hurwitz's Class in Talmud ..... 8:30  
**Daily Services:**  
Mornings ..... 6:45; 7:30; 8:00  
Mincha ..... 4:40  
Followed by the study of the Mishnah

**YOUNG FOLK'S MINCHA SERVICE**

The speaker at tomorrow afternoon's Young Folk's Mincha Service will be Arnold Oshrin. Jules Cohen will read the Service, and Harold Perlman will read the Torah.

tion for any private services demanded of them by the Nazis.

With persecution mounting in Nazi Poland, Polish sources in Paris reported that the Soviet border had been temporarily reopened to admit thousands of Jews seeking entry. It was said that the migration was occurring at three points, principally at Przemsyl, where between 40,000 and 50,000 Jews had crossed.

At the same time the attitude of the Soviet toward the Jews was the subject of speculation. Some reports stated the widespread belief that anti-Jewish legislation would be quietly applied in the Soviet in the near future. A report from Moscow noted that the Soviet press had recently taken cognizance of anti-Semitic developments abroad for the first time since the Nazi-Soviet pact, when Red Star, Soviet army organ, reported, on German authority, the distribution of anti-Semitic leaflets in Sweden.

**Transfer and Exchange:**

It was learned in Paris last week that 80,000 Galician Jews, who have lived in Germany since the last war, will be transferred to Eastern Poland, held by Russia.

Unlike the Jews deported to the Lublin reservation, they will be allowed to take their property. This is because the Nazis want to exchange them for 150,000 German colonists in Eastern Galicia.

To every Jew in Germany who is able to prove Galician origin, Soviet consuls will grant Russian citizen-

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**CONDOLENCE**

We extend sincere sympathy to Miss Julia Stitch upon the loss of her beloved mother.

**CLUB NOTES**

The annual **Reunion Neshef** of all young people who have lived in or visited Palestine will be celebrated by an informal dance at our Synagogue tomorrow night, Saturday, Jan. 6, at 8 P. M. Admission to the dance will be 35 cents.

Our **Jewish Youth League**, at a recent meeting, played host to the Junior League of Share Zedek. In a debate on the subject, "Resolved That The Formulation of a United States of Europe Can Insure an Everlasting Peace," our Jewish Youth League, represented by Bob Sosinco, Bruce Lane and Morton Langer, upheld the affirmative. After the debate, a dance was held.

ship and free passage.

The deportation of Austrian and Bohemian Jews to the reservation has been proceeding at the rate of 2,000 a week. It has been reported that Jews sent there with only the smallest suitcases and little money are left on the bare snow-covered fields to build barracks for themselves. Polish peasants are transported to neighboring villages.

**Official Probe:**

Attorney General Frank Murphy announced that a special District of Columbia Grand Jury that had convened to consider sabotage and espionage matters would also delve into "anti-Semitic activities of organizations and individuals."

What organizations and individuals are being investigated remained a mystery, but it was admitted some time ago that the F.B.I. was probing the German-American Bund, the Christian Mobilizers and the Silver Shirts.

(Turn to page 5, col. 2)

**THE TIDES**

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## THIS WEEK ON BROADWAY

**BEACON** B'way at 75th  
**SYMPHONY** B'way at 95th

Through Mon., Jan. 8

**"DAYTIME WIFE"**

Tyrone Power, Linda Darnell  
 Also, "Tower of London,"  
 Basil Rathbone, Boris Karloff  
 (Donald Duck Cartoon,  
 "The Autograph Hound")  
 \* \* \*

Tues. & Wed., Jan. 9, 10

**"FLYING DEUCES"**

Laurel & Hardy  
 Also, "Laugh It Off,"  
 Johnny Downs, Constance Moore

**NEMO** B'way at 110th  
 Through Wed., Jan. 10

**RIVERSIDE** B'way at 98th  
 Through Mon., Jan. 8

**"ELIZABETH AND ESSEX"**

Bette Davis, Errol Flynn  
 Also, "Mutiny in the Big House,"  
 Charles Bickford  
 \* \* \*

At **Riverside**, Tues. & Wed.,  
 Jan. 9, 10

**"THE HIDDEN STAIRCASE"**

Bonita Granville  
 Also, "Sabotage,"  
 Arlene Whelan, Charles Grapewin

**77th STREET** B'way at 77th  
 Through Wed., Jan. 10

**RIVIERA** B'way at 97th  
 Through Mon., Jan. 8

**"AT THE CIRCUS"**

The Marx Brothers,  
 Also, "Intermezzo," Leslie Howard  
 Ingrid Bergmann  
 \* \* \*

At **Riviera**, Tues. & Wed., Jan. 9, 10  
**"HERO FOR A DAY"**

Anita Louise, Dick Foran  
 Also, "Death of a Champion,"  
 Lynn Overman, Virginia Dale

**CARLTON** B'way at 93th  
 Through Sun., Jan. 7

**"THE ROARING TWENTIES"**

James Cagney, Priscilla Lane  
 Also, "The Honeymoon Is Over,"  
 Stuart Erwin, Marjorie Weaver  
 \* \* \*

Mon. through Wed., Jan. 8-10

**"ETERNALLY YOURS"**

Loretta Young, David Niven  
 Also, "U Boat 29,"  
 Conrad Veidt

**STODDARD** B'way at 90th  
 Through Mon., Jan. 8

**"GOOD-BYE MR. CHIPS"**

Robert Donat, Greer Garson  
 Also, "Dancing Co-Ed,"  
 Lana Turner, Artie Shaw,  
 Richard Carlson  
 \* \* \*

Tues. & Wed., Jan. 9, 10

**"MR. WONG IN CHINATOWN"**

Boris Karloff, Marjorie Reynolds  
 Also, "In Old Monterey,"  
 Gene Autry

## ORTHODOX JEWISH INSTITUTIONS IN NEW YORK CITY

THE RABBI JACOB JOSEPH SCHOOL  
YESHIVOTH RAV-HAKOLEL

Rabbi Jacob Joseph School, organized in 1901 by the late Rabbi Samuel I. Andron and a number of far-sighted, learned merchants of the lower East Side, was the first Hebrew Parochial School in New York City, and probably in the United States.

Its object was to imbue its students at an early age with the true spirit of Judaism and religion, and at the same time provide them with a complete secular education equivalent to that offered in the city schools.

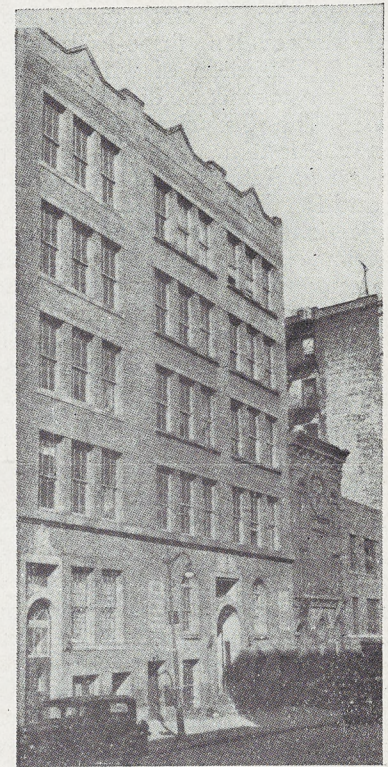
The School long flourished as a fine institution at 197 Henry Street. When the building became too small, the School was moved, in 1914, into a new, 6-story, fireproof structure, equipped with all the latest appliances, a dining room, Synagogue, 16 classrooms, gymnasium and roof-garden. At an election of officers, Mr. Julius J. Dukas was chosen president (an office he still holds).

At present, the Yeshiva has classes from the Kindergarten level through four terms of High School. Its students are a credit to the School's reputation. The outstanding leaders in Young Israel, in fact, young Orthodox leaders who have made their mark in Jewish communal work, are former students or graduates of the Rabbi Jacob Joseph Yeshiva.

Further proof of its fine work is the Alumni Association, whose president is Irving M. Bunim. Most members of the Board of Trustees are graduates of the School. Its own Secretary, Abraham S. Block, is a graduate of the class of 1909. He has held his position since 1915. The Treasurer is Mr. Abraham Gribetz.

The Yeshiva enjoys a fine reputation as a model institution of its kind in this city and country. Its students come from all parts of town and from neighboring communities. Poor and needy children are provided with free nourishing meals and clothing. In the summer, more than 250 children of the Yeshiva are sent for vacations of 2 weeks in the country.

Most of all, the Rabbi Jacob Joseph School prides itself on its com-



bination of religious instruction and training in the principles of good American citizenship. In March, 1940, it will celebrate its own fortieth anniversary, together with the eightieth birthday of its admirable president. At that time, all who have devoted their energies to making it an outstanding, model Yeshiva may look back upon their work with justifiable pride.

**CONCERT . . .**

(Continued from page 1)

with Helen Olheim, Natalie Bodanya and Winifred Heidt, and from "The Barber of Seville" with Hilde Reggiani, Alessio De Paolis, Norman Cordon and Louis D'Angelo. The ballet performed colorful dances to music from "La Giocanda" and "Samson and Delilah." Beautiful solo numbers were offered by Lucielle Browning, Marita Farrell and Mack Harrell.

To those who waited too long and were disappointed in their efforts to secure tickets, we wish better luck next year.

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THIS  
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**TRANQUILITY**

By **RABBI EMANUEL L. LIFSCHITZ**

Deep within the soul of man there is a yearning for peace and tranquility. It is within the grasp of everyone. It comes as the reward of living one's own life and responding to one's good impulses. It results from living in harmony with God and practicing the teachings of the Torah.

"Lo Vo-raash Hashem," God manifests himself with a divine tranquility. The world of nature at its best is calm, peaceful and serene. The tranquil pastoral scene is most edifying. Yet we live in an age of hurry and drives. We indulge in mass thinking and accept the values of the mob. It is a hectic, roaring and chaotic world in which the zeal for material success is legion, and wherein the "devil may care" attitude prevails. These are corroding forces that strike at the very root of our individuality and make deep inroads upon our inner tranquility and peace of mind.

We permit our lives to be directed by a perpetual round of social imperatives. One is in a relentless state of imitating others or pursuing shadows that spell promise and happiness. As a result of the eternal chase, life loses its unity and therefore also its calm. We suffer diffusion of physical energy and mental powers and end up in a dizzying pace which does not satisfy. People do not retreat often enough from the madding crowd to find peace of mind and tranquility of spirit in communion with God.

The Jew of old betook himself to the Synagogue for spiritual refuge and regeneration. In prayer he found balm for his troubled heart. There he found courage to face calmly life's struggles and hardships. In his home he found peace and holiness, a home hallowed through the practice of religious rites.

Tranquility may be had for the Jew today if he will but return to his faith, be true to his Torah, be true to himself.

**EVENTS OF THE WEEK**

- Sunday, January 8:**  
 Senior Council ..... 8:30  
 Junior Council ..... 8:30  
 Forum ..... 8:30  
 Young Folk's League ..... 8:30
- Monday, January 9:**  
 Adult Elementary Hebrew  
 Class ..... 1:30  
 Women's League ..... 2:00  
 Brownie Pack ..... 4:00  
 Girl Scouts ..... 7:30  
 Chazonim Club ..... 7:30
- Tuesday, January 10:**  
 Boy Scouts ..... 7:45  
 Junior Hadassah ..... 8:30
- Wednesday, January 11:**  
 Women's Public Speaking  
 Class ..... 1:30  
 Habanoth ..... 7:30  
 Jewish Youth League ..... 8:00
- Thursday, January 12:**  
 Cub Pack ..... 8:30  
 Sea Scouts ..... 8:30
- Saturday, January 13:**  
 Alumni of W.S.I.S. .... 7:45

**OUR BRETHREN . . .**

(Continued from page 3)

The Attorney General said he considered the investigation of anti-Semitic groups in this country to be of "the greatest importance." The Department of Justice, he said, believes that one of its functions is "to see to it that the freedom of religion is guaranteed to all peoples."

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**OUR SUCCESSORS-TO-BE**



GERALDINE HASELKORN

Probably not many of us know about this charming, reliable young lady, because she has preserved extreme modesty in the face of her sterling accomplishments as a leader of youth at our Synagogue. But to the girls of our Scout Troop, there is no better, more beloved friend than Geraldine Haselkorn.

Since Geraldine climaxed a life-long interest in scouting by taking over the leadership of our Girl Scout Troop, she has revived it into a vital, active group of girls. Her Girl Scout Usherettes have added a note of charm to our Sabbath Services, and her idea of distributing baskets of food to needy families on Thanksgiving Day has done much to imbue her girls with the Jewish ideal of charity.

Not only an inspiring, earnest leader and a devoted daughter, Geraldine finds time to do excellent work at Hunter College, where she is studying toward her degree.

## GETTING PERSONAL

Looking at the whole thing with a clear head (we're glad to be able to do that right now), it seems to us that it was a stroke of genius to hold our annual concert at the Metropolitan on New Year's Eve this year. . . at least, on latest reports, it was rumored that Joe Settel and Morris Jablow were petitioning President Roosevelt to change New Year's Eve 1940 to Sunday night too, so that we could have another bang-up success, so that our concert committee could worry about all the people who want tickets after the house is sold out. . . Joe and Morris say they like that kind of worry. . . well, they had plenty of it this year. . . and hundreds of standees, too, which speaks well for the program. . . we won't tell you too much about the program, because you should have been there. . . you should have seen Cantor Yavneh, sitting up in the first row beaming his approval upon his esteemed colleague, Giovanni Martinelli. . . we saw many of our ladies (who looked as lovely as any Metropolitan Opera audience in history) paying a great deal of attention to the charming coloratura warbling of Mme. Hilde Reggiani in the scene from "The Barber of Seville" . . . we only hope too many of them won't try out such things on their own pipes, because we understand it takes practice. . . likewise ballet dancing. . . all kidding aside, the enthusiastic comments of hundreds of our members after the concert were truly heart-warming. . . the concert proved to be a welcome home party for Joe Anderson, who returned from a long trip just in time to be with us. . . at Nat Trotzky's party at the St. Moritz afterward, joy reigned supreme. . . our usually dignified ladies and gentlemen unbent considerably under the mellow influence of the happy surroundings. . . later in the evening, Mr. Feinberg, the President of the Jewish Center, and a party of his friends paid us a visit. . . as did our own Dave Ullman and his charming wife. . . well, the concert and New Year's Eve are one thing, but they're not all we have to be happy about this week. . . There are, for instance, two wedding anniversaries, those of Mr. and Mrs. Maurice Greenstein and Dr. and Mrs. Samuel Weiss. . . then there's the birthday of lovely Muriel Sanders, daughter of our proud director and wife, Max and Hannah. . . and a new grand-daughter for our friends Mr. and Mrs. S. H. Wohlberg. . . last Shabbath we wel-

## J. D. C. APPEAL

At this time we repeat our appeal for funds for the Joint Distribution Committee, in order to enable that organization to continue its fine work in behalf of our distressed brethren abroad.

In order that our institution may receive credit for your contributions, we request that you make your checks payable to the Joint Distribution Committee and mail them to our office. We shall forward them to the J. D. C.

The appeal has met a fine and continuous response from our members and friends. Since the last issue of the Review, the following have sent in their contributions:

Jules S. Cohen, Melvin H. Friedman, Joshua Levine, Mr. & Mrs. George L. Livingston, G. Richard Rubenstein, Benjamin Shapiro, Jess Ward, Mr. & Mrs. S. H. Wohlberg.

## ENGAGEMENT

Our heartiest congratulations go to Mr. and Mrs. David Cohen of 239 Central Park West upon the engagement of their son, Jules, to Miss Phyllis Jacobs, daughter of Mr. and Mrs. Charles L. Jacobs, granddaughter of Mr. Abraham Lyons.

came a new page announcer, Harry Ward, Miss Sylvia Goldman of Hartford, Conn., and Leon Gell, son of Mr. John Gell. . . a speedy recovery is hereby wished to Mrs. J. Schmer. . . Bon voyage to our dear Rabbi and Mrs. Goldstein, who have left our midst for a visit to warmer climes. . . and many happy returns to the very conscientious gentleman who came in to pray with us on New Year's morning still in his evening clothes, evidently fresh from an evening's revels. . .

### Mr. Nat Trotzky:

Our daughter's wedding at the Hotel Plaza was the last word in food and service.

Mr. & Mrs. D. L. Messing

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## LIBRARY RECEIVES NEW BOOKS

Through the kindness of many of our members and friends, our Library, which is next to the game room in the Synagogue House, has received more than 150 new books on all subjects recently. The Library, under the supervision of Miss Beatrice Karp, is open on week days and on Tuesday, Wednesday and Sunday nights. All our members are invited to make use of it and are requested to donate books and magazines.

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