

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 19

Friday, January 12, 1940

Shevat 2, 5700

NEW DAY SCHOOL TERM WILL START FEBRUARY 1 REGISTRATION NOW OPEN

Parents who have the best educational interests of their children at heart are provided with the opportunity of registering them in our Day School, which will begin its term on Thursday, February 1. In both schools, well-trained teachers, under the supervision of Rabbi Emanuel L. Lifschitz, use the most modern educational techniques to inculcate in the children the elements of a thoroughgoing Hebrew and English education.

Morning Classes

The problems of parents who object to the overcrowded public schools, and to the long hours that deprive their children of so many necessary hours of recreation, are answered in our Day School, where class hours end at 12:30 noon. At present, elementary school education, in both Hebrew and English, is offered from Grade 1-A through Grade 2-B. Because of small classes, the atmosphere is that of a private school, although the rates are surprisingly moderate. Our staff is equipped also to handle children who require special attention.

The amazing progress made by students of our Day School, many
(Turn to page 5, col. 2)

BAZAAR CONTRIBUTORS

The following, who contributed merchandise to our Bazaar, were omitted from previous lists:

George Aaronson, Michael Berkowitz; George W. Button Corp.; Eagle Button Co.; Eclipse Needles Co.; Epstein Bros.; Mrs. S. Foster; Frank Sporting Co.; Mr. Friedlander; Globe Linen Corp.; Glow Burton Corp.; Gurian; Harry Josephson; Harlem Paper Products Co.; Heller Co.; Richard Hudnut; Ed Jacobs; A. D. Juliard; Max Lipschitz; J. L. Marrow; Mrs. Mirken; Outler Book Co.; Mr. Petchers; Polly Hat Co.; Purity Dairy Co.; Resnick Bros.; I. Rosenholz; Helena Rubinstein; Lou Schneider; Joseph Sedwitz; Singer Bros.; Trinity Bag & Paper Co.; Max Weisen & Sons, Co.; Zabor Delicatessen; I. Zindler.

WOMEN'S DESSERT LUNCHEON MONDAY WILL BENEFIT SCHOLARSHIP FUND

MEMBERS OF THE DESSERT LUNCHEON COMMITTEE



MRS. SIEGFRIED BENDHEIM

Once more our Women's League, led by Mrs. David H. Ullman will entertain, this time, at a Mah-jong Dessert Luncheon in our Synagogue House next Monday afternoon, January 15, at 12:30. Mrs. Siegfried Bendheim and Mrs. Lester Udell are on the Committee making preparations for the event. Mrs. Samuel W.

RABBI LIFSCHITZ TO SPEAK AT NEW JERSEY SCHOOL

Rabbi Emanuel L. Lifschitz has been invited to address an inter-faith group of Jews, Catholics and Protestants at the Millburn, New Jersey, Adult Education School, on Monday, January 15. Rabbi Lifschitz will discuss the topic, "Judaism and Americanism."

OUR JDC APPEAL

Already the response to our appeal for funds for the Joint Distribution Committee has met with a heartening response, but, since we feel that this worthy charitable organization merits all the support we can possibly muster, we again repeat the appeal.

In order that our institution may receive credit for your contributions, we ask that you make your checks payable to the JDC, but mail them to our Synagogue. We shall forward them.

The following have sent in their contributions since our last publication: Henry Rosen, Rose Susskind, Harold Udell.



MRS. LESTER UDELL

Siegel is the capable chairman of the Committee, and the Treasurer is Mrs. Benjamin Spanbock.

Sale of tickets for the event, the proceeds of which will be used in the Women's League's Scholarship Fund, has been exceptionally good. The ladies have planned a pleasant social afternoon, replete with mah-jong, refreshments and attractive prizes. Tickets, of which a few still remain, sell at \$1 each. Why not take advantage of this opportunity to spend a pleasant afternoon and at the same time aid the fine work of our Women's League?

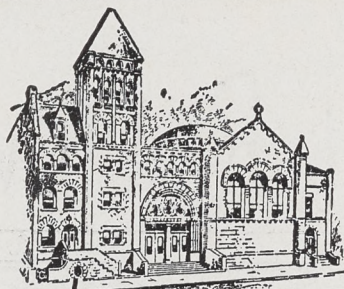
W.S.I.S. GROUPS ANNOUNCE PROGRAM FOR SCOUT WEEK

Plans for a program of participation by our own Scout units in the celebration of National Scout Week, February 8 to 14, were announced recently by Daniel Weiss, Neighborhood Scout Commissioner.

Our Cubs, Scouts and Sea Scouts will display handicraft and project work in a three-night exhibit, Thursday, February 8, Monday, February 12 and Tuesday, February 13. On Tuesday night, the week's program will be climaxed by a ceremony of Investiture for all Tenderfoot Scouts. Throughout the week, all Scout meetings will feature programs of rededication to the Scout oath and Scout law.

Scout Service

On Sunday, February 17, as part
(Turn to page 6, col. 2)



WEST SIDE INSTITUTIONAL REVIEW

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Vol. III, No. 19 Jan. 12, 1940

George L. Livingston	Editor
Gordon Tiger	Associate Editor
Morris Jablow	Managing Editor

MODERN NERO

The old Nero, of historic fame, fiddled while Rome burned. Savage, brutal, bestial, he gloated when others suffered.

The modern counterpart is Stalin. In a newspaper article, appearing in Russia, an actress relates the occurrences on her visit to Joe's country home near Moscow. He asked his guests if anyone knew a certain Georgian folk song. None did. He then sang it himself, in what the actress described as a fine tenor voice.

So, Joe sings while the world burns. Finland is beset with fire and sword. Bombs are dropping on homes and hospitals — but Joe sings.

Poland has been partitioned between the foul Nazi and equally foul Communazi, scavenging birds of prey. The Jews are killed, maimed, bruised, tortured. They go from labor camp to concentration camp, wretched and starved. Like homeless beasts, they are driven off the streets. Death is their one hope. But Joe sings.

The whole world is now girding itself for the final catastrophe, when blood will flow like rivers, when brick will not remain standing on brick. But Joe sings tenor.

And over here, his chorus of kept vocalists, the Browders, the borers from within in labor, education, pub-

lic service, relief, W. P. A. — all over, take up the refrain of hate, distrust, incitement to destruction.

Let us drown out this discord. Let the wrath of righteous indignation and condemnation descend upon the red tenors and all their works, silencing forevermore their sacreligious, despicable, unharmonious notes.

OPPORTUNITY

For a number of years, probably a by-product of the depression, we appear to have experienced a loss of self-confidence. How often do we hear it said that this is no longer the land of opportunity it used to be, but that the only hope is for the government to take everything over, to employ all. "W. P. A., here we come," a joking slogan of a western high school graduating class, appears to be the more serious point of view of altogether too many.

Last Sunday night, we experienced a refreshing reminder of the fact that this is still the great land of opportunity, certainly for us Jews.

The occasion was a golden wedding anniversary. The honored couple were immigrants. So were their children, seven daughters and one son, with the exception of their youngest girl. Many grandchildren were there, some married.

Over two hundred people attended the ceremonies, a modification of the marriage ritual, and later participated in a splendid meal. The couple were honored by their grandchildren, with a cash gift to the Palestine Fund.

No one was rich, the couple, their children, the guests. All appeared hard working folk, most of them at skilled trades. They seemed decent, self respecting, earnest citizens, who sang the Star Spangled Banner with an accent, but with undoubted sincerity. They seemed to be the kind that philosophically took the good with the bad and did not rail at the government for failing to coddle them.

The older of the grandchildren were either at work or at school. Those in college, there were several, were all working their way through, as their parents could not pay their way. One grandson did not come, as he could not get off from his job in Virginia, through which job he was working his way at M. I. T. He has a sort of schedule which provides for a year's study followed by a year's work.

The younger grandchildren were typical American kids, with typically American ideas. They did not expect their parents to do things

(Turn to page 5, col. 2)

"AS
R'CHASH
SEES
IT"



THE FOURTH COMMANDMENT By RABBI HERBERT S. GOLDSTEIN

I

The Fourth Commandment in the Bible deals with sanctification of the new month and the intercalation of an additional month (the making of a leap year).

The basis for this is found in Exodus, Chapter 12, verse 1, "This month shall be unto you." The importance of setting the months correctly was that the holidays should occur at their proper times. The same thing is true in regard to the creation of the leap year. Our monthly calendar is based on the moon and our festivals on the sun.

In Temple times, when two observant Israelites appeared before the Beth Din and declared that they had seen the new moon, then by their testimony, that day was sanctified as the New Moon. The Beth Din was composed of ordained Rabbis who received the same type of ordination as Moses and Aaron. In other words, they were the greatest and most pious of their time.

It takes the moon 29½ days to revolve around the earth. The Hebrew word for month is "Yerach," ירח which also means "moon." The word, "Chodesh," meaning the month's renewal, is also called the חודש, "Molad." In leap years the first Adar has 30 days and the second Adar has 29 days. In some years, Cheshvan and Kislev are not always respectively short and long. In some years, both are long or both are short. The variation is designed to prevent the Day of Atonement from coming immediately preceding or following the Sabbath, because it would be harsh to have two consecutive days of total abstinence from work. On the other holidays, you may carry, cook, bake, smoke, etc.

We divide the lunar hour into 1,080 parts instead of 60. There is a difference between the solar and the lunar year of 10 days, 21 hours and 204/1080 of an hour. It is impossible to divide the solar year of 365 days into 12 months because, the Bible indicates that they are to be lunar months.

OUR BRETHREN THE WORLD OVER

New evidences of the tortures perpetrated upon Jews in Nazi Poland are contained in reports reaching London Jewish organizations last week. Stories concern the brutal looting of Synagogues and mass murders of Jewish civilians in such centers as Lodz, Radom, Lublin and Prezemysl.

The reports also told of the plight of refugees who crowd all the neutral countries around Poland, seeking visas that will enable them to go to Palestine.

Indication that the Nazis are slowing down deportation of Jews to the Lublin "reservation" is drawn from the fact that the Nazis are now establishing ghettos in various towns in the occupied area of Poland not incorporated in the Reich. To these ghettos have been transferred many inhabitants from surrounding villages and townships, which are to remain "free of Jews" like all cities in the areas incorporated into the Reich.

Effective January 1, all Jews in German-occupied Poland were forbidden to change their residence or cross the border of the communities in which they live without written permission.

Jews who come into the newly-established "Government General" (Nazi Polish Area) must register with the Mayor of the place they enter within twenty-four hours and also inform the Jewish Community Council.

As Congress opened, Washington last week gave considerable attention to subversive activity, especially racial agitation. President Roosevelt, in his address to Congress, spoke out against the fanning of the fires of prejudice. In a letter to the National Conference of Christians and Jews, the President urged that Americans "resolve that in a time of world division and pain this nation shall be rededicated to the principles that all men are brothers; that religious prejudice and group intolerance may not here destroy that unity in freedom which is the strength of our national character."

Attorney-General Frank Murphy, newly appointed as Supreme Court Justice, promised "startling develop-

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening, 4:36

Weekly Portion, BO

Friday Evening Service 4:45
Saturday Morning Service 9:00
Junior Congregation 10:00
Rabbi Hurwitz's Class in Talmud

Mincha Service 3:30
Sunday Morning Services 4:40

Wednesday Night, Rabbi Hurwitz's
Class in Talmud 8:30

Daily Services:

Mornings 6:45; 7:30; 8:00
Mincha 4:45

Followed by
the Study of the Mishnah

YOUNG FOLK'S MINCHA SERVICE

The following will participate in the Young Folk's Mincha Service tomorrow afternoon:

Speaker, Arthur Goldstein; Reader of the Service, Selig Katz, Reader of the Torah, Ira Bernstein.

ments" in the near future in the Justice Department's investigation of anti-Semitic organizations. He indicated that the amazing developments would come as the result of Grand Jury action in New York and Boston.

Later in the week, speaking before the National Conference of the United Palestine Appeal, Mr. Murphy warned his audience of the virus of bigotry that is eating its way into the heart of American life. He scored the revival of intolerance and warned against considering it peculiarly a Jewish problem. "The Jews," he declared, "are serving as a smoke-screen to conceal more aggressive designs of power-mad men."

As proof that Washington is still considering aid to refugees comes news that a proposal will come up at this session of Congress to admit refugees to Alaska. According to an Alaskan representative, the citizens of the northern territory would welcome refugees to increase the population, so long as they have the same rights of becoming citizens as other immigrants.

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THE PLAY

"URIEL ACOSTA" At the Mercury Theater, 108 West 41st Street.

By DANIEL WEISS

A deeply philosophical play has been chosen by the Artef Players for their current production. Karl Gutzkow's play, "Uriel Acosta" tells the complicated and emotional story of a young Jewish philosopher of Amsterdam who writes a book assailing orthodox dogma, and is banned by the community for his heresy.

The cogently written scenes of the play concern themselves with Acosta's treatment at the hands of his old teacher, Dr. De Silva, and a love affair with a young Jewess, Judith, who, in spite of her great love for Acosta, is forced to marry Ben Jochai, a financier who has caused the bankruptcy of her father.

The acts of "Uriel Acosta" are filled with scenes of the greatest emotional impact, which are carried out with great dramatic skill by the Artef Players. Most admirably portrayed is the conflict in Acosta's mind and heart, first, as he is confronted with his blind mother who felt forced to leave town because of the shame of his excommunication. Then, after he recants his heretical work, he is moved to renounce his recantation upon hearing the news that Judith, who had firmly resolved to defy the ban against him, is going to marry Ben Jochai after all.

Judith, who goes through with the marriage to Ben Jochai in order to restore her father's fortune, asks to be left alone after the ceremony, and takes poison. She dies in Acosta's arms after she has explained the reason for her marriage. Acosta, too, takes his life.

In a monumental closing scene, Dr. De Silva berates the people of Amsterdam for their intolerance, which has been the cause of Acosta's tragedy.

"Uriel Acosta" is treated to an

(Turn to page 6, col. 2)

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THIS WEEK ON BROADWAY

BEACON B'way at 75th
SYMPHONY B'way at 95th

"THAT'S RIGHT, YOU'RE WRONG"
 Kay Kyser, Adolph Menjou
 Also, **"Barricade,"**
 Alice Faye, Warner Baxter
 (At **Beacon** through Mon., Jan. 15;
 At **Symphony** through Tues., Jan. 16)
 * * *

"COLORADO SUNSET"
 with Gene Autry,
 the Singing Cowboy
 Also, **"Special Inspector."**
 (At **Beacon** Tues. & Wed., Jan. 16,
 17; At **Symphony** Wed. only Jan. 17)
 * * *

NEMO B'way at 110th
 Through Wed., Jan. 17

RIVERSIDE B'way at 98th
 Through Mon., Jan. 15

Paul Muni
 in
"WE ARE NOT ALONE"
 with Jane Bryan
 Also, **"Reno,"** Richard Dix,
 Gail Patrick
 (At **Riverside**, Tues. & Wed., Jan.
 16, 17)

Sidney Toler
 in
"CITY OF DARKNESS"
 Also, **"Heaven with a Barbed
 Wire Fence"**

77th STREET B'way at 77th
 Through Wed., Jan. 17

RIVIERA B'way at 97th
 Through Mon., Jan. 15

"RULERS OF THE SEA"
 Douglas Fairbanks, Jr.
 Also, **"The Cat and the Canary,"**
 Bob Hope, Paulette Goddard
 * * *
 (At **Riviera** Tues. & Wed., Jan. 16, 17)

"THE CHALLENGE"
 Also "Stunt Pilot."

CARLTON B'way at 99th
 Through Sunday, Jan. 14

"INTERMEZZO"
 Leslie Howard, Ingrid Bergmann
 —also—
"AT THE CIRCUS"
 The Marx Brothers
Extra: Merry Melody Cartoon
 * * *
 Mon. through Wed., Jan. 15-17
"JAMAICA INN"
 Charles Laughton, Maureen O'Hara
 Also, **"What a Life,"**
 Jackie Cooper, Betty Fields

STODDARD B'way at 90th
 Through Mon., Jan. 15

**"MR. SMITH
 GOES TO WASHINGTON"**
 James Stewart, Jean Arthur
 Edward Arnold
 Also, **"Five Little Peppers and
 How They Grew Up"**
 Edith Fellowes, Dorothy Petersen
 * * *
 Tues. & Wed., Jan. 16, 17
"BEWARE OF SPOOKS"
 Joe E. Brown, Mary Carlisle
 Also, **"The Witness Vanishes,"**
 Edmund Lowe, Wendy Barrie

ORTHODOX JEWISH INSTITUTIONS IN NEW YORK

HEBREW NATIONAL ORPHAN HOME



THE HEBREW NATIONAL ORPHAN HOME.
 Yonkers, New York

The Hebrew National Orphan Home, one of orthodox Jewry's outstanding charitable institutions, celebrates this year its twenty-fifth anniversary. In 1915, a small group from the Federation of Bessarabian Jewry felt the need for a home for neglected and destitute children. At that time, with a capital of only \$64, the modest seed of the present great institution was planted.

The first small building of the Hebrew National Orphan Home was located at 57 E. 7th Street in New York City. So great was the need, and so overwhelming the clamor for admission during the first two years, that it soon became necessary to secure larger quarters. Not long after the first move, the facilities again were found inadequate, and the Home, fortified by the support of a benevolent and communal-minded group of friends, purchased the property at 407 Tuckahoe Road, Yonkers, New York, where the Home is now established.

Throughout its difficult and trying period of infancy and growth, the Hebrew National Orphan Home has never lost sight of its original aims and purposes. Truly orthodox in its approach, the Home has taken every means of making religion an important part in the lives of its children. Daily services are held in a beautiful Synagogue on the grounds, and the boys are prepared for Bar Mitzvah by a resident staff.

The large, beautiful, modern Home in Yonkers is, in a sense, a small,

self-sufficient city, in which the children find all their vital needs—religious, medical, educational and recreational—close at hand. On the grounds is a Public School, which offers education through the Junior High School level. A resident Medical and Dental staff looks after the boys' health requirements. Also on the grounds, the Home maintains its own Hennery, Farm, Laundry, Seamstress and Tailor Departments, Power Plants and other modern equipment.

Although for many years the Home has felt the need of renovating its building according to the most modern standards, it is only now that financial pressure has been lifted sufficiently to warrant such improvement. At present, the Home is engaged in replacing the old dormitories, which house from 45 to 70 boys, with comfortable, modern rooms, each one of which accommodates 6 to 8 boys. The new rooms are being furnished with lamps, closets, built-in drawers, book shelves, attractive drapes and bed spreads, and cheerful wall pictures.

Already the intensive construction campaign has brought its reward, and the Hebrew National Orphan Home is well on its way to the realization of a long-cherished ambition. Soon, it is hoped, all their children will be living under the conditions of increased healthfulness and spirituality represented by the new housing facilities.

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 ANNOUNCING the opening of our new Funeral Home,
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THIS AND THAT



SUCCESS IN FAILURE

By RABBI EMANUEL L. LIFSCHITZ

There is a dearth of character in man in our day, which is widely deplored. People are so largely engaged in the pursuit of the outer world - the world of material things, while their conviction concerning the existence of an inner divine and spiritual world is undermined by so many grave and serious doubts, that it is difficult for them to discover a satisfying basis for life and conduct.

The printing presses turn out millions of words each day. The colleges and universities confer degrees annually. The general level of literacy is fairly high. Yet, in the spiritual sense, there is a degree of illiteracy that is most distressing.

Formal education is confused with character. Diplomas are often considered ends in themselves, the ultimate achievement in life, whereas in reality they represent only the instruments with which one may more easily attain life's material ends. It is character that determines the quality of our functioning, character determines the plane on which we live and the standard of our relationships.

As Kant put it, "Character is the quality of persistent stability." Character reflects the spiritual evolution of a personality. Thus, there can be success in failure. One may be successful in the persistent maintenance of character and ethical standards despite the fact that one has failed in the ordinary sense of making good.

Man lives in a perpetual state of turmoil and confusion. Because of the confusion of the outer world, there is of necessity, confusion and discord in his inner world. In order to achieve harmony in the mind and in the heart, man must learn to walk with God, to live as His child, to be in continuous communion with Him. God and the Torah are the steady influences in life. They enjoy inner peace who seek spiritual anchorage in the Faith.

MOVIE FEATURES MUSIC QUIZ

The Beacon Theater, Broadway at 75th Street, features a Musical Quiz as part of its program every Tuesday and Thursday night. Cash prizes are offered for the winners.

DAY SCHOOL . . .

(Continued from page 1)

of them barely through the 1-A classes, has influenced many parents to have their children transferred from public school.

During the registration period, parents are invited to visit, by appointment, our Day School classes, in order to see for themselves the advantages their children would derive from a careful elementary education under Jewish auspices.

OPPORTUNITY . . .

(Continued from page 2)

for them but, on the contrary, strange as it may seem, were thinking of how soon they would grow up and pitch in to contribute to the general welfare of the family.

To many of us older folk, who sprang from an environment similar to the one described, the above picture may seem a bit ordinary. But, alas, it is also a vanishing picture to many of us. Our young think but of themselves, their future which they insist should be guaranteed by a benevolent government.

Let us stop crying. Let us get down to hard work and fundamental virtues. Let us reform from a race of clock-watchers and rights-demanding soap-boxers, to individualists who stand on their own feet. There is still great opportunity in America.

Herman E. Meyers Alpert Brothers

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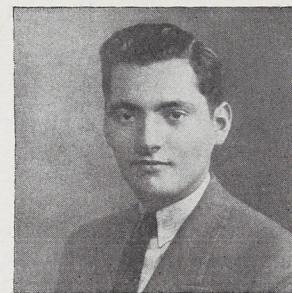
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OUR SUCCESSORS-TO-BE



JEROME GOLDSTEIN

We have lawyers aplenty among our Successors-to-be, but few of our young men have dared to undertake the arduous task of qualifying for the privilege of practicing the healing art. Jerry hasn't been seen much since he graduated from New York University in 1936, because he has been busy making a fine record for himself at New York Medical College. Recently appointed to the first internship at the Hospital for Joint Diseases, Jerry seems to be well on his way to a great career.

Jerry is modest, kind-hearted and a regular fellow, and his friends just can't help liking him. It seems as if he has been endowed with all of the good traits of his parents, Dr. and Mrs. Benjamin Goldstein.

Whatever time Jerry can spare he devotes to the bi-weekly meetings of the 76 Club.

GETTING PERSONAL

Last Saturday night brought two events that mark the general perk-ing-up we are beginning to notice around our Shule. . . one was a meeting of a new club, called Club 47, and composed of former students of Public School 47 . . . welcome into our midst, 47'ers. . . an extraordinarily well attended dance of the Friends of Palestine, brought a little of the true taste of the Holy Land into our midst, the Friends were celebrating their annual Reunion Neshef by a dance, at which they sang Palestinian songs, danced the "Horah" and served real Palestinian fruits. . . real local color. . . our people are stepping out in other friendly circles too. . . a good many of our ladies attended the luncheon of the Greater New York Council of the Women's Branch of the Union of Orthodox Jewish Congregations of America at the Riverside-Plaza Hotel last Tuesday. . . our own Rabbi Lifschitz, guest speaker at that affair, gave a fine talk on "Orthodoxy and the Better Things in Life" . . . Harold Kaplan has returned recently from Florida, bringing news of our vacationing members. . . Men's Club President Herbert Gossett, who is enjoying the Florida sunshine with his charming wife, Selma, was missed at the Men's Club monthly meeting last Wednesday, when a large and peppy crowd of our men got together for an evening of conviviality, entertainment and food. . . some top-notch performers were on hand to put the men in a good humor, and excellent refreshment was provided by the gracious host, Eli Jacoby. . . Fresh from a Winter vacation and all set to resume her fine work is our capable leader of children's dramatics, Mrs. E. B. Williams. . . Bravo, Mrs. Williams, for the fine Chanukah play, and let's see some more. . . We have missed Mr. Gustave Roth, who has been kept away by the cold weather. . . To the Morris Levines, who have moved, new daughter and all, into a new home,

Mr. Nat Trotzky:

Our daughter's wedding at the Hotel Plaza was the last word in food and service.

Mr. & Mrs. D. L. Messing

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EVENTS OF THE WEEK

Sunday, January 14:	
All Club Movie, "The Land of Promise"	8:30
Monday, January 15:	
Women's League, Dessert	
Luncheon	12:30
Brownie Pack	4:00
Chazonim Club	7:00
Girl Scouts	7:30
Tuesday, January 16:	
Boy Scouts	7:45
Wednesday, January 17:	
Women's Public Speaking Class	
Habanoth	1:30
Jewish Youth League	7:30
Jewish Youth League	8:00
Thursday, January 18:	
Cub Pack	8:30
Sea Scouts	8:30
Saturday, January 19:	
Alumni of W.S.I.S.	7:45

THE PLAY . . .

(Continued from page 3)

excellent interpretation at the hands of Sol Eisikoff as Dr. De Silva, Michael Goldstein as Acosta and Helen Beverly as Judith. David Opatochu, in the difficult part of Ben Jochai, lacks the necessary polish.

Although somewhat ponderous in its philosophic overtones, "Uriel Acosta" provides a rich evening of entertainment.

SCOUT WEEK . . .

(Continued from page 1)

of the Scout Week program, our units will participate in a special Scout Service at Temple Israel, for all Jewish Scouts in Manhattan.

we wish the best of everything. . . A pleasing item that might be entitled, "Refugee boy makes good" . . . we refer to young Herbert Perlman, who scored a definite "hit" as Cantor at the Junior Congregation Services last Saturday. . . Many thanks to Mrs. Celia Rosan, who provided cake for a recent meeting of the Alumni of W.S.I.S. . . .

"MOTHERS IN ISRAEL"
featuring BERTA GERSTIN
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CLUB NOTES

Our **Sea Scouts**, led by Skipper Syd Harris, will hold a dance at the Synagogue tomorrow night, Saturday, January 13. An 8-piece orchestra will supply the music. Admission is 35 cents per person.

An **All Club Movie and Dance** will replace the regular club meetings next Sunday night, January 14. The main feature of the program, to which all club members are cordially invited, will be the showing of the film, "Land of Promise," which depicts the rebuilding of Palestine and the reclamation of a waste land through the efforts of Jewish colonists. The feature will be accompanied by a short film, "Hanita," a stirring and dramatic account of the amazing technique evolved for the setting up of Jewish colonies in far Palestinian outposts, where the ever-present danger of Arab marauders makes the utmost haste necessary.

Our **Scout Troop** announces the appointment of a new Scoutmaster, Nathaniel Carmen.

West Side Junior Hadassah will hold its next regular meeting Tuesday night, January 16, at 8:30. At that time plans will be discussed for the Scavenger Hunt which will take place at our Synagogue on Saturday evening, January 20. All young women interested in the work of Junior Hadassah are invited to attend the meeting.

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