

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 21

Friday, January 26, 1940

Shevat 16, 5700

CLUB COUNCIL TO SPONSOR SHIPBOARD DANCE, FEB. 11

The Club Council invites you all to come aboard the Good Ship S.S. Council for a gala shipboard dance, to be held in the Social Hall of our Synagogue on Sunday evening, Feb. 11, at 8:30 P. M. The Council has planned an evening packed with fun and merriment.

Some of the highlights of the evening's festivities will be spotlight dancing, a Jitterbug dance contest and swell refreshments.

SCOUT WEEK

Further plans for the participation of our Scout groups in the program of National Scout Week, February 8 to 14, were announced last week. For the three-night exhibit, Thursday, Feb. 8, Monday, Feb. 12, and Tuesday, Feb. 13, the Sea Scout Ship will display a knot board. The Scout Troop will illustrate the requirements of various merit badges, and the Cub Pack will present a handicraft exhibit in connection with requirements for passing various ranks.

It is also planned to issue a newspaper, edited by the Sea Scouts.

MEN'S CLUB CORNER

The Men's Club Governing Board, at its recent meeting, made plans for the next two monthly meetings of the Men's Club.

The program for the next meeting, Wednesday evening, February 14, will include a business meeting followed by a period of entertainment offered by excellent talent. Refreshments will be served under the auspices of the newly-elected officers, who will be the evening's hosts. The officers are: President, Herbert A. Gossett; Vice-president, Myron Goldberg; Secretary, Irving Schuyler; and Treasurer, Max Frank.

Plans for the meeting on March 13 include a Symposium on a timely subject by two prominent authorities in the field.

In line with the Men's Club policy of participation in communal causes, a delegation of members attended the meeting last night of the West Side Round Table of the National Conference of Christians and Jews.

BIBLE CLASS GUEST SPEAKER



DR. HAROLD G. CAMPBELL,
Superintendent of Schools

As first guest speaker of the new year at Rabbi Goldstein's Men's Bible Class, next Monday night, January 29, at 8:30, we shall be privileged to have Dr. Harold G. Campbell, Superintendent of Schools in New York City.

Dr. Campbell's position as Superintendent of Schools was reached as the climax to a long career of distinguished service in the field of education. During his earlier career, Dr. Campbell had taught in every grade of the elementary schools from 3B to 8B. In addition, he had taught Economics and History in High Schools. His career as an administrator began in 1920, when he became Principal of Flushing High School. In 1924, he was elected Associate Superintendent of Schools.

In his speech, Dr. Campbell will stress the size and scope of our school system.

(Turn to page 6, col. 2)

APPEAL FOR JDC FUNDS

At this time we make our final appeal of the season for funds to aid the Joint Distribution Committee in carrying on its benevolent relief work.

If you have not already answered our appeal, do not fail to make your check payable to the JDC and mail it to our Synagogue, so that we may receive credit.

Checks have been received from the following during the past week: Anonymous, Josephine H. Goldstein, Naomi Goldstein, Hyman Cohen.

ENTHUSIASTIC ENDORSEMENT WELCOMES RABBI'S APPEAL FOR ARAB-JEW CONFERENCE

An enthusiastic public endorsement has been accorded the appeal made by Rabbi Goldstein in his sermon last Saturday for an Arab-Jew conference. The Rabbi said:

"Out of the present war, there is already arising a comradeship of interests between the Arabs and the Jews. This week, for the first time since the Arab disturbances in 1936, Arabs and Jews met in Palestine to co-operate in overcoming common difficulties in the citrus industry. This effort is a very auspicious beginning for continued sympathetic understanding between Arab and Jew.

"I suggest that a conference for good-will between Arabs and Jews be called as quickly as possible, in order to facilitate further harmony in Palestine. Toward this end, I propose the calling together of the representatives of the National Arab Federation with those of the Jewish Agency in this country."

A telegram to Rabbi Goldstein from Mrs. Lewis Stuyvesant Chanler and Mirza Ahmad Sohrad, of the New History Society, signifies the eagerness of the American Arab community to act according to the Rabbi's proposal. The telegram reads in part:

"We have already telephoned Dr. F. I. Shatara, President of the Arab League. . . He assured us that he and others are ready to co-operate fully in the spirit indicated in your statement. The New History Society would deem it an honor if such an historic conference could take place at its Caravan Hall. . ."

REGISTRATION NOW OPEN

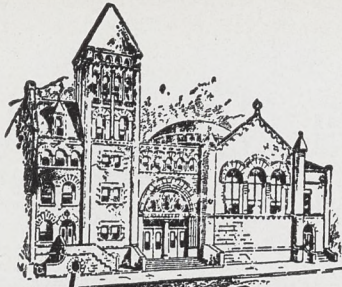
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Vol. III, No. 21

Jan. 26, 1940

George L. Livingston Editor
Gordon Tiger Associate Editor
Morris Jablow Managing Editor

SELF CONTROL

Volcanic eruptions produce lots of noise and excitement but do not make for peace of mind or accomplish constructive results. The family that quarrels in public, the members of which outshout one another in an effort to prove which is right, usually earns the general condemnation of the entire family.

It is with mingled feelings of sorrow and disgust, that we have read of the Suydenham Hospital row. After we got through with the newspapers, we took the trouble to get some first hand statements from both camps.

We feel that both sides are entirely in the wrong. The public spectacle is unedifying, revolting. The public washing of dirty linen has not reflected credit on either side, or on us Jews. Too bad that men of high professional standing or prominence in the world of affairs could not sit down in conference, in a give-and-take spirit, and solve their problems like gentlemen.

There is a higher duty to the world, the community and your fellow co-religionists, than merely vociferously asserting your so-called rights.

REFUGEE INFLUENCES

Not all the refugees who have arrived here are penniless. Many are in moderate circumstances and, quite a few are well fixed, if not wealthy. Then again, there are nu-

merous instances where, by reason of great personal ability or as a result of help from friends or family, new arrivals have become rapidly adjusted and economically self sufficient.

With the pressure of keeping the wolf from the door lifted, the response has become normal, and rapidly have our friends begun to make full use of their environment. Abroad, they were accustomed to spend winter week-ends and holidays in the Alps and other mountain resorts, enjoying the health-giving and invigorating winter sports, of which skiing was pre-eminent. Upon their arrival here, they naturally did the same.

We have begun to imitate them. Although we pride ourselves on being a nation of athletes, actually we are nothing of the kind. True, we love sports, but rather to watch them than to participate in them. We go in droves to see ball games, or fights, or six-day bicycle races, but our chief activity is to munch peanuts or some other snacks and cheer the participants. In Europe, it has been different. In summer, millions set off on hikes, go rowing, pedalling or mountain climbing. The people themselves exercise. In winter, skating and skiing are immensely popular (all pre-war).

Our refugees, however, have begun to teach us a little about saner living. Following their example, ski-trails are crowded by enthusiastic youngsters and many oldsters. We are beginning to appreciate what winter can do for us.

Heretofore, everyone who could afford it rushed away to the tropics or semi-tropics as soon as it got cold. When it got warm here, they rushed away to some place from which they could brag, via postal cards, that every night they slept under blankets.

Well, the refugees have taught us a good lesson. Many another lesson can they teach us, especially to appreciate, indeed revere, the form of government under which we live. In spite of all our shortcomings in the U. S. A., it is still God's country.

CONFESSION IS GOOD FOR SOUL

(Excerpts from a sermon, last Sunday.

by John Haynes Holmes, on "Why Liberals Went Wrong on the Russian Revolution")

"I am sick over this business, as though I saw my father drunk or my daughter on the street, and all the more since I feel that I have deceived myself as well as been deceived.

"If we liberals were right on certain single aspects of the Russian

(Turn to page 3, col. 2)

"AS
R'CHASH
SEES
IT"



THE FIFTH COMMANDMENT, THE PASCAL OFFERING

By RABBI HERERT S. GOLDSTEIN

The Fifth Commandment bids us to bring, on the afternoon of the 14th day of Nisan, a male lamb of the first year, without blemish, or a male goat within its first year. This was the Pascal offering. See Exodus, Chapter 12, verse 5. It is further said, "The whole congregation of Israel shall slaughter it towards evening". The Pascal lamb was to be eaten after the holiday meal. They were to partake of it after their hunger was satisfied. The reason for this is that they should eat the Pascal lamb "for the sake of carrying out the mitzvah" and not to satisfy the physical appetite.

It is significant that the first act of the nation was to bring a sacrifice. This was to teach Israel that in order to build up a proper national life, one must be prepared for sacrifice.

Why was a lamb and not a larger animal chosen for the Passover sacrifice? The Rabbis say that during the month of April, which has the lamb as its sign on the Zodiac circle, and which was the time when the Egyptians especially worshipped the lamb, the lamb was chosen to demonstrate the omnipotence of God, the Holy One Blessed be He, and to show that these idols were not worthy of worship and adoration. The lamb was also chosen not only to discredit idolatry both in the eyes of the Egyptians and the Israelites, but also to show that all the stars and planets were subservient to God's will.

The blood was sprinkled on the outside door posts in order to give the matter publicity. The lamb was roasted in order that the air might be full of the odor, so that the Egyptians might not be mistaken as to what was going on. The head, legs and entrails were kept together so that the Egyptians could clearly see that it was a lamb which was being offered. All this, of course, was done to further discredit the worship of the lamb as a god.

THE PLAY

"LIFE MARCHES ON" at the National Theatre, Second Ave. and Houston Street.

By **DANIEL WEISS**

For his second production of the season, Jacob Ben Ami has chosen "Life Marches On" by H. Kalmanowich. This is a story of the life of a Jewish family in America, from the end of the last century to the present day.

Jacob Ben Ami as Nathan, the unionizing boarder and Ludwig Satz as Leiser-Eli, the father, give superb performances. Special mention must be made of Celia Adler who plays the part of the mother. Her performance is excellent.

The story opens at the turn of the century, just as Leiser-Eli's wife is giving birth to her fifth child. Four girls have been born and he hopes and prays that the fifth will be a boy. A boy is born, and he is to become the apple of his father's eye. Life Marches On and the World War breaks out. Leiser-Eli's son, volunteers when the United States enters the conflict. His father is heart-broken, but Milton tells him that he is always thinking in terms of the old world.

But that isn't the only family trouble. Ethel, the oldest daughter, cannot get a husband. Chaika and Sadie are being courted, and Jennie, the youngest, is in love with an Italian and about to become a mother. News comes of Milton's death and the distracted mother and father bemoan their fate.

We next see the family in 1936. Nathan, the boarder, who has been moving in and out of their home, has again brought his trunk back. After reading reports from abroad, Leiser-Eli realizes what his son meant when he said that his home was America.

Despite a number of anachronisms that arise throughout the play, it is a most enjoyable presentation which I do not hesitate to recommend to those who are looking for an evening's entertainment.

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WEEKLY PRAYER SCHEDULE
Light Candles Friday Evening, 4:52
Weekly Portion, YITHRO
Friday Evening Service 5:00
Saturday Morning Service 9:00
Junior Congregation 10:00
Rabbi Hurwitz's Class in Talmud 3:30
Mincha Service 4:50
Sunday Morning Services 6:45; 7:45; 8:45
Wednesday Night, Rabbi Hurwitz's Class in Talmud 8:30
Daily Services:
Mornings 6:45; 7:30; 8:00
Mincha 5:00
Followed by the Interpretation of the Mishnah by Rabbi Goldstein

YOUNG FOLK'S ROUND TABLE
The hostess for the social hour that will follow tomorrow afternoon's meeting of the Young Folk's Round Table will be Miss Natalie Reichlin. Those participating in the Young Folk's Mincha Service will be the following: Speaker, Paul Newman; Reader of the Torah, Seymour Reichlin; Reader of the Service, Seymour Bernstein.

RECREATION GROUP
The ping-pong schedule of our children's recreation group, led by Mr. Albert Lazarus, got under way last Tuesday, Jan. 23, with a game against the Hebrew Orphan Asylum team. A second match was played yesterday with the team of the Hudson Guild.

CONFESSION . . .
(Continued from page 2)
Revolution, we were wrong, disgracefully wrong, on the question as a whole.
"What can we learn from this ghastly experience--not only we liberals but everybody? That immoral means can never lead to moral ends! That power invariably corrupts and ruins those who use it arbitrarily and unrestrictedly for however good a cause. That democracy and freedom are the indispensable condition of all human progress. Above all, that it is the prime business of men to be true to themselves, to be faithful to the best and highest ideals, to safeguard the moral law, and to serve no cause at the expense of liberty."

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OUR BRETHERN THE WORLD OVER

Reports reaching Geneva last week gave details of the massacre of an estimated 1,900 Jews in the Lublin province in Nazi-occupied Poland. The slaughter occurred during a 4-day enforced march of several thousand Jews to the Bug River, the boundary between Nazi and Soviet Poland. Official German reports termed the wholesale slaughter a ruthless suppression of a revolt.
* * *

Almost 2,000 refugees huddled in river boats on the frozen Danube at a Rumanian port have been ordered back to a concentration camp in Vienna, and three Jewish refugee workers have been jailed by the Gestapo for failing to raise money to send this group to Palestine.
* * *

Senator Wagner, of New York, announced last week his intention of renewing his campaign to lift, at least slightly, the legal barrier against admittance of European refugee children into the United States. A modified version of his last year's bill will soon be urged upon the Immigration Committee.

BIBLE CLASS REUNION
A host of beloved and familiar faces were seen at last Monday night's reunion of Rabbi Goldstein's Bible Class, to celebrate the return of our Rabbi and Mrs. Goldstein.

Following the usual period of Biblical analysis, our Vice-President, Max E. Sanders, extended a cordial welcome to our Rabbi and Reb-betzin, who then each gave a few words of heart-warming greeting. Both of them, stressed the unique nature of our Synagogue--a place where spirituality is heightened by friendship and brotherhood.

The evening ended on a gay note as Charlie Cohen, in highly original costume and makeup, entertained the crowd with a hilarious quiz session and some ingenious songs about familiar personalities.

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THIS WEEK ON BROADWAY

NEMO B'way at 110th
RIVERSIDE B'way at 96th

Entire Week: Through Wed., Jan. 31

"FOUR WIVES"

The Lane Sisters,
Gale Page, Claude Rains
Also, **"Smashing the Money Ring,"**
Ronald Reagan

BEACON B'way at 75th
SYMPHONY B'way at 95th

Paul Muni

in

"WE ARE NOT ALONE"

with Jane Bryan
Also, **"Reno,"** Richard Dix
Added Attraction:
"The Monroe Doctrine"
(At **Beacon** through Mon., Jan. 29;
At **Symphony** through Tues., Jan. 30)

**"CHARLIE CHAN
IN THE CITY OF DARKNESS"**

Sidney Toler
Also, **"Heaven with a
Barbed Wire Fence"**
(At **Beacon** Tues. & Wed., Jan. 30, 31;
At **Symphony** Wed. only, Jan. 31)

**Vyvyian Donner's
Latest Fashion Forecasts**

(At **Beacon** Tues. & Wed., Jan. 30,
31)

77th STREET B'way at 77th
Through Wed., Jan. 31

RIVIERA B'way at 97th
Through Mon., Jan. 29

"MR. SMITH**GOES TO WASHINGTON"**

James Steward, Jean Arthur
Also, **"The Five Little Peppers
and How They Grew,"**
Edith Fellows

At **Riviera** Tues. only, Jan. 30
"BEWARE OF SPOOKS"

Joe E. Brown

Also, **"The Witness Vanishes"**

CARLTON B'way at 99th
Warren Hymers

Through Sunday, Jan. 28

"GOOD-BYE MR. CHIPS"

Robert Donat, Greer Garson
Also, **"Dancing Co-Ed,"** Lana Turner,
Artie Shaw, Richard Carlson

Mon. through Wed., Jan. 29-31

"ELIZABETH AND ESSEX"

Bette Davis, Errol Flynn
Also, **"Nancy Drew and the Hidden
Staircase,"** Bonita Granville

STODDARD B'way at 90th

Through Mon., Jan. 29

"ANOTHER THIN MAN"

Myrna Loy, William Powell,
Ruth Hussey

Also, **"Night of Nights,"**

Pat O'Brein, Robert Young
Olympe Bradna

Tues. & Wed., Jan. 30, 31

"MIRACLE ON MAIN STREET"

Margo, Walter Abel, Lyle Talbot
Also, **"Calling All Marines,"**

ORTHODOX JEWISH INSTITUTIONS IN NEW YORK CITY

THE ISRAEL ORPHAN ASYLUM

The Story of the Israel Orphan Asylum today is the story of the inspired, self-sacrificing leadership of its President, Mrs. Gustave Hartman, just as its history is the thrilling story of the late jurist and humanitarian, Judge Gustave Hartman.

Although the name of Judge Gustave Hartman is firmly implanted in the life of the city for his many notable achievements, it is the Israel Orphan Asylum, which he founded in 1913, that stands as the greatest monument to his memory. Mrs. Hartman, who married Judge Hartman in 1928, had, since 1923, been Superintendent of the institution. After her marriage, she continued to give of her whole-hearted devotion and services and worked side by side with her husband in the cause to which they had dedicated their lives. Upon the death of Judge Hartman in 1936, the institution turned naturally to Mrs. Hartman as the logical successor to the post of president.

The Israel Orphan Asylum maintains, in addition to its city home at 274 East 2nd Street, a lovely summer home in Far Rockaway, Long Island, where, in conformity with the policy established by Judge Hartman, the children are taken at the approach of June to spend the time until the middle of October in a delightful rural and seashore environment. The children in the care of the asylum range between the ages of one and ten years. In the words of Mrs. Hartman, the ever-present ideal is to implant "in their young hearts a spirit of true Americanism with the soul of a pure Judaism."

These are far from mere words. In practice, the record of the Israel Orphan Asylum is remarkable. Under the supervision of the Board of Education, several classes and kindergarten sessions are conducted in the Institution and in the Public School adjoining the city home. Under skilled guidance, the children are given an elementary education and training, are taught the history and ideals of America, and their play impulses are directed in proper channels.

Religious instruction and a rudimentary education in Hebrew, together with the history and tradition of Judaism are stressed in the chil-



dren's program. Further to provide a true Jewish atmosphere, dietary laws are observed with the greatest strictness.

An important part of the Israel Orphan Asylum is the Social Service Department, which gives close attention and careful consideration to each new case. The social conditions of the applicant are ascertained in a spirit of genuine helpfulness, and are dealt with against a true understanding of the tragedies and problems of life.

Each year, the Israel Orphan Asylum conducts an All-Star Show and Fashion Review in the month of March at Madison Square Garden. A galaxy of world famous stars and America's foremost fashion creators are on hand each year to provide the entertainment, and the audience has, for the past few years, taxed the tremendous hall to capacity. In the gathering has been a large number of distinguished officials and people prominent in every field of endeavor.

The task of handling this annual event, as, indeed, supervision of the vast number of details in the entire benevolent program of the Israel Orphan Asylum falls to Mrs. Gustave Hartman who must thrill to the grateful voices of the homeless children her good work has benefited when she says: "I have striven to give to our glorious service the very best that is in me."

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THIS
AND
THAT



AMERICAN JEWRY

By **RABBI EMANUEL L. LIFSCHITZ**

American Jewry has a great stake in the United States. Three and a half millions of our co-religionists have been given the privilege, unparalleled in Jewish history, of pursuing their life-work, together with one hundred and thirty million citizens of other faiths, comprising the American people.

However, the tragic plight of our stricken brethren in Eastern and Central Europe has taken hold of the heart and mind of American Jewry. Outspoken Jewish leadership in this country has focused its attention upon raising funds for the relief of our sadly oppressed brethren or for the rebuilding and extending of the frontiers of Eretz Israel. Fund-raising and Zionism have become synonymous with Judaism.

Of course, no one can overestimate the soul-stirring importance of succoring our co-religionists, nor can one do enough for beleaguered European Jewry. Even the most ardent proponent of Zionism is led to believe that it is wrong of responsible American Jewish leadership to be so completely absorbed in affairs abroad, to the utter disregard of the status of Jewry in this land.

We still have a great and serious task ahead of us right here, if we are to preserve our hard earned present status as well as remain in a position to continue our noble relief efforts in Europe and our reconstruction work in Palestine. A stone's throw from the big city, the Jew is an unknown quantity. The great majority of Christian Americans do not know us and therefore are susceptible to every sort of malicious vilification of Judaism.

Our task is to integrate our Judaism with the great American heritage. We can do it by participating in clean politics and government. We can do it by associating with our Christian neighbors as co-workers in the preservation of the American way of living. Ours is the task of synthesizing Judaism and Americanism without relinquishing our religious tradition.

EVENTS OF THE WEEK . . .

- Saturday, January 27:**
 Young Folk's Round Table 3:30
 Alumni of W. S. I. S. 7:45
- Sunday, January 28:**
 Forum 8:30
 Junior Council 8:30
 Young Folk's League 8:30
- Monday, January 29:**
 Adult Elementary Hebrew Class 1:30
 Women's League, Bible Class 2:30
 Brownie Pack 4:00
 Girl Scouts 7:30
 Chazonim Club 7:00
 Social and Folk Dancing Class 7:30
 Men's Bible Class and Forum 8:30
- Tuesday, January 30:**
 Boy Scouts 7:45
 Junior Hadassah 8:30
- Wednesday, January 31:**
 Women's Public Speaking Class 10:00 A.M.
 Social and Folk Dancing Class 7:30
 Jewish Youth League 8:30
- Thursday, February 1:**
 Habanoth 7:30
 Cub Pack 7:30
 Sea Scouts 8:00

CHILDREN'S CELEBRATION

The children of our Schools will present a program next Sunday morning in observance of Chamisha Osar B'Shevot, Jewish Arbor Day. The following will take place in the "Offering of the Trees:" Sandra Caplan, Josephine Goldstein, Marian Jacobs, Jerold Kaufman, Phyllis Robins. A recitation, "The Wanderer's Tree," will be given by Robert Kirsch and Roger Wolf.

Herman E. Meyers Alpert Brothers

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OUR SUCCESSORS-TO-BE



JULES S. COHEN

We had to do everything short of committing larceny to get this picture and we would have to do that to get a better one. The heavenward glance can be explained by the fact that the original snapshot shows Jules with his fiancee, Phyllis Jacobs.

Jules has long been an active member of the W. S. I. S. family. He was the first President of the Governing Board of the Council and was one of the moving spirits in the organization of the 76 Club.

Jules' smile was not affected for this picture, but, like his good nature, is always a part of him. Perhaps that is his formula for success. Judging from results it's a pretty good one. He's engaged to a swell girl and is doing remarkably well in the men's clothing business.

GETTING PERSONAL

This Florida business is getting our editorial goat. . . Here we are freezing our fingers and toesies, our ears and nosies, and there they are basking in the tropical sun, studying the habitat of the species equine and canine at that centre of science called Hialeah and others of the sort. . . 'Taint fair. . . Anyhow, Mr. and Mrs. Sig Bendheim, parents-in-law of Commissioner Bill Herlands are en route to Miami. . . Rabbi Goldstein and the Rebbetzin returned from the Garden of (Y) Eden, fully refreshed and full of regards from our vacationing members, including Mr. & Mrs. B. Bernstein, Mr. & Mrs. Jacob Eisenberg, Mrs. Harold Kaplan and daughter Barbara, Mr. & Mrs. Isidore Lauer, Mr. & Mrs. Abe Levy, Mr. & Mrs. David Minchenberg, Mr. & Mrs. M. Weingarten, Mrs. Yavneh and the Cantor's private little choir. . . All miss the W. S. I. S. (so they say) and want to be sure to get the Review. . . Why don't they send some oranges in exchange? . . . Editors have been known to take anything they could lay their hands on. . . By the way, we have just received a letter from Florida, and we quote: "I will not stay any longer--the weather has been terrible--cold and raining. In addition to a regular business suit, I wore a sweater, sleeveless suede jacket and a top coat. The radiator is on full blast in the car and the hotel is giving us steam. I may as well freeze in New York." . . Now we feel much better. . . When he can divert his thoughts from the great and pressing legal problems he is usually engaged in solving, our director, A. M. Davis, can be counted on to render a most appealing Maf-tir, as he did last Saturday. . . Among the admiring Congregation was his admiring brother, Mr. Meyer Davis. . . Our Talmud Torah is all excited. Two of our teachers, the sisters Nahoma and Hadassah Koenigsberg, daughters of Mr. & Mrs. Benjamin Koenigsberg, became engaged; Nahoma to Mr. Abraham Boxerman, and Hadassah to Mr.

Mr. Nat Trotzky:

Many many thanks for the splendid way you took care of our twin sons' Bar Mitzvah at the Synagogue and at the Hotel Plaza.

**Mr. & Mrs. Benjamin
Hirschhorn,**
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BAR MITZVAH



BERNARD TIGER

Tomorrow, Saturday, January 27, will mark the Bar Mitzvah of Bernard Tiger, son of Mr. and Mrs. Nathan Tiger, of 255 West 108th Street. To the proud parents and their fine son, we offer our heartiest congratulations.

BIBLE CLASS . . .

(Continued from page 1)

At the Social Hour following the Bible Class and Forum, Mr. and Mrs. David L. Messing will be hosts in honor of the recent marriage of their daughter, Gladys.

Samuel H. Prero. Double congratulations. . . We report, with a great deal of pleasure, that Dorothy Anderson is now home and convalescing as rapidly as befits so useful a worker in our organization. . . . We are all saving our appetites for the Gala Dinner to be given to our beloved President on Sunday evening, February 18th, under the auspices of Camp Mesifita. We all shall be there with bells on. Long live Lester with his causes. . . . Some presidential family, the Gossetts--while Herbert is President of the Men's Club, wife Selma presided at last week's meeting of the Women's League. . . . Congratulations upon the marriage Sunday of Mr. Jack Fensterheim, brother of Mrs. Moses Langer. . . Wont some friendly reader get us a couple of ads? We could use them. . . We'll have to quit now as we have a date to throw snowballs. So long. . .

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CLUB NOTES

The recent **Sea Scout** Dance was an even greater success than the boys of our Ship had hoped for, and consequently, work has already started on the building of a permanent ship in our basement, for which work the proceeds of the dance are being used. According to Skipper Syd Harris, the new permanent ship will be the envy of Sea Scouts in the metropolitan area. Bruce Reynolds, District Sea Scout Commissioner, will work with our Ship for the next few weeks as Instructor in Sea Scout requirements and ceremonies.

West Side Junior Hadassah is planning a "Cocktail Dansant" at the smart Havana Madrid Restaurant, Broadway at 51st, Sunday, February 4, from 3 to 6 P. M. Tickets will be \$1 in advance and \$1.25 at the door. A free cocktail accompanies each ticket sold. Proceeds of the affair will go toward the maintenance of a children's village in Palestine, called "Youth Alyeah."

The projected **Interclub Debate Tournament** will be launched on Sunday, March 3, with a debate between **Junior Hadassah** and the **Senior League** on the subject, "Resolved: That Palestine Be Established as a Jewish National State." Junior Hadassah will be represented by the Misses Enid Gutman, Ruth Rotherosen and Shirley Stampleman. The Senior League's team will be composed of Nat Carmen, N. Sherman Jaffe and Miss Shirley Goldberg.

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