

NOTED AUTHOR ENDORSES

RABBI'S RECENT SERMON

ON TEN COMMANDMENTS

The recent Saturday morning sermon by Rabbi Herbert S. Goldstein on "The Ten Commandments," has evoked response from Dr. Henry C. Link, noted author of "Return to Religion" and "The Rediscovery of Man."

Rabbi Goldstein said in part:

"There would be no war if the nations of the world observed the Ten Commandments. The greatest contribution to humanity is the Ten Commandments. The story is told that when the late President Wilson presented his 'Fourteen Points,' Clemenceau chided him and said, 'Why, Moses only presented a Ten Point Program!' Wilson replied, 'If the Ten were observed, there would be no need for Fourteen.'

"The world needs a return to the observance of the Ten Commandments. If Hitler, Mussolini and Stalin, and even religious bigots, really and truly believed in the universal fatherhood of God, this world would be a safe place in which to live.

"No greater memory gem should be implanted in the hearts of our growing children than that of the

(Turn to page 3, col. 2)

MEN'S CLUB CORNER

Meeting Next Wednesday

At the monthly meeting of our Men's Club, which will take place in our building next Wednesday night, February 14, at 8:30, a special attraction will be the guest speaker, Mr. Irving Davidson, attorney, who is known as the "Jewish Ripley" for his many lectures on Historical Oddities. Mr. Davidson, who has written numerous articles for Jewish publications, will prove that the Jewish people possess a sense of humor along with all their other attributes, in his talk, entitled, "Contemporary Jewish Wit and Humor."

All men of our Synagogue, in addition to those who are already members of the Men's Club, are invited to attend this interesting meeting and to bring their friends.



"A SCOUT IS REVERENT"

Special Services for Jewish Scouts in Manhattan will be held in honor of National Boy Scout Week this Sunday afternoon at 3 at Temple Israel. The Scout Units of our Synagogue will participate in the Services.

The four speakers of the afternoon will be: Rabbi David I. Cedarbaum, of the Educational Alliance; Rabbi Henry M. Rosenthal, of the Young Men's Hebrew Association; Rabbi D. A. Jessurun Cardozo, of the Spanish and Portuguese Synagogue, and Mr. Harry Eby, Assistant Director of the Educational Service of the Boy Scouts of America. David Kempner is in charge of arrangements for the Services.

DUNHAM ADDRESSES BIBLE CLASS

A large audience last Monday night heard Dr. Franklin Dunham, Educational Director of NBC, in an informative and highly interesting talk on "Radio in Public Service," following Rabbi Goldstein's Bible Class. Hosts for the Social Hour were Mr. and Mrs. Morris Jablow and Mr. and Mrs. Max E. Sanders.

The next meeting of the Bible Class will be held Monday night, February 19, since next Monday night, February 12, is Lincoln's birthday.

(Turn to page 3, column 3 for excerpts from Dr. Dunham's address.)

TESTIMONIAL DINNER

for

LESTER UDELL

tendered by

CAMP MESIFTA

Broadway Central Hotel

Sunday evening, February 18

Tickets, \$6 per couple

SCOUT WEEK CELEBRATION

Celebration of the thirtieth anniversary of Scouting in America, for which this week, February 8 to 14 is set aside as National Boy Scout Week, was launched at our building last night, when the exhibits of our local units were put on display.

At 8 o'clock, the week's celebrations were opened with the presentation of the Sea Scout Charter to our own Ship. Individual certificates were presented to the officers of our Sea Scout Ship: Sydney Harris, Skipper, and Bernard Vachss and Joe Cliff, Mates. Certificates were also presented to members of the Ship Committee: Dr. Nathan Settler, Chairman, Harry Appel, Joseph Landowne, G. Richard Rubenstein and Daniel Weiss. Following the ceremony, all Sea Scouts took the Senior Scout Citizen Pledge.

At 10:30, our Scout joined the 1,330,000 Boy Scouts all over America who listened to a radio address by President Roosevelt, in his capacity as Honorary President of the Boy Scouts of America.

In the meantime, our Social Hall was filled with the exhibits of our Scouts. The Boy Scout Troop gave active demonstrations of the requirements for several Merit Badges, illustrated by items of handicraft made by the boys. The Cub Pack, not to be outdone, also exhibited articles of handicraft made by themselves and illustrated the requirements of passing the several Scout ranks by clever games and demonstrations.

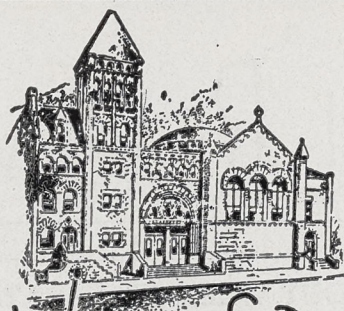
The exhibits of the Sea Scout Ship consisted of a display of fine ship models, a comprehensive knotboard, and a demonstration of first aid.

(Turn to page 6, col. 3)

SOCIAL HALL TO BE SCENE
OF SHIPBOARD DANCE SUNDAY

Our Social Hall will double for the dance deck of an ocean liner next Sunday night, February 11, as the Club Council presents its gala "Shipboard" Dance. The evening will be a gay one, with spotlight dancing, swell refreshments, and a "Jitterbug" dance contest, with attractive prizes for the winners.

The time is 8:30, and the admission is 50 cents per person. Tickets may be obtained at the Club Office.



WEST SIDE INSTITUTIONAL REVIEW

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Feb. 9, 1940

George L. Livingston

Editor

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Associate Editor

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Managing Editor

LINCOLN, COME FORTH

Next Monday, we shall once again pay homage to the Great Emancipator. How dire is the need of a Lincoln in the world of to-day! The embodiment of the superiority of the common man, the personification of the God-given right to life, liberty and the pursuit of happiness, Lincoln and the freedoms guaranteed to all by the Constitution, are synonymous.

For decades since the Lincoln era, the world has accepted as established fact the principle that human beings may not be enslaved. Rich or poor, regardless of race, creed or color, it became accepted in principle that man must nevertheless remain man, and not a chattel to be disposed of by brutal masters.

To-day, with startling retrogression, in a large part of the world, the hitherto acknowledged antagonism to slavery has been reversed. Daily do we read of thousands; yea hundreds of thousands, of Poles, Czechs, Jews and others, their property confiscated, their children snatched from them and taken over as wards of the state, and they themselves sent hither and yon, to slave in the fields, mines and factories of their Nazi or Communist, brutalitarian masters. The great blot of black slavery, where women were mere chattels to cater to the depravities and do the work of their own-

ers, is surpassed by the fiendish prophets of Communazi culture, who decree that Polish and Jewish girls must become inmates of houses of infamy for the soldiers.

From the frozen steppes of Siberia to the fiery furnaces of the Ruhr, the Nerosque Stalinites and Hitlerites apply the lash of bondage across the bleeding backs of European humanity.

The world cries for a Lincoln!

And here, in the land of the free, the rabid Coughlinites and their slimy ilk, as well as the rumored "great" industrialists from whose coffers branch the sewers of hate, all pay lip service to the memory of Lincoln while, at the same time, they violate and despise the noble ideals for which he strove and died.

May the spirit of Lincoln be incarnated in another Great Emancipator so that the world, this troubled world, "shall have a new birth of freedom; and that government of the people, by the people, for the people, shall not perish from the earth."

GALLANT OBJECT LESSON

In any conflict, the American spirit of fair play inevitably arouses our sympathies for the weaker. More so do American feelings become outraged when the weaker is the innocent victim of a conscienceless bully.

The gallant struggle of tiny Finland against its wolfish neighbor has evoked our admiration, our deepest sense of fellowship, our will to help.

Help we must and to the utmost. If we saw a drunken giant brutally assaulting, with obvious intent to kill, an unoffending child of a peaceful and respected neighbor, we could not shut our eyes callously and cold-bloodedly say: "Let us mind our business before we get involved."

We do not advocate war against Russia or any other country. We do advocate, however, granting to Finland all the material and financial help that will do it any good.

Though the Finnish land may be cold, barren and bleak, though we, from a more temperate climate, may deem it uninhabitable, yet to the gallant Finns it is home and worth fighting for. Their love for home is well depicted in the immortal lines of J. Howard Payne:

"Mid pleasures and palaces
though we may roam,
Be it ever so humble, there's no
place like home;
A charm from the skies seems to
hallow us there,
Which sought through the world
is ne'er met with elsewhere."

"AS
R'CHASH
SEES
IT"



"THE REMOVAL OF THE LEAVEN" THE 9th COMMANDMENT

By RABBI HERBERT S. GOLDSTEIN

The 9th commandment deals with the removal in thought and in deed of leavened bread. On the 14th day of the month of Nisan, all leavened bread is to be removed from our dwellings as we read in the Book of Exodus, Chapter 12, verse 15. The purpose of this commandment is to remind us of the miracles which were performed in Egypt, in our behalf.

Chometz, or leavened bread, is to be removed not only from our dwellings, but from any place where it may be found, as for instance, in the garret or in the wine-stall. It is not, however, sought for in the synagogue, where, as a rule, chometz or leavened bread is not brought. One must remove all chometz from his home if he leaves it within 30 days of the holiday.

According to the Bible, the expression תשכיתו 'put away leaven out of your house,' means that if we merely annul the leaven in our mind and regard it as dust of the earth, it is sufficient. But our sages were afraid that we would not annul all our leavened possessions wholeheartedly. Therefore, they instituted the search for and the burning of the chometz. The question then arose, if we burn the chometz, there is no need for annulling the chometz mentally. The answer is that one might find some precious leaven and fail to burn it. In that case, the mental annulment would assist and complete the removal. On the other hand, it may be impossible or too difficult for one to burn all of his chometz. Therefore, the Rabbis instituted "machiros chometz" "the sale of the leavened bread. In other words, as is our experience, if one has sold his chometz, he has very little left, after the evening meal before Passover. This, in brief, presents the law of the annulment, of the searching, of the burning and of the selling of the leaven, the chometz.

BOOK REVIEW

"COLD POGROM," by Max L. Berges. Jewish Publication Society of America, 1939.

By DEBORAH LIFSCHITZ

"As far back as 1928 I was haunted with the fear of a National-Socialist revolution in Germany. I saw it coming, as certain as death comes to any living being. Until January, 1933, I took every opportunity to plead with Jews in Germany to be prepared and to fight. I preached to deaf ears. Not even my own father listened to me, although I pleaded with him to sell his factory and leave Germany before it was too late. Some months ago he died, a poor emigrant in Sweden. . . ."

Max L. Berges, the writer of the above letter, tells us the story of the Selig family in Berlin. It is the story not only of one family but of all German Jewry. The Selig family, which is a so-called "modern" family, is unprepared for the sudden onslaught of the Nazi regime. Like so many others, this family can not believe that the culture and intelligence of their fellow citizens will allow them to succumb to a wave of barbarism and medieval brutality. This typical assimilated family cannot believe that a heritage of two centuries could be undermined in two months--that a family history dating from the time of the father of Frederick the Great could be done away with in the wink of an eye.

It is the story of such a family that Max L. Berges tells. This is a true story, and we feel that the author must have lived through a similar situation. Every word expresses his indignation and sorrow over what has overtaken the Germany he still loves.

The story of these people, who were not killed directly, but driven to death by the Nazis, makes one feel more and more the necessity of fighting against injustice and intolerance. This is a book that makes one feel all the more fortunate for living in a land such as ours, and for the opportunity of supporting American democracy.

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WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening, 5:09

Weekly Portion, TERUMAH

Friday Evening Service 5:20

Saturday Morning Service 9:00

Junior Congregation 10:00

Rabbi Hurwitz's Class in Talmud 3:45

Mincha Service 5:10

Sunday Morning Services 6:45; 7:45; 8:45

Wednesday Night, Rabbi Hurwitz's

Class in Talmud 8:30

Daily Services:

Mornings 6:45; 7:30; 8:00

Mincha 5:20

Followed by the Interpretation of

the Mishnah by Rabbi Goldstein

CLUB NOTES

The Jewish Youth League, at a recent meeting, appointed new committee Chairmen, as follows: Program: Ray Fisch, Stanley Lane; Publicity: Lloyd Leipzig, Adele Levy; Sports: Eddie Feld, Eddie Miller; Dance: Claire Hyman; Membership: Al Silber, Bruce Lane; House: Janet Levy; Debating: Bob Sosenko; Council Delegates: Sally Lassner, Fred Mednicoff, Norman Civic, Bruce Lane. The officers of the club remain the same: Bruce Lane, President, Norman Civic, Vice-President, Billy Post, Treasurer, and Evelyn Bush, Secretary.

TEN COMMANDMENTS . . .

(Continued from page 1)

Ten Commandments. I believe that every session of the Courts should be opened by a reading of the Ten Commandments by the presiding justice."

Dr. Link, in his prompt reply congratulated Rabbi Goldstein on his remarks as quoted in the New York Times. In order to illustrate his thorough agreement with the Rabbi's statements, he enclosed a letter which he had written to Mrs. Lelia Calhoun Leidinger, who had succeeded in having the Ten Commandments put up in poster form in all the schools of Kentucky. The letter says:

"The Ten Comamndments are far more important than the three R's. We were taught that **knowledge is power**. We know now that knowledge is power to kill and to steal if not based on the Ten Commandments."

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RADIO IN PUBLIC SERVICE

(Excerpts from an address by

Dr. Franklin Dunham)

Fourteen years ago, in the early stages of radio, its leaders were confronted with the problem of how radio should function in three fields-- Education, Religion and Public Affairs.

* * *

Educational programs are of two kinds: those for public school children, which deal with fundamental subjects of education, but which can hardly be called substitutes for school; and adult education programs. In the latter field, it was found that it was necessary to make education palatable either by dramatizing subject matter or by presenting an authority in an interesting, conversational program.

* * *

In Religion, the greatest achievement has been the bringing together of people of different faiths in a way impossible except over the air. Millions of Christians, for instance, listen to the "Messages of Israel," not to become Jews, but to hear what Jews are thinking. This is a step toward destroying the normal lines of disunion.

* * *

In Public Affairs, freedom of speech has been extended to all who have a thought to express and a considerable following, with the condition that the privilege be exercised in a gentlemanly way. An illustration of radio's service in this field is the Town Hall of the Air program.

YOUNG FOLK'S ROUND TABLE

At the social hour following the Young Folk's Round Table meeting tomorrow afternoon, Miss Dorothy Meyers will be the hostess.

David Moskowitz will be the Speaker at the Young Folk's Mincha Service. Others participating in the Service will be Seymour Bernstein, Reader of the Torah, and Gabriel F. Goldstein, Reader of the Service.

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OUR BRETHREN THE WORLD OVER

Jewish leaders in Poznan, Nazi Poland, announced last week that since January 8, they had received 465 urns containing the ashes of Polish Jews from the Buchenwald camp. Since the total of Polish Jews in this camp was estimated at 1,500, this indicates a death rate of 30 per cent.

The Warsaw of the future will have "Jim Crow" trolley cars, according to the Nazi-controlled Warsaw newspaper. Germans will ride in one compartment and Poles and Jews in another. Aside from policy, the report stated, the measure was adopted for reasons of health. The presence of spotted typhoid among Poles and Jews makes it essential, it was said, that Germans have as little contact as possible with them.

Latest revision of History, according to the elaborate Nazi mythology, is the assertion that the English are a race of "white Jews." English Protestantism, according to the lengthy interpretation published in Heinrich Himmler's newspaper, the Schwarze Korps, is a modern version of the ancient Jewish law book. The "myth" of English-German racial relationship, it is declared, has been fostered by the English so well and for so many centuries, that it has not been questioned by the rest of the world.

Nazi authorities in occupied Poland were greatly embarrassed to discover a 70 year-old Jew named Adolf Hitler living in a Polish village. When Hitler asked for a visa to return to his birthplace in Latvia, the Gestapo refused it to avoid publicizing his name. As a Latvian citizen, Hitler appealed to higher German authorities in Warsaw and won out.

One of the worst economic depressions in recent years is being experienced in Palestine because of exchange restrictions in European countries, occasioned by the present war. The reason is the acute blow struck at the citrus industry, in which the bulk of Palestine's foreign trade is carried on. The radically changed conditions in Europe have placed practically insurmountable difficulties in the way of the citrus dealers.

BEACON

B'way at 75th

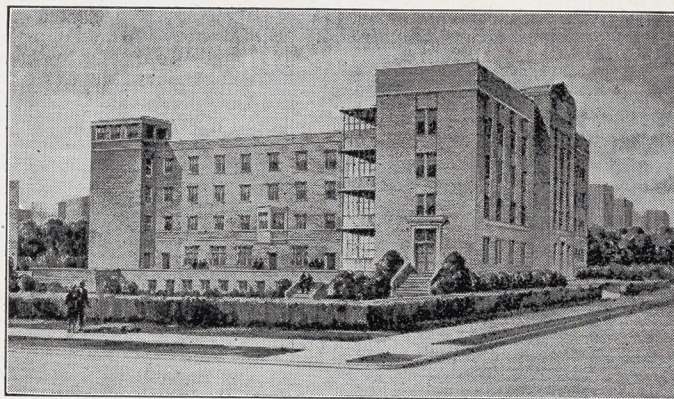
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"FOUR WIVES"

The Lane Sisters, Jeffrey Lynn, Gale Page, John Garfield, Claude Rains
Also, "The Cisco Kid and the Lady,"
Cesar Romero, Marjorie Weaver

ORTHODOX JEWISH INSTITUTIONS IN NEW YORK CITY

BETH ABRAHAM HOME FOR INCURABLES



Humanitarian service, widely divergent from the usual connotation of hopelessness and despair aroused by the word "incurable," is being performed by an exceptional institution in the Bronx. Beth Abraham Home for Incurables is a 255 bed Home for unfortunate Jewish men and women suffering from non-communicable, chronic illnesses. Ideally situated opposite the Botanic Garden of Bronx Park, it occupies a modern, 4 story building and spacious grounds. Its patients are drawn from all boroughs of the city.

The history of Beth Abraham dates back to 1918, when Mrs. A. L. Alperstein, a charitable, courageous New York Jewess, began a career of humanitarian work by providing unfortunate Jewish incurables who were confined to public institutions with kosher food and as much Jewish atmosphere as could be gathered together and carried by her and a few co-workers from the more fortunate households of New York's East Side. Several years later, she was to begin the collecting of funds for the building of a strictly Jewish Home for these people. The final result, Beth Abraham Home, has made history in the field of Jewish social service.

Beth Abraham's growth from a 60 bed frame house, at its inception, to the largest institution of its kind in the city, would reflect credit enough on its founders were it not for the progressive attitude which it takes toward the treatment of incurables, in the light of the social problem which they pose to the community. Originally conceived as a purely custodial home, where

patients could spend the remainder of their days in comfort in a Jewish environment, the services of Beth Abraham have become ever broader. It has been learned that, in chronic illness, medical, social and economic elements are inextricably interwoven and of almost equal significance. Such matters as financial support, altered living conditions and care of children have often been found to be as fundamental for the welfare of the patient as medical treatment.

By its use of these progressive considerations, Beth Abraham has done much to rob chronic illness of its negative aura of defeat. Its useful function has been demonstrated not alone by the considerable number of cases that have, with the advance of medical science, actually been cured and helped. It has served, through its organized social service department, by helping to alleviate the distress of families whose breadwinners are taken from them by the Home. In many ways, the manifold activities of the present Beth Abraham Home far exceed the expectations of its founders. No doubt Mrs. Alperstein would beam with delight if she were to walk into the Occupational Therapy classroom, where, under the expert guidance of trained workers, patients are busily engaged in arts and crafts—intricate, delicate, course and common work, all designed for the particular need of the individual patient. This work is regarded as useful by patient as well as doctor. It keeps up morale, provides a suitable substitute for a previously

(Turn to page 5, col. 2)

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THIS AND THAT



VITALIZED JUDAISM

By RABBI EMANUEL L. LIFSCHITZ

One of the classic Yiddish tales related by Sholem Aleichem deals with a Russian village Jew, a Yishuvnik, who, after writing a letter to his friend in a neighboring city and filling five pages with details about his wife and children, his chickens and goats, adds the following postscript, "וועיקר שכהתי,"

"And what is most essential I omitted. Will you lend me ten rubles?"

Many of us go about life in a similar manner. We indulge in politics, read the latest novels, concern ourselves with the latest fashions, go on trips, join lodges and attend parties but "וועיקר" "that which is most necessary and vital to Israel, namely Judaism and the Jewish life" "שכהתי" we either completely forget or leave for the very last.

If we are to survive as a people and a culture, Judaism is vitally essential. Jewry has not survived through the centuries because Jews attended synagogues only on the High Holy Days, or on Yiskor days, or because they observed Yahrzeit. Judaism has not survived because Jews contributed to charity chests or because they kept an expressionless Jewish consciousness hidden away in the corner of their hearts.

Judaism survived because Jews lived every day of their lives in the spirit of the Torah and observed the Jewish traditions. Our forefathers lived by a distinctive Jewish pattern, one in which the observance of the Sabbath, the Dietary Laws, the sanctity of family life and the sacredness of the home were outstanding features. By adhering to this pattern, the Jew was rewarded with an inner spiritual happiness, a feeling of peace and calm and a sense of inner worth.

If traditional Judaism is to survive, and it must if Jewry is to survive, then the observances of Jewish religious tradition and the spirit of the Torah must become the "עיקר" with us.

TALMUD-TORAH PARENTS

BEGIN MONTHLY MEETINGS

At a well-attended meeting on Wednesday night, January 28, a new group of the parents of Talmud Torah students was launched. It was decided that this Parents' Association will meet monthly, on the last Wednesday night of each month. The next meeting will take place on Wednesday night, February 28. All parents of students in our Talmud Torah School are cordially invited to attend these meetings, so that they may take an active part in matters pertaining to the educational welfare of their children.

Temporary officers of the new group are the following: Chairman, Mrs. Harry Ward; Vice-Chairman, Mrs. Milton Rosett; Treasurer, Mrs. Sam Davis; Recording Secretary, Mrs. Paula Insel; Financial Secretary, Mrs. Herman Livingston; and Chairman of the Membership Committee, Mrs. Jack WidELITZ. Hostess at the first meeting was Mrs. Sam Davis.

BETH ABRAHAM . . .

(Cont. from page 4)

busy, useful existence.

There is no atmosphere of gloom at Beth Abraham, but rather the cheerful aspect of a great household, where thoughtfulness and kindness rule. Everything possible is done to dispel the inevitable element of tragedy. Sun parlors run along the wards; the rooms are clean, bright and airy; everywhere are easy chairs, wide tables, radios and books.

But even now, Beth Abraham is progressing. A current extension building program has as its aim a home that will be able to take care of some 320 unfortunate, helpless Jewish men and women—a home that will incorporate the latest and most desirable features of modern architecture, comforts and medical science.

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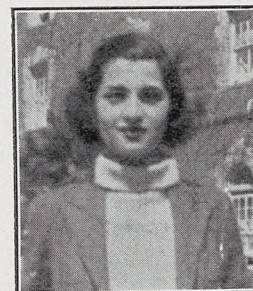
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OUR SUCCESSORS-TO-BE



PHYLLIS JACOBS

Meet Phyllis, folks. A couple of weeks ago, in this column, you saw Jules Cohen, the lucky young fellow who is engaged to the above charming young lady. Just one look and you'll be saying with us, "Leave it to Jules, he's a good picker."

Phyllis is far from a stranger to the W.S.I.S. Not only is she a prominent member in the new 76 club, but she has been Hostess at our Saturday Afternoon Round Tables. By her sweet smile, and her equally sweet personality, she has endeared herself to all of us who know her.

A graduate of NYU, Phyllis has lately been chiefly interested in spending time with Jules, although she has not neglected her favored hobby, horseback riding.

GETTING PERSONAL

Our annual dinner will soon be here. April 14th, at the Waldorf-Astoria. . . Our ever-youthful Gus Roth has already been demanding his tickets and offering his check. . . Rabbi Goldstein was one of the distinguished sponsors of the Greater New York Emergency Conference on Inalienable Rights last Monday night at the Ethical Culture headquarters. . . Our latest emissaries to Florida are Mr. and Mrs. David H. Ullman and Mr. and Mrs. Joseph Landowne. They will probably miss the cold spell. . . Mr. and Mrs. Henry M. Mayper refuse to come back from Florida and plan to stay until May. . . However, that is not the case with the Udells and the Bendheims who are back because they can't keep away from us. . . We hope our treasurer, Isaac Settel, who was taken ill in Florida, will recover very fast. We don't mind his going to Florida for a vacation but we resent even one day's illness on his part. We need him too much. . . We also wish speedy recoveries to Philip Schapiro and Levi Hershfield, Miss Hattie Bloom and Miss Mollie Gerstein, our capable office assistant, who injured her ankle while skating last Sunday. She probably was not skating in an orthodox manner. Moe Langer was out of town last Saturday and so was his golden tenor. Some think it is a good thing they travel together. . . We have just celebrated the 50th birthday of Rabbi Goldstein and everybody was wishing everybody else the opportunity of being present when the Rabbi becomes a centenarian. . . Commissioner and Mrs. William B. Herlands have had a little celebration of their own on the occasion of the first birthday of their daughter, Barbara Ellen, granddaughter of our director Siegfried and Mrs. Bendheim. Rabbi Goldstein was present at the celebration, which made it a double-header for him. . . Speaking of birthdays, Mrs. Nat Trotzky and Mrs. Sam Silver also celebrated theirs and we congratulate them, too

Mr. Nat Trotzky:

All we can say in appreciation of your fine catering for our son's Bar Mitzvah is that we book you right now for our next son's celebration.

Mr. and Mrs. Henry Harris,
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EVENTS OF THE WEEK . . .

Saturday, February 10:	
Young Folk's Round Table	4:00
Alumni of W.S.I.S.	7:45
Sunday, February 11:	
Club Council Dance	8:30
Monday, February 12:	
Brownie Pack	4:00
Girl Scouts	7:30
Tuesday, February 13:	
Boy Scouts	7:45
Wednesday, February 14:	
Women's Public Speaking Class	10:00 A. M.
Social and Folk Dancing Class	7:30
Habanoth	7:30
Jewish Youth League	8:30
Men's Club Meeting	8:30
Thursday, February 15:	
Cub Pack	7:30
Sea Scouts	8:00

. . . Young Bernard Weiss is not only to be congratulated on his birthday but also on his graduation from De Witt Clinton High School. . . Ken Wenger, president of the Junior Council, is beginning to emerge from his shell of shyness and show us what he can do. Go to it, Ken. . . Mrs. Geller and her daughter Sherry, who recently emigrated from Long Beach to civilization, attended services last Saturday. We were glad to see her, as well as to see Mrs. C. Joshua Epstein. . . This week's advertising includes something new -- "Position Wanted." We ought to encourage our advertiser and make her feel this paper is the right vehicle for all advertisers. . . We think Charlie Cohen owes us an apology. Here he has been parading around as a make-up artist, actor, singer and what-have-you, detracting attention from the extraordinary dramatic talents of his wife. Last Monday, at the Women's League meeting, she made a tremendous hit with her presentation of "Great Literature across the Footlights." . . The ladies were also honored by the presence of Charlie's wife's dramatic adviser, Mrs. Ida Benfey Judd, president of the Mark Twain Association and a well-known platform recitalist. . . The big congratulations of the week go to Pop Wartels and his wife on their three-and-three-quarter dozent wedding anniversary. . .

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SCOUT WEEK . . .

(Continued from page 1)

This exhibit will be repeated next Tuesday night, February 13, at which time the Boy Scout Troop will be honored by the presentation of their charter. Certificates will be presented to Nathaniel Carmen, Scoutmaster, and to the Committee: Max E. Sanders, Chairman, Joseph Anderson, Siegfried Bendheim, Melvin H. Friedman and Moses Langer. Also on Tuesday night, there will be an Investiture Ceremony at which 8 new Tenderfoot Scouts will receive their badges.

Parents of the Scouts, their friends, and all members of our Synagogue are cordially invited to attend the Tuesday night celebration, where, in addition to seeing the interesting exhibits, they will have an opportunity to meet our officers and learn more about the fine Scouting activities of our institution.

BEACON OBSERVES SCOUT WEEK

Monty Salmon, Manager, announces that the Beacon Theater, Broadway at 75th, will hold a special celebration in honor of National Scout Week next Wednesday night, February 14. Any Cub, Scout or Sea Scout, in uniform, plus either his mother or father, will be admitted free on that night. Our own Scout Troop will send National and Troop Colors to be used in a Color Ceremony on the stage of the theater.

Throughout the week, a special Scout exhibit will be displayed in the Beacon lobby.

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