

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 24

Friday, February 16, 1940

I Adar 7, 5700

LARGE CROWD TURNS OUT FOR MEN'S CLUB MEETING

A large crowd was on hand for the monthly meeting of our Men's Club, which took place in our building last Wednesday night February 14. The guest speaker for the meeting was Mr. Irving Davidson, attorney, who is known as the "Jewish Ripley". Mr. Davidson spoke on the topic, "Contemporary Jewish Wit and Humor".

The Men's Club holds monthly meetings on the second Wednesday evening of every month. Under the leadership of Mr. Herbert A. Gossett, President, the Men's Club is well on its way to many great successes. All men of our congregation are urged to join, and regularly attend the monthly meetings of the Men's Club.

SCOUT WEEK SUCCESSFUL

On Tuesday evening, February 13th, the celebration of Scout Week came to a successful conclusion. During the past week our Scout units contributed some fine exhibits in the celebration of National Boy Scout Week. Every conceivable form of handicraft was displayed. Among the outstanding displays were: turtles, fish, and skins and antelors of animals. The Sea Scouts contributed many charts and drawings. The Sea Scouts presented with pride parts of ships made by the boys themselves. On Thursday evening February 8th the week's celebrations were opened with the presentation of the Sea Scout Charter to Sidney Harris, Skipper. Tuesday February 13, the Boy Scout Troop 503 was presented with their charter. Mr. Nat Carmen, Scoutmaster, received his scoutmasters pin. The same evening eight new Tenderfoots received pins at an investiture ceremony.

YOUNG FOLK'S ROUND TABLE

Leah Moskowitz will be hostess at the Social Hour following tomorrow's meeting of the Young Folk's Round Table, which will start promptly at 4 o'clock.

Those participating in the Young Folk's Mincha Service will be: Louis Landowne, Speaker, Maurice Spanbock, Reader of the Torah, and Nat K. Gross, Reader of the Service.

SCIENCE AND ART

Next Monday evening, Rabbi Goldstein's Bible Class will afford a rare treat. The evening really should be called prodigy night in as much as the occasion will be graced by two brilliant youngsters.



LAWRENCE E. FRIEDMAN

Lawrence E. Friedman, though only a 19 year old engineering student, has already been recognized as a budding genius. Four years

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ARNOLD EIDUS

In keeping with the musical aspect of the occasion, Arnold Eidus, our young musical genius, will render some of his famous selections. He will be accompanied by his mother, Sonia. Arnold is no newcomer here, having played at our Synagogue as well as our Annual Dinner. Juilliard

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WOMEN'S LEAGUE LAUNCHES MEMBERSHIP CAMPAIGN

Membership Tea, Mah-jong and Bridge, March 4

Our ever active Women's League has just launched a Membership Campaign, with the goal of securing 50 new members this month, in honor of Rabbi Goldstein's 50th birthday. The campaign will culminate in a membership tea, mah-jong and bridge at our building on Monday afternoon, March 4. Mrs. Louis Davis and Mrs. Max Frank are co-chairmen of the committee in charge of the forthcoming event.

Tickets will sell at \$1.00 each, but any woman who becomes a member

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CAMP MESIFTA DINNER

This will be your last opportunity to obtain tickets for the Testimonial Dinner tendered by Camp Mesifta on Sunday evening, February 18, at the Broadway Central Hotel, in honor of our President, Lester Udell. Elsewhere in this issue you will note the fine work that this camp is doing. We urge his many friends and admirers who want to join in honoring Mr. Udell, to make reservations for the Testimonial Dinner. Tickets priced at \$6 per couple, may be obtained from Emanuel Fine, Treasurer, 175 Fifth Ave.

OUR EDUCATIONAL CREDO

We believe that a thorough Jewish education will guide your child safely through this perplexing century.

We believe that Judaism is an essential element in the development of an integrated Jewish personality.

We believe that a knowledge of Judaism gives your child the opportunity to participate intelligently in Jewish religious and communal life.

The study of Torah will make your child God-conscious, characterful, courageous and reverent.

Our Motto - No Jewish Lad Without A Religious Training.

Registration for the Talmud Torah and Day School will continue through the month of February.



WEST SIDE INSTITUTIONAL REVIEW

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Vol. III, No. 24

Feb. 16, 1940

George L. Livingston	Editor
Gordon Tiger	Associate Editor
Harold Levine	Assistant Editor
Morris Jablow	Managing Editor

INSTITUTIONAL CALLOUSNESS

As a general rule, the employees of hospitals or other social service institutions, where suffering is rife, are kindly and sympathetic. They usually are eager to contribute their best efforts to relieve the pain of their charges.

However, all too frequently we come across very definite exceptions to this general rule, employees who have become afflicted with what one may call "institutional callousness."

Institutional callousness is akin to hardening of the arteries. It is more of a drying-up process, in the course of which the stream through which is supposed to flow the milk of human kindness, becomes diverted to nowhere and, in its former place, rolls relentlessly on a sticky lava like substance, in which red tape and stupid adherence to stupid rules and regulations predominate.

There is nothing dumber than the literal obedience of a dumb underling to dumb rules and regulations enacted, or shall we say perpetrated, by small minds in high office. That seems to be the penalty of our super-organizations, be they social, political or economic.

Have you ever tried to explain something to a telephone operator only to have her repeat, with maddening politeness, "Number please?"

It is not the girl's fault, it is the slavish adherence to regulation number one-million-six-hundred and something or other.

In New Jersey, we had a case a few years ago, in which the applicant for relief was so badgered and insulted by the relief supervisor as to fly into a murderous rage and kill the supervisor.

Now comes the case of Joseph Siegel who died in a cab because the hospital in which he worked would not admit him unless accompanied by a policeman. We have read the explanations of the admitting nurse, of the policeman who was present to help admit another patient but could not share his official duties between two patients, the high-sounding explanations of the Commissioners which do not explain, and we are sick at heart. It is true, Siegel may have been too far gone to have been saved, but we have a terrible feeling when we think that perhaps he might have been saved if not for some super-stupid bungling in high office, in enacting regulations and in low office, in carrying them out.

DESPOTISMS HERE AND THERE

Three and one half years and loss of civil rights for listening to a foreign broadcast was the penalty inflicted in Germany. Of course, the loss of civil rights means nothing in that unhappy land. Nor is there such a privilege as a civil right in Russia.

Therefore, when President Roosevelt tells the Youth Congress that both Germany and Russia are despotisms, he is merely stating an axiom. Some of the enthusiastic young reds, who stood in the rain, may have felt time and energy wasted.

The extraordinary thing that happened, however, was the booing of the President by some of his listeners. Just imagine anyone booing Stalin or Hitler? And their disciples still have the temerity to assert that the Communazi models should be imitated.

Well, if you want to know the real truth, ask Fritz Thyssen, the man who put Hitler across. He feels that Hitler will not last since the people will not stand for him much longer.

We doubt that a bit, as there are many people who seem to prefer Hitlers and Stalins. We have our own Coughlins and Christian Frontists; we have them in the Police and Fire Department and elsewhere. We must not be too sure of either the intelligence or common sense of the world.

"AS
R'CHASH
SEES
IT"



THE TENTH COMMANDMENT

By RABBI HERBERT S. GOLDSTEIN

The 10th Commandment bids us to eat unleavened bread on the 15th of Nisan. We must eat unleavened bread on the Seder night, for it is written, "On that night ye shall eat Matzohs" (Exodus, Chapter 12, verse 18). In other words, during the remaining days of Passover, the eating of Matzohs is optional. We may eat cake, for instance, or any other food that is not leavened.

The kneading of the dough for Matzoh must be done as speedily as possible so as to prevent fermentation. So, too, the place where the dough is kneaded must not be warm so as not to induce fermentation.

Every step in the preparation of the Matzoh must be made for the sake of the Matzoh for Passover. Thus we are commanded to eat "Matzoh Schmura" for it is written in the Bible, Exodus, Chapter 12, verse 17 ושמרתם את המצות "Ye shall watch the Matzohs".

What is "Matzoh Schmura"? There is a difference of opinion between Maimonides on the one hand, and the Rosh and Nachmonides on the other. The Rosh and Nachmonides hold that the preparation of the Matzoh begins with the kneading of the dough, and from that time on every step in the preparation must be watched and performed for the sake of the Matzoh. This is the type of Matzoh most people eat on Passover. However, Maimonides contends that the preparation of the Matzoh begins with the cutting of wheat. Therefore, those people who hold that the law is as Maimonides, eat a special Matzoh called Matzoh Schmura which is supervised, not only from the time of the kneading of the dough, but from the time of the cutting, and grinding of the wheat.

There is a real distinction between these two opinions. One holds that when we think of bread, we think of the bakery where the dough is kneaded and baked, and the other maintains that when we think of bread we have in mind the wheat from which it comes.

OUR BRETHREN THE WORLD OVER

Governor General Hans Frank issued a new decree from Cracow, seat of the Nazi administration in Nazi Poland, designed to force all registration of all physicians, engineers and dentists as well as all other Jewish professionals. Informed sources believe that this order is a Nazi measure to group all Jews in Nazi Poland in two classes; those needed in Germany's economic and war program and those unimportant to the Nazi scheme of political economy.

* * *

Colonial Secretary Malcolm MacDonald in replying to a question of Geoffrey Mander, Liberal, said in the House of Commons last week that the situation in Palestine is improving. During the past three months, the Colonial Secretary added, 3,042 authorized immigrants and 459 unauthorized immigrants entered the country.

* * *

After 22 years of effort, the Union of Militant Jewish Atheists virtually admitted today that it has not been able to wipe out practice of the Jewish religion in Soviet Russia. The tactic admission was contained in a report that last year, despite a campaign covering two decades, still found it necessary to organize fifteen thousand to twenty thousand lectures throughout Russia to combat Judaism.

* * *

Since Zionist leader Chaim Weizmann's arrival in the United States he has been pursuing a busy program of speeches and consultations. This week itinerary brought him to Washington where he conferred with ex-Justice Brandeis. On Monday, Dr. Weizmann conferred with ex-Supreme Court Justice Louis D. Brandeis for the first time in twenty years. Solomon Goldman, President of the ZOA, was also present. He said Justice Brandeis seemed cheered by the report Dr. Weizmann brought about the situation in Palestine. Both

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WEEKLY PRAYER SCHEDULE

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Weekly Portion TEZAVEH

Friday Evening Service 5:10

Saturday Morning Service 9:00

Junior Congregation 10:00

Rabbi Hurwitz's Class in Talmud

..... 3:45

Mincha Service 5:05

Sunday Morning Service

..... 6:45; 7:45; 8:45

Wednesday Night, Rabbi Hurwitz's

Class in Talmud 8:30

Daily Services:

Mornings 6:45; 7:30; 8:00

Mincha 5:25

Followed by the Interpretation of

the Mishnah by Rabbi Goldstein

OUR RECREATION GROUP

The ping-pong team of our recreation group continued its schedule by scoring its third consecutive victory. On Thursday February 8, our ping-pong team defeated the team of the Hudson Guild five matches out of six. The team will attempt to continue its string of victories when it meets the Madison Square Boys Club on Tuesday afternoon February 27th.

The successful team is composed of: Joseph Shane, Captain; Arthur Finkelstein, Herbert Goodfriend, Ira Jossen, Daniel Kornfield, Robert Leviathan, Nathan Nadien, Allan Schnieder, Steve Slatkus and Merrill Wal-lach.

were convinced that, "Palestine held out the largest if not the only hope" for solution of the Jewish problem.

EVENTS OF THE WEEK . . .

Saturday, February 17:

Young Folk's Round Table 4:00

Alumni of W.S.I.S. 7:45

Sunday, February 18:

Forum 8:30

Junior Council 8:30

Senior League 8:30

Monday, February 19:

Adult Elementary Hebrew Class

..... 1:30

Women's League, Bible Class 2:30

Brownie Pack 4:00

Girl Scouts 7:30

Bible Class and Forum 8:30

Tuesday, February 20:

Boy Scouts 7:45

Wednesday, February 21:

Women's Public Speaking Class

..... 10:00 A. M.

Jewish Youth League 8:30

Thursday, February 22:

Habonoth 7:30

Cub Pack 7:30

Sea Scouts 8:00

Chazonim Club 6:00

WOMEN'S LEAGUE . . .

(Continued from page 1)

of our Women's League on or before March 4 will be admitted to the affair without charge.

CHAIRMAN



MRS. MAX FRANK

Mrs. Joseph Anderson, chairman of the Women's League Membership Committee, urges every woman in our midst who is not already a member of our Women's League, to join the organization now, in order to help the ladies reach their goal.

CO-CHAIRMAN



MRS. LOUIS DAVIS

In the next issue of the Review, we shall tell of the large and enthusiastic committee, which will do all in its power to make the afternoon of March 4 a very delightful and enjoyable one.

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A PROGRAM FOR OUR SPAN OF LIFE

By RABBI SAMUEL HURWITZ

"Judah, the son of Tema, says: 'Be arrogant as a leopard, light as an eagle, fleet as a reindeer, strong as a lion to do the will of thy Father who is in Heaven.'"—(Ethics of the Fathers).

I think that in these teachings of our sage there is outlined a program teaching every Jew how to live spiritually in this world, after the transition from childhood to manhood.

"Be arrogant as a leopard." This means that we should always be arrogant and unabashed against the old bestial instinct, the companion of our childhood, which is much older than our human instinct, which develops only gradually with our later religious education.

"Be light as an eagle." The nature of the eagle is to fly always in the sky, and he feels at home only when he is surrounded by a heavenly atmosphere. But when his delicate stomach bothers him, he is compelled to fly down upon the dark earth to pick up some food. As soon as he stills his hunger, he soars immediately again into the serene heavenly world. The same should be our form of living. We should use always the heavenly life as an independent clause and the earthly life as a subordinate one — in other words, the heavenly life for a purpose, the earthly life for an appliance only.

"Be fleet as a reindeer, strong as a lion to do the will of thy Father in Heaven," — especially in a world of brutality and godlessness. What is the will of our Father in Heaven? And what is the essence of Judaism? To believe in God, to love justice, to long for the Right, to love Mercy, to pity the suffering, to assist the weak, to forget wrongs and remember benefits; to love the Truth and to be sincere, to utter honest words, to love Liberty, to wage relentless war against slavery in all its forms, to love father, mother and friends, to love the beautiful in Art and in Nature, to cultivate the mind, to be familiar with the mighty thoughts that genius has expressed, to cultivate courage and cheerfulness, to make others happy, to fill life with the splendor of generous acts, to

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ORTHODOX JEWISH INSTITUTIONS IN NEW YORK CITY



CAMP MESIFTA

1936 — 1937 — 1938 — 1939 —
Four momentous years in the history of the world; four momentous years in the life of every individual living today. Big events, world-shocking events, have left their indelible mark on everyone.

There is a group of people for whom existence has not been droll—they have something which warms them, something which enthuses and encourages them, something they can think of with satisfaction. These are the people who have a snatch, A VIEW, a memory of a day spent at Camp Mesifta. Just of what physical and spiritual substance is a visit to Camp Mesifta composed of that it should have such an exhilarating effect, that it should leave such a warm memory.

Primarily it is the impressive fact one gets upon seeing young American boys living a genuine camp life in an atmosphere of Torah and living Judaism. The radiant spirit of holiness travels along with every ball that is thrown through the air by the happy and serene Yeshiva Bochur who spends eleven months of the year in the study and practice of a living religion. With every jump and leap over the ball fields, hills and woods of the camp, we witness the dancing joy of the souls and bodies of young Jewish boys singing praise to God for his bountiful earth and invigorating mountain air.

For these boys know the true meaning of life, as God intended it

to be lived upon His earth, and the few weeks vacation at the camp are an expression of faith, of knowledge gathered in the walls of the Yeshiva. The four hundred boys who are given a chance for play and rest are a living example and a challenge that Torah-True Judaism is not lost in America and that these boys are the nucleus of a young and a fresh Orthodox Judaism that has taken roots in our country.

Camp Mesifta is a unique institution in that it originated in another unique institution, namely, the Mesifta Torah Vadaath, and so it is no surprise that the camp has the stamp of a Yeshiva that is merely extended to the Catskills for the summer months. The general unholy and material spirit of the Catskills is given, so to speak, an "Aliyah" an uplifting through the existence of such a camp.

It is, indeed, fortunate that Camp Mesifta lies in the heart of a famous vacation spot for it acts as a redeeming factor for the otherwise worldly Jewish hotels and resorts. It is even more. It is a pride and a noble example to American Jewry that there exist men who are willing to give aid and build such an institution in a country that is wrongly known to be indifferent toward religion. It is a tribute to American Jewry that the type of men like Mr. Lester Udell are still willing to work and encourage a genuine Orthodox youth in America.

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THAT

YOUR RESPONSIBILITY

By RABBI EMANUEL L. LIFSCHITZ

Our fathers took their Judaism and Jewish living seriously. They considered it a personal and sacred responsibility to study the Torah, and to live in terms of Jewish tradition. They, too, seriously concerned themselves with transmitting Israel's great spiritual heritage to the younger generation, - so thoroughly instructing them and so energetically conditioning them in Judaism that they would be worthy, competent and desirous of carrying on when the elder generation was gone.

They took their responsibility as though they individually had stood at Mount Sinai - when God made the Covenant with Israel to spread by example the teachings of the Torah for the ultimate betterment of mankind. They assumed that they were individually, as it were, co-signers of the contract to fulfill the Jewish destiny - the establishment of the **מלכות שמים** the kingdom of Heaven on Earth.

Today we see a tendency to shift that individual responsibility of preserving and transmitting the Jewish heritage to other persons or agencies. The rabbi is expected to be the religious conscience of his constituents, while the synagogue proper is relied upon to foster the Jewish spirit and create for worshippers a Jewish milieu without necessarily implying a spiritual carry-over into the home and individual life.

Still another substitute for the individual responsibility is the tendency to permit one's contributions to religious and Jewish educational agencies to make up for a personal and enlightened practice of Judaism.

If Judaism is to survive, then being a Jew by proxy must cease. Judaism must become a positive, a radiant, a joyful, spiritualizing influence and individual experience in our lives. Judaism must be more than a nostalgic emotional shibboleth reflecting sweet childhood memories and expressed on festive days by indulging in traditional Jewish edibles.

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CLUB NOTES

Sunday evening, with the atmosphere of an ocean liner the **Council** held it's Shipboard Dance. A large crowd was on hand for the spot-light dancing, jitterbugging, and refreshments. Much of the success may be attributed to the help and cooperation of all the clubs. Those lending a helping hand were: Anita Cohen, Chairman; Nat Jaffe, Nat Carmen, Frieda Kaye, Hortense Simberg, Abe Shibotsky, Max Samburg, Daniel Weiss, and Claire Hyman.

The **Junior Council**, at a recent meeting made plans for a Leap Year Dance. The dance is scheduled to be held in our Social Hall on Saturday Evening February 24, 1940. The price of admission has been set at Thirty-Five cents per couple.

Rabbi Lifschitz was the guest speaker at the last monthly social meeting of the **Senior League**. Rabbi Lifschitz pointed out at that time that the purpose of the West Side Institutional Synagogue was to direct it's members to a proper sense of values. The meeting was followed by dancing. On February 18th the group will hold a regular business meeting.

Last Saturday evening the **Alumni Association** of the W.S.I.S. held a very interesting discussion on whether or not the United States should provide help for Finland, and if so to what extent. Martin Fichtenholtz, Chairman of the Cultural Committee, conducted the discussion by giving the pro's and con's of the argument, and having the entire group present it's own ideas. The club holds a weekly discussion on vital topics of the day.

The second meeting of the **Jewish Youth League** since it's reorganization was held last Wednesday night. Plans were made for a Basketball Game and Dance with the Talmudic Academy of the Yeshiva to be held at the Jewish Center on March 2nd. Under the direction of Al Silber, Chairman of the Membership Committee, the club has embarked on a membership campaign.

Officers

LESTER UDELL	President
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Joseph Landowne	Harry Ward
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OUR SUCCESSORS-TO-BE



ARNOLD OSHRIN

Versatility seems to be synonymous with Arnold Oshrin. Acting, Orating, and playing musical instruments, are just a few of his accomplishments.

A graduate of New York University, Arnold was a member of the Honorary Sociological Society. In his spare time Arnold bends every effort to work with the Young Folks League, the club of which he is a former President. Arnold was also President of the Tephra Phi Fraternity. He has often inspired the synagogue with his fine orations at the Saturday Afternoon Service.

At the present time Arnold is busily engaged in the Foto-Mounts and Paper business.

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GETTING PERSONAL

We salute the three charming graces who braved the weather to attend Shule last Saturday - Joan Friedman, Muriel Livingston and Muriel Sanders. . . The back and tan duo, our president, Lester Udell and our director, Sig Bendheim, brightened up our services like a couple of Florida oranges. . . Sam Davis hemmed in on each side by a sprightly young son. . . Boy and Girl Scouts ushering all over the place. . . Most all of our young men congregating in the last four rows, a sort of religious rear guard. . . We are happy to hear the fine reports about Isaac Settel whom we love and wish the best of health. . . Speaking of Florida, we have just received a note from Isidor Lauer who writes, "Last Wednesday I went fishing with Mr. Abe Levy, his son, and Sholem Asch, the writer. We drove to Everglade City and from there we started on a boat to the Gulf. Well, I came home with 150 pounds of fish. All of our neighbors, including Pearl, ate fish." It will be hard to verify that fish story, Isidor, so we'll take your word for it and let it go at that. . . Congratulations to Harold Kaplan and his wife Pearl on their wedding anniversary; also to Assemblyman and Mrs. Ira Holley on theirs. . . It seems that anniversaries were prevalent this week, for we must also congratulate Mr. & Mrs. Max Frank on theirs. . . Now we turn our attention to the birthdays of the week. . . We congratulate "Our Successor to Be" of the week, Arnold Oshrin. . . Also in line for birthday congratulations are Shiela Ullman, Robert Breitbart and Wilbur Diamond. . . Our best wishes to our Associate Editor, Gordon Tiger, who has left us temporarily due to ill health. We wish him a speedy recovery and a quick return. . . We also wish a speedy recovery to Mrs. Benjamin Spanbock and to Leo Applebaum. . . Congratulations to Anita Cohen, Chairman of the Council Shipboard Dance, for a job well done. . .

Mr. Nat Trotzky:

Mrs. Sincoff and I wish to express our satisfaction for the quality and preparation of the wedding dinner served at the Plaza Hotel on February 6.

Yours very truly,

Jacob Sincoff
1120 Park Ave.

CARLTON CATERERS

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BAR MITZVAHS



NORMAN WIENER WILLIAM NEUFELD

Two Bar Mitzvahs will take place tomorrow, Saturday, February 17, at our Synagogue. The boys are William Neufeld, son of Mr. and Mrs. Samuel Neufeld of 251 West 81st St. and Norman Wiener son of Mr. and Mrs. Louis Wiener, of 174 West 89th St. We extend heartiest congratulations to the youngsters and to their proud parents.

RABBI LIFSCHITZ . . .

(Continued from page 5)

It must not be a soul-less skeleton of a former day with un-Jewish modes of life and thought grafted onto it's framework, whose Jewish background is recognized only under the microscopic eye of an arch anti-semitic, or, God forbid, a pogrom.

AN IMPORTANT REMINDER

To have a will is important, whether our estate be large or small. It avoids complications and insures the carrying out of our intentions.

We know that our readers expect to provide for benevolent bequests. We therefore suggest that you include the following clause:

"I give and bequeath to the West Side Institutional Synagogue, of 120-138 West 76th Street, New York City, the sum of"

It is of the greatest importance that the correct title appear in your will. The correct name of our institution is **West Side Institutional Synagogue**.

RABBI HURWITZ . . .

(Continued from page 4)

destroy prejudice, to receive new truths with gladness, to cultivate hope, to see the calm beyond the storm and dawn beyond the night, to do the best that can be done and then to be resigned.

"MOTHERS IN ISRAEL"
featuring BERTA GERSTIN
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Horowitz - Margareten

CAMP MESIFTA . . .

(Continued from page 4)

The camp takes in boys from every yeshiva in New York, poor and sick boys who would otherwise spend a summer in the sizzling heat of the city are given a chance to refresh their bodies and souls for the coming school year. Thus we are assured that the new and living Judaism being built in America will have a healthy and a strong foundation.

FRIEDMAN . . .

(Continued from page 1)

ago, he won the General Electric Company Award for the Metropolitan District by demonstrating before the Science Institute the principles of television with a home constructed transmitter and receiver.

This young Steinmetz will speak on the technical aspects of electricity and sound production. He will demonstrate by elaborate experiments why the same note sounds different when played on various instruments and how a single electronic instrument can be made to simulate all.

Mr. and Mrs. Geogre L. Livingston will be the hosts of the evening.

EIDUS . . .

(Continued from page 1)

scholar, winner of the N.B.C. "Seal-test" award, having played with the National Orchestral Association at Carnegie Hall and the Naumberg Foundation Symphony, Arnold is rapidly earning a great reputation throughout the musical world.

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