

PRE-PASSOVER ISSUE

WEST SIDE INSTITUTIONAL REVIEW

Vol. III, No. 32

Friday, April 12, 1940

Nisan 4, 5700

WOMEN'S LEAGUE NEWS

Next Monday, April 15, as is its annual custom, our Women's League will dedicate its last meeting before Passover to a presentation of the Passover laws and the answering of questions in this connection by Rabbi Goldstein. The hostesses for the Social Hour that will follow the meeting will be Mrs. William Horwitz and Mrs. Sam Michael.

Closing Social Function, May 6

The Women's League closing social event of the year will be a Desert Luncheon, Strawberry Festival, Mah-Jong and Bridge, to be held at our building on the afternoon of Monday, May 6. The proceeds of this affair will go to augment the Women's League Scholarship Fund.

Chairman of the Committee in charge of the forthcoming affair is Mrs. Siegfried Bendheim, and Co-chairman is Mrs. Sam W. Siegel. Other members of the Committee are: Mrs. Samuel K. Beier, Mrs. Moses Langer, Mrs. Jack Levine, Mrs. Harry Mirken and Mrs. Lester Udell.

MEN'S CLUB CORNER

The noted radio commentator, Johannes Steel, who was Guest Speaker at our Men's Club monthly meeting last Wednesday night proved a strong attraction for the men of our Congregation and their wives and families, who turned out in large numbers. They were not disappointed, for Mr. Steel, in a stimulating address, demonstrated amply the qualities of deep knowledge and daring analysis of foreign affairs that have made him famous, formerly as foreign editor of the New York Post and now as foreign news analyst for Radio Station WMCA. His appearance at our building under the auspices of our Men's Club is an event that we shall long remember.

With the success of this open meeting behind them, our Men's Club is now looking forward to their next meeting, which will be held on the night of Wednesday, May 8. See this column for further news of the forthcoming meeting.

LAST CALL FOR DINNER RESERVATIONS!



MAX E. SANDERS,
Chairman of the Dinner Committee

HAYS DISCUSSES DIES WORK AT MONDAY NIGHT FORUM

At last Monday night's Bible Class and Forum, we were hosts to Arthur Garfield Hays, celebrated liberal attorney, who gave us generously of the wealth of his extensive experience in a discussion of the work of the Dies Committee. **Excerpts from his memorable speech will be found on page 3 column 1 of this issue.**

Following the address, refreshments were served. Hosts of the evening were Mr. and Mrs. Max E. Sanders, who were celebrating the

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PASSOVER RELIEF

As usual, we are collecting at this time a Passover Relief Fund to provide supplies needed for the observance of Passover to needy families unable to provide for themselves. Your contribution will be most welcome. All contributions to the Fund may be mailed to or left at the Synagogue office, marked for the Passover Relief Fund.

Chairman of the Committee is Mrs. Annie R. Morris; Co-Chairman is Mrs. Ruth Berkowitz.

SUNDAY NIGHT AFFAIR TO BREAK ALL RECORDS COMMITTEE FORECASTS

Reservations May Still Be Made

It is not too late to secure your reservations for our annual Dinner-Dance, which will be held at the Waldorf-Astoria Hotel this Sunday night, April 14. Our hard-working Chairman of the Dinner Committee announces that our offices will be open all day today, tomorrow (Saturday) night, and Sunday morning and afternoon, for the benefit of those who still want to make arrangements to attend.

Mr. Morris Levine, Chairman of the Souvenir Year Book Committee, assures us that this year's Journal will be a book of which we can all be proud. The Journal has gone to press and will be ready for distribution to our dinner guests.

Phil Sands to Provide Music

Music for the affair will be provided by Phil Sands and his famous orchestra, which has been heard at many outstanding affairs in the New York area. Mrs. David H. Ullman, Chairman of the Entertainment Committee, with the assistance of Mr. Ben Levine, is securing outstanding entertainers to appear at the affair.

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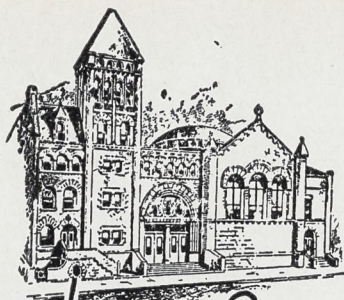
SEDER RESERVATIONS

All those who have not made their reservations for our Congregation Community Seders, on the nights of April 22 and April 23, are urged to do so within the next week, so that we can be sure of giving the usual fine service to all who join us on those nights.

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OUR RUMMAGE SALE

Many of our thoughtful members and friends have already made contributions for our forthcoming Rummage Sale, which will be held after Passover, Won't you, too, remember us when you are doing your Passover housecleaning? Just let us know if you have anything for us, and we shall be glad to send for it.



WEST SIDE INSTITUTIONAL REVIEW

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Vol. III, No. 32 April 12, 1940

George L. Livingston	Editor
Gordon Tiger	Associate Editor
Morris Jablow	Managing Editor

SMART BERTRAND

The City College cause celebre, Flatbush Henry says, has given him cold chills. Henry is an inquisitive fellow. So he went out and read a work by the great philosopher, Bertrand Russell, whom our selective Board of Higher Education has picked to guide the young of the city.

To Henry's horror, he finds that the English nobleman (he with the noble ideals) recommends that children should not be brought up with any ideals of false modesty. They ought to see each other and their parents, in the nude.

"Now, what do you think of that," says Flatbush Henry. "Imagine my progeny taking a look at me naked. What a laugh."

In fact, just picture our very dignified Board of Directors parading around with only a smile on, to be given the once over by our Talmud Torah disciples. Do you think there would be much respect left for us?

If anything, the great philosopher Bertrand will break down any respect the children have for us, if we put his ideas into practice.

And that's the gentleman who was selected to teach and guide our youngsters and, presumably, ideas such as the above, make people great philosophers.

THE "P" IN SLAVERY

It has always been an accepted adage that he who plays with fire must ultimately get his fingers burned. Nevertheless, unreasoning stupidity is so formidable a force as to bring about a repetition of the same error, time and again. Persecution of one minority has always led to persecution of others, once that minority has been obliterated. In the French Revolution, during the Reign of Terror, history records that after all the upper classes had been driven out or beheaded, the terrorists broke up into cliques each bent upon destroying the other.

In this country, we have organized groups trying to repeat what has happened abroad. The Coughlins, the Kuhns, the Pelleys and many others of the same ilk, are trying to incite the populace against the Jews. Coughlin's tirades are, unfortunately, supported by a goodly number of members of his religious group, although apparently the great majority of Catholics are disgusted with his antics. Nevertheless, those who are disgusted are much less heard from than those who are his supporters.

How well could they all take a lesson from what happened in Poland. The Poles were notorious Jew-baiters. Before their collapse as an independent country, there existed an anti-Jewish terror which, in many respects, was worse than in Germany.

What do we find today? Hundreds of thousands of Poles have been transported to Germany to labor in virtual slavery. The latest emanation from Nazi dictatorship is that these Polish slaves must be labelled like their Jewish brethren and wear yellow arm bands with a violet "P." Thus, persecution continually seeks to satisfy its voracious appetite with new victims.

When will this world learn that the stirring up of hatred of group against group, the anti-this and anti-that movements, must inevitably result in suffering by all? Why do not our native anti's let it penetrate their heads that the principles of liberty and toleration upon which this country was founded are the only basis for happiness and opportunity.

OUT OF THE WELTER

Rabbi Goldstein, in his sermon last Saturday morning, said:

The world's greatest need today is Hope. Individuals, nations and mankind, as a whole, are distracted. We are all confused because wanton force has been enjoying seeming

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"AS
R'CHASH
SEES
IT"



THE 19th COMMANDMENT

By RABBI HERBERT S. GOLDSTEIN

The 19th Commandment bids us not to eat chometz on Passover, for It is said in Exodus, Chapter 13, verse 3, "No leavened bread shall be eaten." This is to remind us of the exodus from Egypt. The Exodus represents haste. There are times in life when we should act quickly. Just as dough ferments through decay, so an opportunity to do a good deed may be frustrated through delay.

There are many people who say, "Do not be impulsive." My advice is that, whenever an opportunity to do good arises, we should let every good impulse speak out. A man was asked to give a contribution. He answered, "What's the rush?" Within a short time, he died, and left the good deed undone. In the realm of the good, tomorrow is the enemy of today.

One of the Rockefellers told my distinguished father-in-law, "It has been our policy that what we have to give for charity tomorrow, we give today. What we have to spend on ourselves today, we spend tomorrow." Our Rabbis, more than 1500 years ago, anticipated the Rockefellers when they said in the Talmud, "When a mitzvah comes to your hand, do not let it become 'chometzdik'." The Rabbis meant that a good impulse should immediately be satisfied. A good impulse, just like Matzo, should not be allowed to ferment, to become chometz. It should be given immediate and quick rein and thus free us from the mastery of the bad inclination within each and every one of us.

Chometz comes from the five species - corn, rye, oats, wheat and barley. The law prohibiting the consumption of chometz on Passover refers to all times, to all places, to males and females alike. One who transgresses this law purposely is punished by excision, and one who transgresses it unconsciously must bring a sin-offering of a lamb or a goat. See Leviticus, chapter 4, verse 24-35.

THE WORK OF THE DIES COMMITTEE

(Excerpts from an address by Arthur Garfield Hays)

The reason for attacking the work of the Dies Committee, is that it seeks, as its ultimate purpose, to put through just the kind of repressive legislation that the Bill of Rights prohibits. Hitler and Mussolini got to power by developing a Red Scare, then protecting the people from the Red Scare by taking away their rights.

All repressive legislation that has been passed in our country has been used to curtail civil liberties. During the war, the Military Disaffection Act and the Espionage Act were used, actually, to take away the right of free speech.

It is unpatriotic to attribute all of the fighting spirit in America to foreign influences. The movements we really have to fear are not those from abroad, but movements of repression that are inherent in our own people.

What is behind movements of repression such as the work of the Dies Committee? It is chiefly the fact that men like their work when it is important. And the most important of all work is that of saving one's country. In order to do that, one has to have something from which to save the country. This they find in the Red menace.

CLUB NOTES

The Misses Helene Langer, Lillian Mitchell and Bessie Burak were the very gracious hostesses at the get-together sponsored by the **Daughters of the W.S.I.S.** at our building last week. The proceeds of this function have been donated to our Passover Relief Fund.

At a recent meeting, the **Senior League** elected, as their new officers, Jack Minskoff, President, and Nat Carmen, Vice-President.

DINNER-DANCE . . .

(Continued from page 1)

Others who have given generously of their time and talents to make our Dinner a success are Mr. Harry Appel, Chairman of the Arrangements Committee and Mr. Sam Davis, Chairman of the Reception Committee.

WEEKLY PRAYER SCHEDULE	
Light Candles Friday Evening, 6:17	
Weekly Portion, MEZORAH	
Friday Evening Service	6:20
Saturday Morning Service	9:00
Junior Congregation	10:00
Rabbi Hurwitz's Class in Talmud	5:00
Mincha Service	6:15
Sunday Morning Services	6:45; 7:45; 8:45
Wednesday Evening, Rabbi Hurwitz's Class in Talmud	8:30
Daily Services:	
Mornings	6:45; 7:45; 8:15
Mincha	6:15
Followed by the Interpretation of the Mishnah by Rabbi Goldstein	

OUR PARENTS' ASSOCIATION

At the last meeting of our Parents' Association, a large audience of parents of our Talmud Torah students gathered to hear a highly informative address by Mr. David Rudavsky, Educational Supervisor of the New York Bureau of Jewish Education. The hostess of the meeting was Mrs. Herman Livingston.

Those who have been attending these meetings, which are held on the last Wednesday night of each month, have found that the group has done much to clarify and strengthen parent-school relationships. Parents bring their child problems to the meetings, and they are discussed by the group, with fine results.

For Your Passover Table

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PUBLIC KASHERING . . .

of utensils for Passover will take place at our building Sunday April 21. For further details, inquire at Synagogue office, TRafalgar 7-8281.

YOUNG FOLK'S ROUND TABLE

The season's closing session of the Young Folk's Round Table will be held tomorrow afternoon at 5:00. Hostess will be Miss Ruth Meyers.

This activity, which consists of an informal discussion by the young people and Rabbi Goldstein on the Philosophy of Judaism, has proved one of the most popular of our young folk's groups. So eagerly are the young people looking forward to the resumption of this group, that hostesses have already volunteered to serve for the entire first month of the fall season.

Harold Wohl, who has given whole-heartedly of his time and interest in behalf of the group, comments: "Rabbi Goldstein has always been a great source of inspiration to me. His Saturday afternoon discussion groups have been a treat that I have always eagerly anticipated."

At tomorrow afternoon's Young Folk's Mincha Service, the Speaker will be Paul Newman. Gabriel F. Goldstein will read the Service and Melvin Friedman will read the Torah.

MRS. METZLER ADDRESSES

WOMEN'S OPEN MEETING

At the monthly open meeting of the Women's League last Monday afternoon, a large group of women braved the rainy weather to hear the guest speaker, Mrs. Helen G. Metzler, whose sprightly and informative address on "Comedy in the Current Theater" delighted her audience. Mrs. Metzler, in her speech, touched on many of the hits now current on Broadway, including in her illustrations "The Man Who Came to Dinner," "Life with Father," and "Skylark."

Following the address, the women and their guests were served with refreshments by the gracious hostesses of the afternoon, Mrs. Joseph Landowne and Mrs. Annie Mirken.

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RASHI
RABBI SOLOMON BEN IZCHAK
By **RABBI EMANUEL L. LIFSCHITZ**

Rashi, the saint, the mystic, the profound scholar and the humble servant of his people, was one of the two greatest luminaries on the Jewish horizon during the middle ages. He was born in the city of Troyes, France, in the year 1040, the son of a family distinguished for great learning both on its maternal and paternal sides. His birth, like that of all great men, is veiled in legend. It is related that his mother, while pregnant, miraculously escaped being crushed to death between two colliding carriages in the narrow streets of medieval Worms. To avoid the danger, she pressed against a wall, which providentially gave way.

Rashi's two greatest contributions to Judaism are in his fascinating commentary on the Bible and his brilliant but concise illumination of the Babylonian Talmud.

French Jewry in his day knew little Hebrew. Hence the Bible was to them a closed book. In translating difficult passages, Rashi used the popular French of his day, transliterated in Hebrew characters. His work rapidly became attractive to the masses because, while not violating the Biblical text, he employed liberal interpretation and speculation.

Without the aid of Rashi's commentary, the Babylonian Talmud would have been a sealed book and would ultimately have been forgotten by Israel. To this very day, 900 years since his birth, no one attempts to study either the Bible or the Talmud without Rashi's commentaries, both of which have always been printed side by side with the texts. Rashi's commentary has become so integral a part of Bible study, that Chumosh is almost synonymous with Rashi.

Rashi takes his place as the one who made Jewish learning the possession of the masses. Wherever the lamp of Jewish learning will burn, there will hover the immortal spirit of Israel's greatest teacher.

(To be continued.)

OUR BRETHREN THE WORLD OVER

Friends of peace the world over, Gentile as well as Jew, mourned the death last week of Dr. Cyrus Adler, President of the Jewish Theological Seminary of America. Dr. Adler was 76.

The outstanding contributions of Dr. Adler to the peace movement was recognized last December when he was invited by President Roosevelt to join with the religious leadership of the world in its effort to bring peace to Europe.

Dr. Adler, in addition to his post at the Seminary, also distinguished himself in his association with the American Jewish Committee. As its leader he assiduously studied every possible phase of American Jewish life with the purpose of fighting intolerance and prejudice.

Somewhat belated, according to the expectations of many observers, are the first reports of anti-Semitism in fascist Spain. Last weeks, according to South American sources, a

violent anti-Semitic campaign is being waged by press and radio in Spain. All German Jews in Spain were arrested and held a few days, it was said.

In presence to an appeal from Finland's 2,000 Jews for matzos for the coming Passover holidays, arrangements have been made to ship 5,000 pounds of the unleavened bread to the stricken population.

Busy France took a day off from war time activities last week to mark the hundredth anniversary of the birth of Emile Zola, famous novelist who gained international renown for his role in the Dreyfus Affair.



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April, 1940

It has been our pleasure to serve our patrons with Kosher for Passover Cakes for the past ten years. The demand for our products has grown steadily year after year. It is therefore with considerable regret that we are announcing that this year we shall be obliged to withdraw from production of Kosher for Passover Cakes.

Progress and increasing demand make it urgent for us to effect some very substantial improvements in our plant and equipment. During the period of change, our remaining oven equipment will be so heavily taxed that it will be impossible to segregate a portion of the plant this year for Passover production. Unless we can so segregate, we will naturally not attempt to produce Kosher for Passover Cakes.

We had hoped all along that we might still be able to rush the improvements and be able to meet the requirements, but we are now convinced that this is impossible.

May we ask that you bear with us this year and that we can again look forward to your valued patronage next Passover.

We wish you the blessings of the season.

MESSING BAKERIES, Inc.

OUT OF THE WELTER . . .

(Cont. from page 2)

success during the last seven years. Germany, Russia, Italy and Japan have succeeded. Yet, in spite of their apparent success, we should receive hope in that the Allied forces are trying to check and to throttle the supremacy of physical force.

From Palestine, also, there comes a ray of hope that two branches of the human family, the Arabs and the Jews, are finding bases of agreement rather than reasons for disagreement. If Arab and Jewish amity will be encouraged, the Holy Land will be at peace. It will then become a spiritual laboratory for the rest of the world. Let Christians and Jews understand that Palestine has yet a message to give to mankind. It will deprecate nationalism and the state as idols to be worshipped and causes for war. On the other hand, it will also prove that spirituality alone, without a physical state through which to express itself, will remain, as it is today, a mere abstraction. What the Holy Land will represent to the world is a theocracy, exemplifying a state guided by the revealed will of God, as

CONDOLENCE

We extend sincerest sympathy to our member, Mr. Max Wiesen, upon the loss of his brother, Harry.

found in the Torah. If that can be accomplished in our day, then will the prophecy of Micah come true - - "And many nations shall come and say, 'Let us go up to the mountain of the Lord, and He will teach us of His ways and we will walk in His paths, for the Law of the Lord shall go forth out of Zion and the word of the Lord from Jerusalem.' Nation shall not lift up sword against nation, neither shall they learn war any more and every man shall sit under his vine and under his fig tree and none shall make him afraid."

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SERMON CONTEST FOR YOUTH WEEK

The young people of our Congregation are invited to participate in a Sermon Contest, the winner of which will have the privilege of delivering the sermon from our pulpit on Saturday morning, May 25, the Sabbath during "Youth Week."

The manuscripts should be unsigned and accompanied by a sealed envelope containing the contestant's name. All sermons must be submitted by May 10.

All those who would like to participate in the reading of the Service and the Torah at the Youth Service, are requested to get in touch with Gabriel F. Goldstein as soon as possible.

RECREATION GROUPS

With the advent of the Spring season, Recreation Groups are now meeting each afternoon for outdoor play. Every week day, Monday through Friday, at 3:30, a member of our staff will be on hand to take the children to Riverside Park or Central Park for baseball and other games. Also planned for the near future is a series of educational trips to various points of interest.

PASSOVER

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BIBLE CLASS . . .

(Continued from page 1)

recent engagement of their daughter, Muriel.

Season's Last Bible Class

It will be with considerable regret that our members and friends learn that last Monday night marked this season's last meeting of Rabbi Goldstein's weekly Bible Class and Forum. During this year, large and eager groups have gathered each Monday night, first to hear Rabbi Goldstein's illuminating analysis of Biblical literature, and then to hear the evening's guest speaker. We have been extremely fortunate during the past season in having as guest speakers some of the most prominent figures in all fields.

We assure our Monday night audiences that the series of forums will be resumed next Fall.

SEDER . . .

(Continued from page 1)

The Seders will be held in the Grand Ballroom of the Hotel Riverside Plaza, on 73rd Street west of Broadway. Rabbi Herbert S. Goldstein will conduct the Seders and Cantor Zalmon Yavneh will lead the singing of traditional Passover melodies.

Reservations, at \$3.50 per plate, include all expenses.

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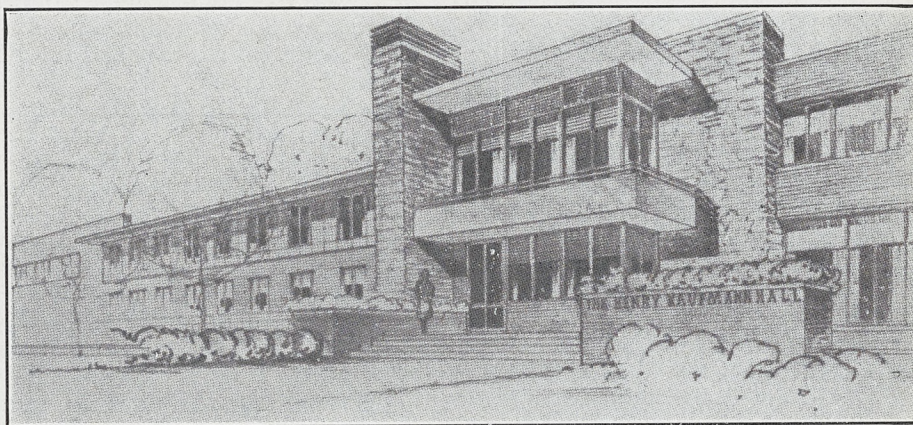
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JEWISH INSTITUTIONS IN NEW YORK**THE HILLSIDE HOSPITAL****PROPOSED NEW BUILDING OF THE HILLSIDE HOSPITAL IN QUEENS**

A patient who had achieved his cure, mastered his nerves and emotions, was discussing the mental illness that had brought him to Hillside Hospital six months before. He said to the discharging physician: "When the breakdown came, it was as if I had crossed over a thin red line and couldn't find my way back." The red line between mental health and mental illness is a shadowy line, vaguely perceptible in that borderland into which nervous disorder plunges its victims.

In the hurry and turmoil of everyday living, many people have met some problem which they could not solve alone, and the strain has proved too great for them. They are people who need the help of modern psychiatric treatment and a friendly hand before they can cross back to resume useful places in the community.

To help these people back over the red line, to afford them care and treatment against imminent and curable mental afflictions, and to prevent insanity, Hillside Hospital was founded thirteen years ago by a group of far-visioned citizens, organized in the Jewish Mental Health Society, known today as the Society of the Hillside Hospital.

These men and women realized the need for establishing an institution to combat important human illnesses, other than the strictly physical, as a part of the whole pattern of social welfare progress established by the Jews of New York. Courage and an ideal inspired them; and the deep gratification of helping the most misunderstood and helplessly sick of the community. Since it opened its doors in 1927 in

a converted sanatorium at Hastings-on-Hudson, Hillside Hospital has been used to capacity every day.

The hospital can be justly proud of its record of community service in a hitherto neglected field. For every patient under its care, Hillside spares nothing to seek out the cause of mental illness. Staff doctors, nurses, the patient himself, his family and friends work together to restore mental health. This method has produced results. Not in every case is it possible to achieve complete cure, but year after year Hillside has restored scores to useful places in society.

In the thirteen-year period, of 1,296 admissions, more than 73 per cent were helped to cross back over the thin red line. During this time, the number of patient days totalled 158,003, of which 71,259, or 45 per cent were free of all cost to the patient. In addition, there were 1,623 free visits to the after-care clinic and hundreds of visits to discharged patients in their own homes by the Social Service Department. This service would represent a splendid record of achievement for any private mental hospital; it is truly a remarkable record in the case of an institution such as Hillside, which operates at present with a bed capacity of but forty.

Today the pressure of community need demands expansion, and Hillside has adopted a gigantic, ambitious and expensive building program, which, when completed, will have provided new hospital buildings on a new fifty-two acre tract recently acquired in Queens. To secure the necessary Building

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BOOK REVIEW

By DEBORAH LIFSCHITZ

"Aftergrowth and Other Stories,"
by Chaim Nachman Bialik. Jewish
Publication Society of America.

To one interested in Hebraic culture, Chayim Nachman Bialik needs no introduction. This poet laureate of the Jewish people has expressed not only our yearnings for a future life in a land of our own, but also the nostalgic memories of Jewish life in the ghetto and in the Yeshiva, whence our people has derived its strength and its ability to withstand persecution. He has brought to us rhymes of childhood - - both happy and sad - - of problems in a poverty-stricken home, of a child who . . .

" stood silent 'twixt his
(father's) knees, my eyes upon
his face.

Drunkard roared all around, and
swillers retched and spued. . .
Faces were monstrous, horrid;
tongues ran torrents of filth;
Only to me, with the ears of an
unpolluted child

Quietly oozed and flowed the
whispers of holy lips,

Whispering Torah, prayer and the
word of the living God."

It is this Bialik, whose only prose works - - these five short stories - - read like poetry. Three of these stories were translated by I. M. Lask in a manner possible only for one who really loved and understood the poet.

"Aftergrowth," the first story, gives us the mental and emotional experiences of a child, with so profound an insight that it must be autobiographical. From the drabness of his home, the child escapes into his own happy world of imagination, under the stimulus of the tales of the Bible. He reads between the lines and even between the letters. The child sees in the Aleph not only a yoke and a pair of pails, but Marusya, the Gentile girl who draws water for his family. Upon being asked to read "Aleph," he says "Marusya." In the same manner, he interprets the Shalshet sign (one of the chanting signs in the Pentateuch) as a paper serpent flying in the air.

"The Shamed Trumpet" is the story of a family whose life was ruined by the Czarist Government. The pain and pathos in the household of this Jewish family in Russia is softened for the reader by the charming humor of Bialik's treatment of the tale.

And last, but most entertaining of all, is "The Short Friday," the story of a very naive Rabbi who, on the

(Turn to page 8, col. 2)

HILLSIDE HOSPITAL . . .

(Continued from page 6)

Fund of \$600,000, an energetic campaign is now in progress. The proposed new Hillside Hospital will include a cottage system of housing, an administrative center, dining and recreational halls and adequate medical and psychiatric laboratories. When completed, the new hospital will re-emphasize the unique position Hillside holds among mental institutions in New York as perhaps the only voluntary hospital of its kind in the country. With growth and expansion, the basic aims and ideals of Hillside will take new root and be given new flowering.

Already Hillside has expanded many known therapeutic methods of treatment and pioneered others. Group therapy, for instance, has been given new importance. Enabling the patient to break down shame, self-consciousness and self-pity, group therapy is conducted under the guidance of doctors and nurses. In open discussion of behavior problems, the patient is drawn into analysis of his own malady. He hears others discuss their troubles, and there is often frank debate. Before long, by concentrating on the troubles of others, the patient finds himself seeing his own troubles in proper perspective. In the medical field, Hillside has been among the first hospitals in the country to use insulin and metrazol in treating certain nervous troubles. The method has since been widely adopted elsewhere.

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OUR SUCCESSORS-TO-BE



BEN LICHTENTHAL

A loyal, religious Jew, and a conscientious and dependable member of the Young Folk's groups at our Synagogue is Ben Lichtenthal, whom many of us know as one of the most helpful members of the Club Governing Board. His absolute dependability was demonstrated at our last Bazaar, when Ben and his family gave unstintingly of their time and attention to help make the affair the great success it was.

Ben has, for quite a while, been active in the Young Folk's League, where his executive ability and social talents have made him a valuable member.

A graduate of De Witt Clinton High School, Ben attended New York University. At present, he is working for our President, Lester Udell, in the capacity of Assistant to the General Manager. In his leisure time, Ben is an enthusiastic participant in various athletics.

GETTING PERSONAL

Balmy Spring breezes and the approach of Passover are gradually bringing back our Florida exiles. . . last week we welcomed home Sam Cohen, Mr. and Mrs. Abe Levy, Mr. and Mrs. Isidor Lauer and Mr. and Mrs. M. Weingarten. . . Last week we also played host to a number of distinguished personages. . . Mrs. Stephen Wise was present at the meeting of the Conference Committee of National Jewish Women's Organizations, over which our Reb-betzin presided. . . at the Bar Mitzvah last Saturday of Gideon Rosen, son of Mr. and Mrs. Adam Rosen, we were indeed honored by the presence of a group of outstanding personalities. . . There were: Pierre van Paassen, famous author of "Days of Our Years" and Meyer Weisgal, Director of the Palestine Pavilion at the New York World's Fair and Producer of "The Eternal Road," both of whom we remember as guest speakers at our Monday night affairs. . . Also present were Louis Lipsky, Honorary President of the Zionist Organization of America; Dr. Simon Bernstein, Hebrew writer and Director of the Palestine Bureau of ZOA; Morris Marguellis, Secretary of the ZOA; Isaac Carmel, of the Jewish Congress; and Mendel Fisher, Director of the National Jewish Fund. . . Illness will keep our friends Edward Cohen, Joseph Golding, E. M. Goldsmith and Dr. Isador W. Kahn from attending our Dinner Sunday. . . we wish them quick recovery. . . Also on the sick list is Mrs. Hyman Steuer, whom we sincerely hope to see around soon. . . And Dr. Nathan Settel was with us at Shule last Saturday morning for the first time since his recent accident. . . We have a pleasantly big list of congratulations to get off our chest this week. . . in the birthday department come Josephine Goldstein, daughter of our Rabbi and Rebbetzin; our Vice-President, Max E. Sanders; our Directors, Moses Langer and David H. Ullman. . . Mr. and Mrs. Dan Troitzky are to be felicitated upon the birth of a son. . . in the case of Mr. and Mrs. Jesse Ward, a FIRST wedding anniversary is the occasion for rejoicing. . . Mr. and Mrs. Morris Steinberg are to be congratulated upon the Bar Mitzvah of their grandson, Melvin Williams. . . and congratulations to Mr. and

WEDDING ANNIVERSARY**MR. and MRS. NATHAN FRANK**

We extend our heartiest congratulations on the occasion of the fifty-second wedding anniversary of our members and good friends Mr. and Mrs. Nathan Frank, of 221 West 82nd Street. We wish them health and happiness.

BOOK REVIEW . . .

(Continued from page 7)

shortest Friday of the year, drinks a little too much at a Brith, falls asleep and, when he awakens the next morning, imagines that he has slept for two whole days. Thus, unwittingly, he strays from the narrow path.

Mrs. Irving Yachnin on the engagement of their daughter. . . Last Saturday the fine weather brought out Mr. and Mrs. Philip Gertner, whom we hadn't seen around in a long time. . . In the absence of Max Sanders, our invaluable Chairman of the Dinner Committee, last Saturday morning, President Lester Udell made a very effective plea for co-operation with the Committee. . . the best co-operation YOU can give right now would be the purchase of your ticket, if you have not already done so. . . if you have, just sell a few more and see how we like it. . .

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