

# WEST SIDE INSTITUTIONAL REVIEW

Vol. VI, No. 1

Friday, September 11, 1942

Elul 29, 5702

## HONOR ROLL

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TED VALENSTEIN  
DANIEL WEISS  
JEROME WEISS

## ROSH HASHONAH

### THIS EVENING

#### SERVICES BEGIN AT 6:30

With the setting of the sun on Friday, September 11th, 1942, the Jews the world over will usher in the holiday of "Rosh Hashonah" or New Years. New Years, to the pious Jew, is by no means a carefree festival, nor merely the beginning of a new period of time; but an occasion for the renewal of hopes and righteous efforts.



CANTOR ZALMON YAVNEH

#### The Prayer of "Unthane Tokel"

The prayer of "Unthane Tokel" is recited in the additional morning services of both days as well as on the Day of Atonement, with special solemnity, by the whole congregation. What a remarkable picture of the High Holidays is found in this prayer! We are told that even the angels in heaven tremble on these days of judgment and that our Heavenly Father passes judgment on every creature, taking into consideration everybody's deeds. We are cautioned that this or that decree may be passed concerning us (enumerating all possible misfortunes that may befall the human being); but at the end we are informed that "teshuvah," "tefilah" and "tzedakah" — repentance, prayers and charity remove the evil decree — for God is merciful. Many tears have been shed by worshippers during the recitation of this prayer, many spiritual stains have been white-washed, and many a noble resolve and action have been born at the same time.

(To be continued on page 6)

## NUTRITION COURSE

We are very happy to announce that through the services of Mrs. Samuel Fasten we have been able to secure as instructor for the course of Nutrition Miss Hana S. Bat-Baruch who is a graduate of Mizrahi Women's Beth-Zeiroth training school in Jerusalem. Miss Bat-Baruch was selected by the Mizrahi Women to attend Pratt Institute as a scholarship student. The ten week course is to be given on Wednesday mornings from 10:30 to 12:30. Please register now.

## WOMEN'S LEAGUE

All of us are interested in doing our best for the war effort.

Inquire about the War Saving Bond being offered as a prize. Mrs. Morris Jablow, in charge of this project, will be glad to give you full particulars.

## RELIGIOUS SCHOOL NOTES

Parents are urged to cooperate with the school by sending their children for their religious instruction not later than Monday, September 14, 1942. Classes in our Day School are scheduled to begin on Monday morning, September 14, 1942.



# WEST SIDE INSTITUTIONAL REVIEW

Published weekly from the Second Friday in September to the Second Friday in June by the WEST SIDE INSTITUTIONAL SYNAGOGUE, 120-138 West 76th Street, New York, N. Y. Phone TRafalgar 7-8281.

Subscription: One Dollar Per Year

"Entered as second class matter September 22, 1938, at the Post Office at New York, New York, under the Act of March 3, 1879."

Vol. VI, No. 1 September 11, 1942

Rabbi H. S. Goldstein ..... *Editor*  
Mordecai S. Chertoff ..... *Ass't to Ed.*  
Rabbi E. L. Lifschitz ..... *Ass't Editor*  
Morris Jablow ..... *Managing Editor*

## HYPOCRITES

There are a bunch of hypocrites in the Synagogue. Yes there are. But there are loads of hypocrites outside the Synagogue. Many a Jew or Jewess is trying by flimsy arguments to escape G-d. I am reminded of what Ogden Nash, one of our modern poets and mentors, so aptly wrote

"Why did the L-d give us agility-  
If not to evade responsibility"

In the play "Holiday" Linda turns to her alcoholic brother in their gaudy stuffy Park Avenue home, and says, "Ned there must be some sort of life for you". "But there", answers Ned; "haven't I the swell Seton name to uphold? Well I'm going to fox it". We Jews were fastly becoming Neds. We were not going to uphold the name of Jew or Jewess as G-d fearing religiously observant men and women. We were going to fox it. The bulk of the Jews of Germany can tell you, that did not work.

Now before Rosh Hashonah it's high time to use our agility not to escape G-d but to fox our tempters, and find room for G-d in the Synagogue, in our home, and yes, in our businesses too.

## THE LOYALTY VIEWPOINT BIRTH CONTROL



By Rabbi Herbert S. Goldstein

Under certain circumstances birth control is permitted by Judaism. In no case may contraceptives be used by the husband. When birth control is sanctioned, it is up to the wife to take the necessary precautions.

In these days when sex discussions are usually thought of as modern, it is well to know that Judaism, from the Bible to the Talmud up to the present Rabbinic "שאלות ותשובות" "questions and answers," has been much concerned with this very human problem.

Contraception or mechanical birth-control seems to be a topic of universal knowledge save, perhaps among a few isolated communities in the hinterlands.

I would like to present the traditional Jewish attitude on this vital subject.

Judaism, of course, recognizes the existence of such a force as birth-control operating to retard the natural procreative urge of the individual. Judaism recognizes exceptional cases based on physiological necessity in which birth control is permissible, possibly even desirable, as a solution worthy of religious endorsement.

## THE BIBLICAL COMMAND

In its general aspects, birth-control is a violation of the very first commandment given to man in the 28th verse of the First Chapter of the Book of Genesis - "Be fruitful and multiply".

"Be fruitful" is both a blessing and a divine command to bring forth children. "And multiply" means that we should leave the race more numerous than we found it. After the flood had decimated the peoples of the earth, the blessing was again pronounced, as we read in the opening verse of the 9th Chapter of the Book of Genesis:

"And the Lord blessed Noah and his sons, and said unto them, 'Be fruitful and multiply, and fill the earth'".

Further, in verse 7 of this same chapter, we have the blessing repeated in the form of a commandment: "And you, be ye fruitful and multiply, bring forth abundantly upon the earth, and multiply thereon".

Despite these obvious biblical injunctions, there have been cases involving danger to a woman's health in which the Rabbis have indicated methods for legitimate birth control. In exceptions of this sort, there are physiological considerations that summon the humaneness inherent in the law itself. It is not for the layman to decide on the proper conduct in such exigencies. It is for the religious teachers to decide what course to follow.

The Rabbis point out in the Talmud (Niddah 13a) that the gravest sin which brought about the destruction of the generation of the Flood was that husbands and wives lived the married life without the possibility of propagation. In the Book of Hosea (Chapter 4, verse 10) we find the Prophet describing this practice: "They shall commit harlotry, and shall not increase; because they have left off to heed the Lord".

The Bible is replete with incidents where divine wrath followed close on the heels of those who interfered with the normal processes of conception and birth. The offense for which Er and Onan, sons of Judah, incurred displeasure and were penalized with premature death, was that of birth-control. (See Genesis, Chapter 38, verses 7 to 10). From that time on, this practice is known as "the Onanite sin". No clearer injunction against the misuse of the sexual act can be found than this simple scriptural example in one of the earliest pages of the Bible.

Judaism has definite and detailed laws concerning the marital relationships. An examination of these demonstrates that the generative instinct is to serve that higher object which is the preservation of man on earth as created by God in His image. One of the primary purposes of the marriage tie is the bringing forth of children — in the words of the Psalmist: "Your wife, a fruitful vine within your house, your children like olive plants around your table. . ."

The Biblical injunction: "Be fruitful and multiply" does not mean as I have indicated above, that birth control is entirely forbidden under all circumstances. The sages of Israel knew and preached that the aim of life is all-around development of

(continued on page 5)

# NEW YEAR GREETINGS

ל שנה טובה תכתבו

**Rabbi and Mrs. Herbert S. Goldstein and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Rabbi and Mrs. Emanuel L. Lifschitz and daughter Shulamith** extend to all their friends in the West Side Institutional Synagogue their prayerful good wishes for a year of peace and tranquillity, health and happiness.

**Rabbi and Mrs. Samuel Hurwitz** wish all the Directors, members and worshippers of the Congregation a peaceful and prosperous New Year.

**Cantor & Mrs. Zalmon Yavneh and family** extend their best wishes for a happy New Year to all officers, directors, members and seat holders of the West Side Institutional Synagogue.

**Mr. & Mrs. Joseph Anderson and daughter** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. S. Bendheim and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Moses J. (Jack) Berlin** extends his most sincere wishes for a happy and prosperous New Year to our beloved and revered spiritual leader, Rabbi Herbert S. Goldstein and his family and to all the directors, members and friends of the West Side Institutional Synagogue and their families.

**Mr. and Mrs. Joseph Buchsbaum and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Louis Davis and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Sam Davis and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Samuel Diamond, Rosalin and Wilbur Diamond** extend their wishes for a healthy, happy and prosperous New Year to their friends and fellow worshippers of the West Side Institutional Synagogue.

**Mr. and Mrs. Samuel Fasten** extend to their friends and fellow-members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Max Frank and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Nathan and Esther Frank and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Frank's Jewelers** of 2343 Broadway extend to our friends of the West Side Institutional Synagogue best wishes for a Happy and Prosperous New Year.

**Mr. & Mrs. Albert Goldfarb and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Isaac Goldman and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Jacob Goodman** greet all their friends and fellow members of the West Side Institutional Synagogue.

**Sandra and Michael Goodman** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Louis Herman and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. Elias Jacoby** extends to his friends and fellow members of the West Side Institutional Synagogue his best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Morris Jablow and Daughter Estelle** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Louis Katz** of the Essex House greet friends and fellow members of the West Side Institutional Synagogue and extend good wishes for the ensuing year.

**Mr. and Mrs. Alexander Kirsh and Sons** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mrs. Celia Kirsh** greets all her friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. & Mrs. Moses Langer and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Ben Levine and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Private Joshua Levine** extends to all relatives, friends and members of the West Side Institutional Synagogue his best wishes for a happy New Year.

**Mr. & Mrs. Morris Levine and Daughter Joan Sara** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Morris Levinson and Family** of 175 Riverside Drive greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

A Happy New Year to all.  
**Mr. and Mrs. George L. Livingston and Family**

**Mrs. Regina Margareten and Children** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. Henry M. Mayper, Mr. and Mrs. Samuel Hiram Mayper, Miss Jeanne R. and Miss Lillian M. Mayper** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Adolph Meirowitz and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Samuel Michael and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

## NEW YEAR GREETINGS

**Mr. & Mrs. Max Moskowitz and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Lawrence Mirken** extend to the members of the West Side Institutional Synagogue their best wishes for a happy and peaceful New Year.

**Mrs. Meyer H. Mirken and family** extend their best wishes for a happy New Year to Rabbi Goldstein, his dear wife and family, and to the entire congregation.

**Mr. and Mrs. Meyer L. Pargament** extend to their relatives and friends their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. Jack A. Rothenstein and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. & Mrs. G. Richard Rubenstein and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Charles Sabin and family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mrs. Frieda Salit and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Max E. Sanders and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Joseph Sandler and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mrs. Joseph Sedwitz and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Moe Sherman and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Sam W. Siegel and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Jacob H. Silverstein and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mrs. Sol Simon and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Morris Steinberg and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Daniel Trozky and Son Howard** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Lester Udell and Family** extend their greetings for a happy New Year to Rabbi Herbert S. Goldstein, his dear wife and family, to Rabbi and Mrs. Emanuel L. Lifschitz, to the officers, directors and friends of the West Side Institutional Synagogue.

**Mr. and Mrs. David Ullman and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

**Mr. and Mrs. Aaron Wartels and Family** greet their relatives, friends and fellow members of the West Side Institutional Synagogue and extend their best wishes for a happy and prosperous New Year.

**Dr. and Mrs. Samuel Weiss and Family** greet all their friends and relatives with every good wish for happiness and prosperity in the New Year.

**Mr. and Mrs. Israel Zucker and Family** extend to their friends and fellow members of the West Side Institutional Synagogue their best wishes for a happy and prosperous New Year.

### DUGAN'S

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to all friends and members of the  
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We wish all our friends  
and patrons a very Happy  
and prosperous New Year

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ALPERT BROS. & HERMAN E. MEYERS extend to the members of the West Side Institutional Synagogue their sincere good wishes for a Happy New Year.

### ALL FAITHS CELEBRATION ROSH HASHONAH (Jewish New Year)

Sunday, September 13, 1942 at 8:15 PM  
WEST SIDE

#### INSTITUTIONAL SYNAGOGUE

120-138 West 706th Street, New York  
Invocations

Hebrew, Arabic, Christian and Sanskrit  
Jewish Contribution to Civilization  
will be discussed by leaders of many  
Faiths — including

Rev. J. Kemmis, Church of England,  
Clergyman

Rev. Harold Emerson PhD.,  
American Indian Preacher

Lily Manierre,  
American New Thought Teacher

Haridas T. Muzumdar PhD.,  
Hindu Lecturer

Moslem

Maz Maksoudoff, Speaker from Russia

Abdu Wadood Bey, Teacher from Arabia

Hajee Basheer Malik, Leader from India

Rev. George C. O. Haas PhD.,  
Prominent American Scholar

Rustom D. Wadia, Zoroastrian  
from India

Kedarnath Das Gupta

of World Fellowship of Faiths

Rabbi Herbert S. Goldstein

will explain the significance  
of the festival

Cantor Z. Yavneh will sing

#### LAYMEN'S INSTITUTE

Register now for courses in The Laymen's Institute for adult Jewish study. Make this one of your New Year's resolutions.

Those desiring advice or information concerning a study program are advised to consult with Rabbi E. L. Lifschitz, Registrar.

The Fall Semester will begin on October 19 and will continue thereafter each Monday and Wednesday evening. Courses will be offered in Elementary, Intermediate and advanced Hebrew, Study of the Book of Psalms, Jewish History, Jewish Doctrine, Ethics and Philosophy.

#### MEMORIAL SERVICES

On Yom Kippur, Sept. 21st, Yiskor services will be held in our Synagogue. If you wish a prayer to be offered for the repose of one who has departed this life, please send us the name this week. The reason for this request is to promote decorum, and prevent confusion. Kindly clip the attached slip and forward to us during this week.

I hereby request you to offer the Memorial Prayer  
for my .....  
whose name is .....

and I herewith donate \$.....  
Name .....  
Address .....

#### ROSH HASHONAH PRAYER SCHEDULE

Friday Evening—  
Erev Rosh Hashonah  
Light Candles ..... 6:57  
Evening Services ..... 6:30  
Saturday morning ..... 8:00  
Junior Service ..... 10:00  
Mincha 1st Service ..... 5:00  
followed by reading of Psalms  
Mincha 2nd Service ..... 6:45  
Sunday morning ..... 7:45  
Mincha Service ..... 4:30  
followed by Tashlich  
and reading of Psalms  
Evening Service ..... 7:15  
Daily Services:  
Mornings ..... 6:30, 7:30, 8:20  
SLICHOS ..... 6:15, 8:05 A.M.  
Mincha ..... 7:00

#### REGISTRATION FOR HEBREW HIGH SCHOOL FOR GIRLS NOW OPEN

##### Special Curriculum Prepared

Rabbis Goldstein and Lifschitz in collaboration with Dr. Sidney B. Hoenig, principal of the Hebrew Teachers Training School for Girls, have organized a Preparatory Department for girls of High School age of the West Side Manhattan, who are interested in pursuing higher Jewish studies. Two-hour sessions will be held three times a week on Sunday mornings and Tuesday and Thursday evenings. Intensive courses in Hebrew literature, grammar, Torah, Prophets, Jewish History, Customs and Ceremonies and Mishnah are included in the curriculum which was prepared jointly by Dr. Churgin principal of the Teachers Institute of Yeshiva College, and Dr. Hoenig. Recognized pedagogues and educators will be on the faculty. The course will lead to entrance into the Training School preparing girls for the Hebrew teaching profession.

Registration and interviews will be held in the Synagogue, 122 West 76th Street, on Wednesday afternoon, September 16, 1942 between five and six o'clock.

#### CONDOLENCES

Our heartfelt condolences to Mrs. George L. Livingston, Mrs. Isidore Ehrman and Mr. Samuel Mandelbaum over the loss of their respective beloved mothers. May their fine and upright live be their consolation.

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#### West Side Institutional Synagogue

##### Officers

LESTER UDELL ..... President  
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EMANUEL L. LIFSCHITZ, Ass't Rabbi  
ZALMON YAVNEH, Cantor  
RABBI S. HURWITZ, Sexton

##### Board of Directors

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| Joseph Anderson        | Moses Langer          |
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| Morris Jablow          | Harry Ward            |
| Joseph Kraeler         | Aaron Wartels         |
| Joseph Landowne        | Edmond Weil           |

#### SUCCAH

Please send in your Reservations for the meals in the Succah by Tuesday. Our accommodations are limited, do not delay. Telephone Mr. Edmond Weil, Chairman of Succah arrangements or our office — TRafalgar 7-8281.

(continued from page 2)

a man or woman's innate faculties. It was their belief that sexual congress is not for procreation alone though it is a primary aim and that there is more to life than the pleasures and consequent responsibilities of the reproductive act.

Judaism recognizes that in the satisfaction and exaltation of sexual fulfillment lies an ennobling form of regeneration for body and spirit alike.

#### HEALTH

Then, too, there are some women who must avoid conception because of danger to health or peril of death. In such cases birth control cannot be looked upon as a force inimical to life but as a safeguard for life itself. It is the only strategy possible between the choice of a stunting self-abnegation or a suicidal interpretation of the law.

More important than whether the law prescribes exceptions to the dicta against contraception is the question whether the necessity for birth control is real or fancied. If it is based upon a selfish desire for greater freedom without the hindrance of family ties, it is anathema in the sight of the Lord and man, and should be avoided.

(to be continued)

## GETTING PERSONAL

Hello Everybody! Here we are again after a hot, rainy summer ready to give you all the inside dope except military secrets. A lot has happened since June. Our finest and bravest boys have joined up with the armed forces—our best wishes to them for a speedy victory and safe return. Have you seen the Honor Roll in the lobby listing them all? If your boy is not in let us know. We are told that our own Sylvan Marshall is the youngest man to hold the rank of Captain. While Danny Weiss' parents were visiting him at camp he was informed of his promotion to Staff Sergeant. We told you so Danny. Congratulations etc. . . . Rabbi Goldstein as member of the Army and Navy Committee of the Jewish Welfare Board visited a number of army camps along the Eastern Seaboard, found the boys loyal to the faith of their fathers. They're sure "getting religion". . . Rabbi and Mrs. Lifschitz were guests of the Jewish Community of Toronto, 40,000 strong! They were invited to stay on but flew home—they must like it better here! . . . There have been some brighter moments in the marriages of Vera Frank to

Lt. Emanuel Blumenthal and of Naomi Ruth Ginsburg to Simeon H. F. Goldstein. . . Congratulations to Mrs. Tillie Rosenthal upon the marriage of her daughter in our Synagogue on August 9, 1942. . . Congratulations to the Harry Appels upon their wedding anniversary on August 4, 1942. . . Congratulations to Melvin H. (Buddy) Friedman upon his marksmanship and upon being among the best machine gunners in his outfit at Fredericksburg, Va. . . We hear that Lt. Norman Davis has been doing heroic work in the Mediterranean. . . Cheerio to our charming and dynamic Claire Ullman who as Chairman of a War Relief Cocktail party raised the handsome sum of twelve hundred bucks. Folks, we recommend the purchase of War Bonds. . . We wish a speedy recovery to Dr. Michnoff, Bernard Breitbart and Mrs. P. King. . . Thanks to Mr. and Mrs. Bendheim for the gift of a beautiful American flag. Long may it fly over the land of the free and the home of the brave. . . If we've forgotten an event of interest please let us know. We aim to please.

(continued from page 1)

## The New Year Greeting

The Hebrew phrase with which a good Jew greets his friends and relatives on the first evening of New Years is "Leshono tovah tikosev vesechosem." In English this phrase means, "May you be inscribed and sealed for a good year."

## The Dipping In Honey

It is customary at the beginning of every meal during the New Years season to dip a piece of bread in honey. This act symbolizes our hope that the coming year will be a sweet one, and has the effect of encouraging us in our effort to secure a heavenly decree of that nature.

## Shofar

What many find most thrilling in the entire New Year's holiday is the blowing of the Shofar. There are numerous interpretations of the symbolism of the Shofar blowing, but it is generally considered as a clarion-call, arousing the inner soul to G-d.

## Ten Days of Penitence

Seven days elapse between the

two days of Rosh Hashonah and the Day of Atonement. Together, these ten days are known as the Ten Days of Penitence. On the seven intervening days, special prayers such as Ovenu Malkenu are recited.

## Fast of Gedaliah

The day immediately following Rosh Hashonah is known as the Fast of Gedaliah. The Sabbath falling between Rosh Hashonah and Yom Kippur is known as Shabbas Shuvah, the Sabbath of Repentance, which is this year on September 19.

## KINDERGARTEN

Parents of children from four to six are urged to register them at once for the kindergarten and pre-school classes to be conducted from ten to twelve every Sunday morning.

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