

COME TO THE CONCERT  
THE PROGRAM SPEAKS FOR ITSELF

# WEST SIDE INSTITUTIONAL REVIEW

Vol. VI, No. 24

Friday, February 19, 1943

I Adar 14, 5703

## LOYALTY VIEWPOINT

The Federations and Yeshiboth  
By H/Capt. Oscar Z. Fasman



Rabbi of the Jewish Community of  
Ottawa

The scientific value of a Jewish Welfare Federation or United Charity Fund, under careful administration, may be conceded, without blinding ourselves to the faults in such an organization. All too frequently the allocation of the money collected is determined by the "big givers", who, in many communities, have no understanding of the vital role Torah plays in the preservation of Israel; or who perhaps oppose Torah institutions on account of that role. There are people in the high places of various Jewish cities who will give liberally to supply food, raiment and lodging for the destitute, providing the recipients do not happen to study the Talmud. The argument usually runs that Yeshivah students will become "Luftmen-

(Continued on page 2)

## CONCERT THIS SUNDAY NIGHT

Joseph Settel, Chairman, is happy to announce the following program.

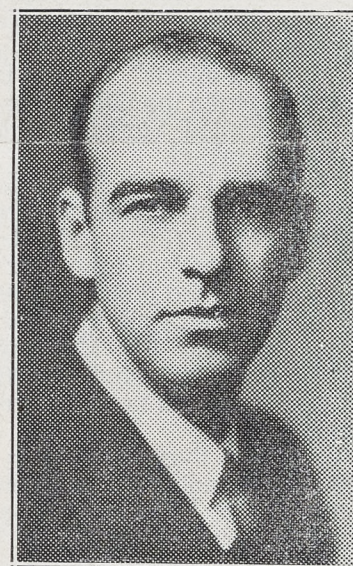
1. WILLIAM TELL, Overture ..... Rossini
2. IL TROVATORE, Act I, Scene 2 (IN COSTUME) ..... Verdi  
*Stella Roman, Thelma Votipka, Arthur Carran, Leonard Warren*
3. LE NOZZE DI FIGARO, Aria, "Non piu andrai"—Norman Cordon—Mozart
4. CARMEN, Aria of Micaela—Lillian Raymondi ..... Bizet
5. L'ELISIR D'AMORE, Aria "Una furtiva lagrima"—Bruno Landi ..... Donizetti
6. CARMEN, Duet Act I—Licia Albanese and Raoul Jobin ..... Bizet
7. LE NOZZE DI FIGARO, Aria, "Dove Sono"—Eleanor Steber ..... Mozart
8. LA GIOCONDA, "Dance of the Hours" ..... Ponchielli  
*Ruthanna Boris, Alexis Dolinoff and the Ballet*
9. LA TRAVIATA, Act II (IN COSTUME) ..... Verdi  
*Annamary Dickey, Mona Paulee, Bruno Landi, Francesco Valentino*
10. IL TROVATORE, Aria, "Condotta ell'era in ceppi"—Kerstin Thorborg...Verdi
11. DON PASQUALE ..... Donizetti  
*Aria, "Quel guardo il Cavaliere"—Licia Albanese*
12. DON CARLOS, Aria, "Ella giammai m'amo—Norman Cordon ..... Verdi
13. ERNANI, Aria, "Ernani, Ernani, involami" Eleanor Steber ..... Verdi
14. LUCIA DI LAMMERMOOR, Sextet ..... Donizetti  
*Wilkins, Votipka, Cordon, Garri, Gary, Valentino*
15. LAKME, "Dances of the Vestales of Brahma" ..... Delibes

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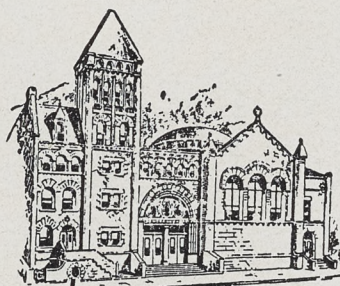
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# WEST SIDE INSTITUTIONAL REVIEW

Published weekly from the Second Friday in September to the Second Friday in June by the WEST SIDE INSTITUTIONAL SYNAGOGUE, 120-138 West 76th Street, New York, N. Y. Phone TRafalgar 7-8281.

Subscription: One Dollar Per Year

"Entered as second class matter September 22, 1938, at the Post Office at New York, New York, under the Act of March 3, 1879."

Vol. VI, No. 24 Feb. 19, 1943

Rabbi H. S. Goldstein ..... *Editor*  
Rabbi E. L. Lifschitz ..... *Ass't Editor*  
Morris Jablow ..... *Managing Editor*

## BILL OF RIGHTS

Governor Dewey set aside the week of February 14th as "Bill of Rights Week". The Bill of Rights is the American Ten Commandments for Government. The Bill of Rights is the direct antithesis of Nazism. It guarantees the right of people to be secure "in their persons, houses, papers and effects". We are fighting today to make the Bill of Rights safe for the United States and for the rest of mankind.

The Bill of Rights is the forerunner of the Four Freedoms. President Roosevelt has rightly added a fifth freedom, "freedom from fear". This is an echo of the prophecy delivered by Micah twenty-six hundred years ago, envisaging the Messianic era when "every man shall sit under his fig and vine with none to make him afraid".

Wherever there are rights, there are corresponding duties to preserve these rights. Therefore it becomes our religious obligation if, "thou shalt love thy neighbor as thyself" has meaning for us, to secure and preserve these rights for all. This should be uppermost in our minds as a peace objective.

"AS  
R'CHASH  
SEES  
IT"



## 129th COMMANDMENT The Oaths for Deposits and the Sure Trespass Offering II

By Rabbi Herbert S. Goldstein

One may offer many sacrifices, but a sin of man against man is not forgiven till he has made reparation and asked for the forgiveness of the injured party. Hence our Rabbis declare that the trespass or guilt offering comes after reparation has been made.

There are five kinds of trespass offerings, (1) for robbery—as we have discussed in Part I, (2) for profane appropriation of sanctified objects, (3) for carnally knowing a handmaid who was already sanctified for marriage, (4) the trespass offering of a Nazarite who has become defiled by a dead body, (5) the trespass offering of a leper at his cleansing, (Mishnah Zevachim,

אִיזוֹ מִקְוֶה Chapter 5, Mishnah 5.) The first, third, and fourth of these bring the trespass offering whether they committed the sin with intent or unwittingly. The second is brought when the sin is committed only unwittingly, and the fifth can't be committed wittingly or unwittingly, because it is a disease. The purpose of this commandment is to indicate that man should not think that because the Bible says "he shall return the stolen thing", he may go and steal from his neighbor when he wants to, and have in mind that, when he feels like it, he will return the stolen thing and thus be free from sin, and will rationalize himself into the belief that he has not violated any commandment. Therefore, the Torah lets us know that with the stolen thing he must add a fifth of the entire repayment as a fine, and bring in addition an offering of **atonement** because he has **sinned**. Even if he returned the stolen thing, he has trespassed the will of G-d. Therefore as we have said previously, that if a man returns the principle and brought the atonement offering but failed to pay the fine, he is forgiven, (because the fine he can pay later but the trespass offering is his atonement). This law applied to men and women, and pertained to Temple times.

## LOYALTY VIEWPOINT

(Continued from Page 1)

schen" and develop into a burden on the community.

"The Loyalty Viewpoint believes there will be no Jewish community at all to be burdened, unless a percentage of our gifted sons dedicate their energies to the constant task of laboring in Torah wisdom. Certainly the much-ridiculed twisting thumb is a safer foundation for the future of Sinai's children than the traifeh banquet plate that launches the Federation on its annual voyage, and it follows that the bearded gentleman who listens to the Perek Mishnayes in his synagogue has a healthier instinct about survival than the Board Director of the Fund who shrugs the sums for the Yeshivah down a couple of thousand dollars. The danger in the Federation, therefore, lies in the silence imposed upon the individuals who appreciate the need for Torah by the formulation of a communal policy in

the ivory towers of those who do not. Today a Yeshivah that desires to present its claim finds that all doors are closed by a general campaign for all causes, and its spokesmen are referred to the Board, where the few who will take the floor in its behalf are commonly known as "cranks".

Adherents of the Loyalty Viewpoint should, therefore, move warily before giving approval to the birth of a Federation in their cities, making certain that the institutions Judaism considers sacred, and history proves indispensable, will receive proper recognition. Where the Federation exists already, American Jews must be taught to remember what European Jews never forgot, that we receive from a Yeshivah infinitely more than we give to it; and that whoever cannot devote large segments of his weekly activities to the inspiration of personal Torah study must acknowledge his Spiritual debt to the diligence of Yeshi-

(Continued on Page 3)



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PROUDLY WE HAIL — THE SONS OF W. S. I. S.



Pvt. Cyrus H. Bayer



Cpl. Bernard B. Brandt



Jay T. Cohen, S 1/C R.T.

### CARNIVAL SPIRIT STIRRING

The Purim Carnival to be held on Saturday evening March 20, sponsored by the Young Folks League and supported by the other clubs of the Club Council, is picking up momentum as the committee meets to discuss plans.

Among the booths scheduled to put in their appearance at the Carnival are: Hit Haman, House of Horror, Palmistry, Refreshment, Guess Your Weight, Darts, and Pitching Pennies. Club committees are eagerly engaged in planning the jolly details. Festive Palestinian songs and dances will compete with old-time American square dances. The evening is planned for a long round of FUN.

The chairman of the Carnival, Winifred Kinzler, is eager to hear from all young people who wish to serve on committees which are now forming.

The Jewish National Fund will receive part of the Carnival profits.

(Continued from page 2)

vah scholars, who filter the air he breathes — an acknowledgment that makes, through a financial contribution, merely a token payment.

Actually, when a Federation ignores the voice of the Yeshivah, it commits suicide; everything else it supports will vanish when our ancient house of study passes. If Judaism is sick in this country, the Yeshivah is the feather we put to its nostrils; should there be no noticeable stir in the feather, the patient is dead.

### CALLING ALL BOYS AND GIRLS Ages 13-15 — 15-18

We are planning a new and interesting activity for all the boys and girls in our neighborhood. If you wish to participate in something pleasant and worthwhile, leave your name, address and age at the office.

### YOUNG FOLKS SERVICE SABBATH AFTERNOON

At the young folks Sabbath Services tomorrow afternoon Emanuel Yavneh will read the Torah and Alfred Ehrenfeld will chant the Service.

### CLUB NOTES

The **Hanoar Chapter** of the Junior Mizrachi will meet on Saturday, February 27 at 7:30 P. M.

Features of the program planned for that evening are a talk by Malcolm Goldstone on "Jewish Youth in Palestine"; a description of the city of Tel Aviv, to be given by Irwin Gleichenhaus; and the singing of Palestinian songs by the group, with Barbara Reingold to lead.

All boys and girls between 12 and 15 are invited.

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### FROM OUR MAIL BAG A tip from a new member to non-members

"I have been wanting to become a member of the Institution for quite a while. In these uncertain times one should be associated with an institution, and what better one than the W. S. I. S.?"

### WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening ..... 6:22  
..... 6:22  
Weekly Portion: TEZAVEH  
Friday Evening Service ..... 6:30  
Saturday Morning Service ..... 9:00  
Junior Congregation ..... 10:00  
Rabbi Hurwitz's Talmud Class ..... 5:20  
Mincha Service ..... 6:20  
The Sabbath terminates at 6:58  
Sunday morning Service ..... 6:45, 7:45, 8:45  
Daily Services:  
Mornings ..... 6:45, 7:45, 8:15  
Mincha ..... 6:30  
Followed by the Interpretation of the Mishnah by Rabbi Goldstein

### PARK WEST MEMORIAL CHAPEL

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## GETTING PERSONAL

Our boys are doing things and going places — Sylvan Marshall has been promoted to the rank of Major. He's the youngest major in the army. Josh Levine is now attending Officers' Candidate School in Iowa. David Freedman has upped from the ranks and, "Today, I am a Lieutenant." Our best wishes go with Simeon H. F. Goldstein, son of our beloved Rabbi & Mrs. H. S. Goldstein, who has just taken his first step to an active military career. He has left for Fort Dix. Justin Colin is a meteorologist in the Army Air Force. Samuel Wigdor is engaged in confidential military work. You couldn't tell it, he is wearing civilian clothes. . . . Congratulations to Ira Millstein upon his entrance to Columbia University. Here's hoping that without interruptions he will be able to pass through his Freshman, Sophomore and Junior years. This is a prayer for peace. . . We knew that when Mrs. Minnie Horowitz was absent from Shul it must have been because of illness. Thank G-d she is well again. . . Louis H. Markowitz too, is well again after his recent illness. Keep well. . . . We

WOMEN'S LEAGUE  
SCHOLARSHIP FUND

Luncheon and Mah Jong — March 8  
Under the chairmanship of Mrs. Meyer L. Pargament, one of the



Mrs. Meyer L. Pargament

most active, loyal, and devoted members of our Women's League, a Scholarship Fund Luncheon, Mah Jong and Bridge has been arranged for Monday afternoon, March 8 at 12:30 o'clock.

Tickets are \$1.25 each and can be secured by telephoning the synagogue, TRafalgar 7-8281.

The next regular meeting of our Women's League and session of Rabbi Goldstein's Bible Class will take place on Monday afternoon, March 1, at 2:30 o'clock.

were delighted to see Mrs. Herman Livingston back at Services after her protracted illness. . . The family of our Director and Mrs. Joseph Shapiro were justly proud of the splendid manner in which their son-in-law to be, Moses Feuerstein chanted the Maftir, in our Shul last Shabbos. . . Here comes another customer for Messings Bakeries. Mazel tov and good wishes to Mr. and Mrs. David L. Messing on the birth of their new grandson. The happy parents are Mr. & Mrs. Starman. Folks, you'll find Rev. Taitz's phone in another column. . . Congratulations to our own Ira Bernstein upon his marriage to Sylvia Goldman in Hartford. . . Happy wedding anniversary to Mr. & Mrs. Benjamin Tilem. Martin Tilem, Junior, celebrates his birthday the day following. . . Happy birthday to Cpl. Bernard B. Brandt. . . Hail! Hail!—to our new members: David Moss, Morton Rubenstein, Irving Shapiro, Samuel Siegel and Mrs. Essie B. Williams. Here's hoping they will embark on a career of joyous and creative Jewish living.

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