

THEY GIVE THEIR LIVES
YOU LEND YOUR MONEY

WEST SIDE INSTITUTIONAL REVIEW

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Friday, May 7, 1943

Iyar 2, 5703

LOYALTY VIEWPOINT

TORAHCRATIC ZIONISM — THE TRUE ZIONISM II

By Rabbi Herbert S. Goldstein

Josephus in his Contra-Apion, Book, 17,22 has the following to say, concerning our Torahcracy: "Perhaps some would have the entire settlement of our government altered. And where shall we find a better or more righteous constitution than ours? What more worthy kind of worship can be paid to God than we pay, where the entire body of the people are prepared for religion...?"

It is interesting to note that in the whole period of the Second Commonwealth from the restoration of Ezra till the destruction of the Temple there were two philosophies in the State. The adherents of one were the Sadducees and of the other the Pharisees; the former having been the nationalists, and the latter the religionists. The Sadducees were more interested in State power as practiced by Alexander Jannai. They shunned many of the basic laws of our faith and were concerned primarily with political affairs. It is to be noted that though these Sadducee nationalists exerted actual power in the State and consorted with the Roman governors, in religious matters they were completely under the guidance of the Pharisees, the traditional interpreters of the law — the Rabbis of the Sanhedrin. Rome, at that time respected Jewish Law.

Josephus further testifies to this submission of the nationalists, to the religionists, when he says in Antiquities, 18:1: "But they" (the Sadducees) "are able to do almost nothing of themselves; for when they become magistrates, as they are unwillingly and by force

(Continued on Page 4)

PROMINENT NEGRO LEADER TO ADDRESS FORUM

First of His Race to Receive Ph.D. from Columbia

The speaker at the Forum this Monday night at 8:30 o'clock will be Dr. George Edmund Haynes,



Executive Secretary of the Department of Race Relations of the Federal Council of the Churches of Christ in America since 1921. His subject is "The Crisis in Race Relations in America: What Can We Do."

Dr. Haynes studied at Fisk University and received his M.A. from Yale. He was the first Negro to graduate from the New York School of Social Work, as well as the first to receive a Ph.D. from Columbia. His doctor's thesis, "The Negro at Work in New York" was published by Columbia University Press. He is also author of the section on The Negro, in The Encyclopedia Britannica.

Dr. Haynes was a founder and the first executive director of the National League on Urban Conditions among Negroes and held the chair of economics and sociology at Fisk University. He served as Special Assistant to the United States Secretary of Labor, during World War I.

An address by Dr. Haynes merits wide attention. We suggest you be on time for this session of Rabbi Goldstein's Bible Class Forum.

RUSH ALBUM ADS

The Souvenir Album which will be presented at the Reception on May 23, to our Vice President Aaron Wartels goes to press within the next few days.

Mr. Jess Ward, chairman of the Souvenir Album Committee urges all who have not yet sent in greetings or ads to remember that TIME — and A PRINTER'S DEADLINE, WAIT FOR NO MAN!

If you plan to have your name included among the host of Mr. Wartels' friends DO IT NOW and swell this volume which will symbolize our gratitude and appreciation of "Pop" Wartels' indefatigable labor for and devotion to the WSIS.

Ad insertions range from \$5 for 1/6 of a page, to \$50 for a full page. A handsome, decorated page is priced at \$100.

A page will be reserved especially

for the younger generation. For \$1.00 you may inscribe thereon the name of your favorite niece, nephew, grandson, granddaughter, or — closer to your hearth and home — inscribe the name of your son and daughter.

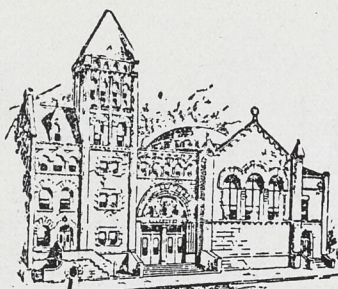
Ads may be placed by phoning the office — TR. 7-8281, by coming in to see us, or by using the form below. Too few days are left to say "tomorrow". DO IT TODAY.

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You are hereby authorized to insert an advertisement in your SOUVENIR ALBUM. Space to occupy page, for which I agree to pay \$.....

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WEST SIDE INSTITUTIONAL REVIEW

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Vol. VI, No. 35 May 7, 1943

Rabbi H. S. Goldstein *Editor*
Rabbi E. L. Lifschitz *Ass't Editor*
Morris Jablow *Managing Editor*

THE RABBI SUGGESTS: READ —

ISAIAH, Chapter 40
When things look dark.
PSALM 139
When tempted to do wrong .
PSALM 46
When facing a crisis.
PSALM 23
For contentment and mental peace.
PSALM 37
When business is on the downhill.
PSALM 27
When you are lonesome or fearful.
PSALM 107
When anxious about your dear ones.
PSALM 91
If you are sick or suffering.
PSALM 121
When you are on a journey, or about to undertake some task.
JOSHUA, Chapter 1
When placed in position of trust.
PSALMS 103, 104
JOB, Chapters 38, - 40
When overcome by boredom or ennui.

GETTING PERSONAL

The services of last Shabbos will linger for long in the memory of those who were present in Shul. Even the birds outside the Synagogue joined in the angelic singing of the boy soloist. It was all arranged by our President, Lester Udell in honor of the Aufruf. In the audience was America's leading Cantor Rev. Kapav Kagan . . . We hear that Ben Shapiro received a three week "stretch" assisting Camp Upton's Post Chaplain. What no K.P. Benny? . . . The best of good luck to Maurice Spanbock as he enters the service. Paul Newman is back in town from Amherst, awaiting Uncle Sam's call. . . Best wishes to Mrs. Emanuel (Vera Frank) Blumenthal who has left for Columbia, Miss. to join her husband. . . Deborah Burstein, daughter of Rabbi and Mrs. Abraham Burstein, has been elected to Barnard's Phi Beta Kappa . . . Our prayerful good wishes for a speedy recovery to Pvt. Lester Lazarus now convalescing at a Southern Army hospital. . . Mazel Tov to Mr. & Mrs. Mitchell Cohen, on the birth of a son and to the happy grandparents, our Director and Mrs. Morris Sternberg. We almost forgot — the J. D. Cohens are the Uncle

and Aunt. . . Congratulations to Mrs. Samuel Goodman on the marriage of her sister, and to Mrs. Dina Luloff on the Bar-Mitzvah of her first grandson, Jerry . . . Happy birthday to Herbert A. Gossett, Miss Evelyn Reichlin, Dr. Samuel Weiss, and two year old John Jainchill, grandson of Mr. and Mrs. Max Abe-loff. . . Happy memories of "Oh promise me" to Mr. and Mrs. Seymour Gross and Mrs. Marcus Weingarten. . . Happy to note Mrs. Max Frank becoming a regular attendant following the fine example of her two noble sisters, Mrs. Annie Eisenberg and Mrs. Meyer Pargament. . . Glad to observe at Services Directors Harry Appel, and Sam Fasten as well as Mrs. Annie Dworkin, Mrs. C. Joshua Epstein, and Mrs. Pauline King. Try to make it a habit to come every Sabbath. . . Welcome home from the sunny South to Sol Bearman, Mr. & Mrs. Phil Frankel, and Mrs. Annie Gross. . . Director and Mrs. Siegfried Bendheim beamed at the beautiful behavior of Little Barbara Herlands at services recently. . . We were delighted to have Mrs. Meyer Mirken back with us after her re-

(Continued on opposite Page)

"AS
R'CHASH
SEES
IT"



142nd COMMANDMENT
No Sacrificial Leftover
by Rabbi Herbert S. Goldstein

The 142nd Commandment bids us not to leave anything over of the thanksgiving offering until the morning, for it is said in Leviticus 7:15, "He shall not leave any of it until the morning." This refers to all other holy offerings as well. That which one leaves over after the time permitted to eat the offering is נותר forbidden to be left over.

Meat, if it stays over the time allotted for its eating, becomes rancid, odorous, and therefore unfit for a sacrifice.

The moral of this commandment is that man should not be too much concerned about the future. One should not stint himself to the point of hoarding, or of being a miser, or of being stingy, worrying all the time about the future.

143rd COMMANDMENT
The Leftovers to be Burnt

The 143rd Commandment bids us to burn the holy meat after the allotted time for the eating thereof has passed. This is a positive commandment. Having trespassed the negative commandment — not to leave over the meat — we are then obliged (positively) to burn what remains, as we read in Leviticus, 7:17, "But that which remained of the flesh of the sacrifice on the third day shall be burnt with fire."

The law of פגול is the same as that of נותר פגול means that the one who brought the sacrifice thought he was eating it in the proper place, but he was eating in the improper place; or he thought he was eating it at the proper time, but it was the improper time.

Pfc. Monroe J. Abeloff

All friends are cordially invited to join the group in this commemoration at the WSIS Auditorium.

LOYALTY VIEWPOINT

(Continued from Page 1)

sometimes obliged to be, they adjust themselves to the notions of the Pharisees, because the multitude would not otherwise bear them".

Even in the days of Bar Kochba when a national state was assayed and the war received the support of Rabbi Akiva, the political make-up of the State was in accordance with the religious principles of the great teacher. When however, Bar Kochba at the peak of his power stressed an exclusively nationalistic future, his sponsor, Rabbi Akiva, turned against him, and dubbed him "a false hope" instead of "a brilliant star".

Thereafter Rome began to intensify her persecution of the Jews for she realized that if there was no more Jewish religion there would be no Jewish State.

These references concerning the problems of the Second Commonwealth, and of the continuance of Jewry in Bar Kochba's days, may well serve us as lessons for our day.

In his lecture at Yale, Professor William W. Andrews, discussing the Social Question and the State, said: "It is for the more complete unfolding and demonstration of this problem (truth) that I propose to investigate certain great principles lying at the foundation of social and political well-being, as they are illustrated in the constitution of the Hebrew Commonwealth, which, of all, in ancient or modern times is the best ideal of a state".

Let me say here with Emile de Laveleye, "There is in human affairs one order which is the best. That order is not always the one which exists, but is the order which should exist, for the greatest good of humanity. God knows it and wills it; man's duty is to discover and establish it".

(To be continued next week)

WANTED — FOR LEND

We would like to borrow a 16mm projector, talking or silent, for a few Saturday nights, to show Palestinian and Biblical films to our junior Synagogue groups. The machine will be operated by a professional.

RUMMAGE

Mrs. Annie R. Morris, Chairman of the Rummage Sale, a Women's League activity, urges all to send in saleable articles for which they have no further use.

SAVING LIVES

Last week's appeal by Rabbi Goldstein and our President Lester Udell was splendidly met.

The promptness with which the contributions have been sent in is indicative of our congregants' sympathetic understanding of the fine work being done by the United Jewish Appeal which combines the Joint Distribution Committee, the United Palestine Appeal, and the National Refugee Service.

We hope that all our readers, whether they were present or not, will contribute generously towards the important work these agencies accomplish. Please make checks payable to United Jewish Appeal.

The following sent their contributions before April 27th, William Bassar, Dr. Joseph Berman, Mrs. H. M. Britt, Isidor Ehrman, Mrs. Geza Fischer, Miss E. Freund, George A. Gold, Marie Goldfinger, Arthur A. Goldstein, Jerome I. Golinko, Mrs. Gordon, Miss Rose Gordon, M. Greenstein.

Also, Sgt. Irving Hoffman, Mrs. J. M. Hoffman, Elias Jacoby, Mrs. J. Jossen, Henry L. Kessler, Mary Levy, B. Lindenbaum, Aaron A. Mappen, Henryk Prochnik, Joseph Sage, Joseph Schlesinger, Elmer H. Settel, Mrs. Robert Simon, Sophia Watters, and Herman Weiss.

(To be continued next week)

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WEEKLY PRAYER SCHEDULE

Light Candles Friday Eve., 7:43
Weekly Portion: "Kdoshim"
Friday Evening Services..... 6:30
Saturday Morning Service9:00
Junior Congregation 10:00
Rabbi Hurwitz Talmud Class 6:45
Mincha Service 7:45
The Sabbath terminates8:19
Sunday morning Service
6:30, 7:45, 8:45

DAILY SERVICES

Mornings6:30, 7:45, 8:15
Mincha 7:50
Followed by the interpretation of
the Mishnah by Rabbi Goldstein.

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