

West Side Institutional Review

Vol. XI, No. 17

Friday, January 2, 1948

Teves 20, 5708

RABBI REICHEL

will preach tomorrow on
The Jewish Nation Among Nations

FAITH AND REASON

The Thirteen Principles of Faith
By Rabbi Herbert S. Goldstein
Principle XI

"I firmly believe that the Creator, blessed be He, rewards those who keep His commandments, and punishes those who transgress His commandments."

II

The Book of Job illustrates the vanity of man's attempts to lift the veil that conceals the plan of G-d's decrees. The reader is informed beforehand why Job is afflicted with pains and troubles. But Job and his friends have not been informed. Job desires to know what act of his has brought upon him this terrible calamity, if it is to be endured as a punishment; he protests his innocence, and criticises the justice of the Almighty. The three friends declare with certainty that Job's sufferings are a punishment for sins committed, and are angry that Job does not accept their view.

G-d appears, rebukes Job for his presumption, but declares that the view expressed by his friends, insinuating sinful conduct to Job, was wrong, and that Job, who contended that he did not know the cause of the suffering, spoke more, rightly than his friends. For Job had not been afflicted because of his sins, and this was shown to the friends of Job by the compensation which G-d gave Job for all that he had lost and suffered.

The acts of Divine justice recorded in the sacred literature serve as a warning to the evil and an encouragement to the good. They are all of a material character, as only in this shape can they be perceived by man. But by no means do they exhaust all the ways of G-d. The Divine retribution so frequently referred to in the Law points mostly to the good or evil consequences which the conduct of the Israelites

(Continued on Page Two)

JOIN OUR MEN'S CLUB AND WOMEN'S LEAGUE THIS WEEK

MEN'S CLUB MEETING

THIS MONDAY NIGHT

Our friends and neighbors are invited to attend a meeting of our Men's Club, which will be held Monday night, January 5, at 8:30, in the Men's Club Room.

Mr. Isidore Teitelbaum, sage of the Men's Club and President of the Bronx Chapter of the American Jewish Congress, will speak on "The American Jewish Conference and Jewish Solidarity."

WOMEN'S LEAGUE

MEETING THIS MONDAY

The next regular meeting of our Women's League will be held on Monday afternoon, January 5, at 2 o'clock sharp, at our building.

Rabbi Goldstein will give us another one of his interesting talks entitled, "A Bird's-Eye View of Jewish History."

A Social Hour will follow the meeting.

We suggest that you bring a can of Kosher food or clothing for overseas.

SIYUM ON TALMUDIC TRACT

THIS SATURDAY NIGHT



Rabbi Samuel Hurwitz

Our members and congregants are cordially invited to participate in the "siyum", celebrating the completion of the study of Talmud Babba Bathra, conducted by Rabbi Samuel Hurwitz on Saturday afternoons, which will be held tomorrow night, at 8:30.

Mr. Charles Censor is Chairman of the Arrangements Committee. Refreshments will be served and a pleasant evening is assured to all.

SOME YOUTH ACTIVITIES:

Saturday Afternoon at 3:30—Oneg Shabbos for boys and girls (ages 8 to 12). Games, songs, stories.

Friday Night at 8:15—Youth Forum, group singing, discussions, refreshments, for upper High School and College students.

Sunday Night at 8—Young People's League (young men and women over 20). This week, Round-Table Discussion.

For further information regarding youth activities phone Mr. Weiss, TR 7-8281.

OUR NEW 2nd VICE-PRESIDENT



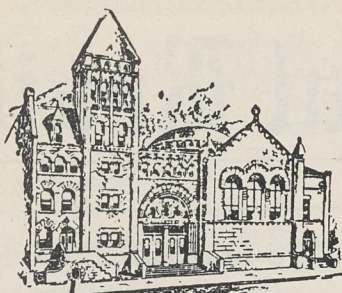
Samuel W. Siegel

Vice-President Siegel is also the President of the neighboring Jewish Community School, member of the Board of the Yeshiva Gevoach of Lakewood, the Businessmen's Committee of the American Palestine Fund, etc., and a swell fellow.

Be A Host At Our SUNDAY MORNING YOUTH SERVICE and BREAKFAST

For further information call Rabbi Goldstein or Reichel.

Our host this Sunday morning will be our Vice-President, Samuel W. Siegel.



WEST SIDE INSTITUTIONAL REVIEW

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Rabbi H. S. GoldsteinEditor
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"JEWISH LIFE"

A little more than a year ago, the Union of Orthodox Jewish Congregations of America introduced JEWISH LIFE, a magazine which represented a new departure among American Jewish publications. Presented in the convenient pocket-size format, liberally and attractively illustrated; each issue contains a wide variety of articles, stories and features covering a broad range of Jewish interest. All JEWISH LIFE articles are written exclusively for the magazine. They discuss and interpret Jewish and world events. The short stories in JEWISH LIFE are quite unique, for they are selected not only for their literary merit, but also for their ability to portray traditional Jewish motifs as a vital part of the contemporary scene, rather than as part of a by-gone world. The book reviews treat both of the more widely-known works.

There is a very distinctive department for teen-age readers, with stories, and games presented on a higher-level than the material, usually found in such departments.

We suggest JEWISH LIFE for every family, \$1.25 a year, from UOJCA.



307th COMMANDMENT

The Law Concerning the Two Loaves of Bread Brought on Shevuos.

By Rabbi Herbert S. Goldstein
II

There is a wide-spread custom to eat a milk meal on the Shevuos festival. This is a symbol of what happened to our people. They had been enslaved; but upon the acceptance of the Torah, they became like new-born babes, whose food is solely milk. In Psalm 131, verse 3, King David said: "Sure I made my soul equal and comparable to a suckling upon its mother's breast." The purest form of milk available at present is known as "certified milk" and is bottled just as it comes from the cow, without any kind of preparation or treatment. Just as milk is considered most wholesome as food for the body in its original state with-

(Continued from Page One)

will bring upon the whole community or state, because the whole community is benefited by the virtues and injured by the misconduct of each of the members composing it. It is the duty of the authorities, by watchfulness and by well-defined punishments, to prevent the spread of disobedience to the Divine Law. What other rewards or punishments await the individual in this life or after death we do not know. But there are, especially in the Psalms, numerous indications that the pious sufferer was sure that everlasting happiness would more than compensate for the absence of material and transient success in this life.

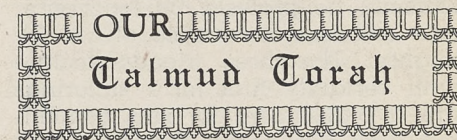
The faithful Israelite is not discouraged at the sight of the successes of the wicked; on the contrary, he believes: "If to those who break the Divine laws such kindness is shown by G-d, what must be His goodness to those who obey Him!" (Midrash Yalkut on Isaiah, Chapter 8, verse 1). As regards the troubles of the good, our Sages teach that the good will receive their reward "in proportion to their suffering."

"AS
R'CHASH
SEES
IT"

out any human interference, so the Torah is most wholesome, as food for the soul, in its original state, without any tampering on the part of those who mistakenly think they can improve it.

Because of all these details, occasions in the preparations of the Two Loaves of Bread, man was aroused to thoughts of Thanksgiving, that G-d had made it possible that every year there would be a new produce of wheat. Therefore, when the loaves of bread were brought together with the offering of the day, man's heart was stirred up all the more to nobler thoughts of gratitude. The kneading and the preparations for the Two Loaves of Bread was done outside of the Temple court. The baking, as in the case of all meal-offerings, was done in the Temple court (where there was a special oven for this purpose). The High Priest took one of the loaves for himself, and the other loaf was divided among the Priests, who served on Shevuos.

Further details of this law are explained in the Talmud Menachos, chapters four, five, eight, and eleven. This commandment was obligatory upon males as was the Omer. The reason for this is, that when there is a definite time involved, women are free from the obligation.



ENROLL YOUR CHILDREN EARLY FOR NEW TERM

If you would like to have your children join the pupils of our Religious School on Sunday afternoon, January 11th, see the dramatic production, "Rich Man, Poor Man", at the Joan of Arc J.H.S., 154 W. 93rd St., kindly mail the enclosed blank.

T.T., W.S.I.S., 122 W. 76 St., N.Y.C.

Dear Rabbi Reichel:

Kindly reserve the following tickets for the folk play, "Rich Man, Poor Man", for Sunday afternoon, January 11, at 2:30 o'clock.

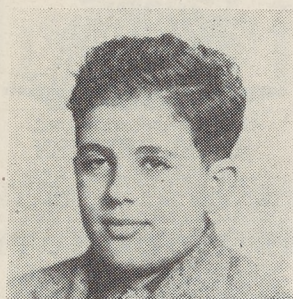
No. of tickets	Total
☐ Children at 50 cents each \$.....	
☐ Adults at 75 cents each \$.....	
\$..... is hereby enclosed.	

Name

Address

Phone

TOMORROW'S BAR MITZVAH



Sol Geldzahler

Congratulations to Mr. and Mrs. Jack Geldzahler upon the Bar Mitzvah of their son, Sol.

Parents and Friends are invited to a **Parent Teachers Meeting**

Sponsored by

The Committee on Orthodox Jewish Education of the West Side

Tuesday Evening, January 6, 1948 at 8:15 P.M.

At the Beth Hillel Institute
118 West 95th St.

- * Guest Speaker, Miss Miriam Heller, consultant for Childhood Education. Her topic: "PERSONALITY DEVELOPMENT IN CHILDREN."
- * A reproduction of the radio program, "The Bird with the Golden Crown."
- * Presentation of prizes to all pupils on the topic, "What Does Shabbos Mean to Me."
- * A musical rendition by the pupils —(including Lillian Pruzan, from our T.T.)— and a choir from the Jewish Community School.

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening 4:20
Weekly Portion: Sh'mohs
Friday Evening Service 4:35
Friday Evening Young People's
Study Circle 8:15
Saturday Morning Service 9:00
Junior Congregation 10:00
Rabbi Hurwitz's Talmud Class 3:15
Mr. Isaac Allan's Talmud Class 3:15
Oneg Shabbos
(Boys and Girls 8-12) 3:15
Mincha Service 4:15
Reader of Torah: Moses Gottlieb
Reader of
Service: Jason Jacobowitz
Speaker: Samuel Ward
The Sabbath Terminates 5:08
Sunday Morning Service 6:45, 8:45
Special Young People's
Service and Breakfast 9:15
Daily Services:
Mornings 6:45, 8:00, 8:30
Mincha 4:35

Beginning with Saturday, January 3rd, at the suggestion of Rabbi Goldstein, I am keeping my store closed on the Sabbath.

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CHATS ABOUT W.S.I.S.

By Morris Jablow

It is some time since I reminded you, our readers, of our Memorial Park, in Mount Eden Cemetery, amid the scenic beauty of the hills of Westchester County.

Good sense and mature judgment should prompt each of us to make provision for a permanent resting place, while we are in good health and capable of making our own decisions.

To face realities without flinching is a sign of intelligence. To realize the inevitable and to make proper preparation when we can decide wisely, is the procedure adopted by persons of wisdom. Why wait for tragedy to strike and be compelled to decide hastily and without an opportunity to consider carefully all factors involved? Why place a burden upon our dear ones to make momentous decisions which they are not equipped to make?

The reluctance of some people to discuss matters involving the inevitable end, is based upon a psychology of escape from reality, which must be overcome.

I suggest that you, our readers, consider this subject now. Why not consult Mr. Joseph Buchsbaum, who is the Chairman of the Committee in charge of our Memorial Park. He is willing to help you with this urgent problem. Our office telephone is TR 7-8281.



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... WE NEED A PIANO ...
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GETTING PERSONAL

with

Hank Epstein and Eddie Weinstein

Henceforth, the various people that are chosen for the Getting Personal column, will be picked because they make interesting talk, good or bad. We intend to confine birthday greetings, wedding anniversaries, etc., to an acknowledgment rather than a fanfare, and three hearty Mazeltovs. This idea, we must confess is not our own, but that of a great majority of the congregation. So we are ready to get on with the business of the day. BIRTHDAY GREETINGS ARE EXTENDED TO: Director Joe Anderson, Mrs. A. H. Cohen, Jacob Golden, George Jablow, George Levinson, Robert Linker, Mrs. Edgar Ross, Maurice Spanbock, Mrs. Jess Ward and Douglas Weill. . . It's a BOY at the home of Mr. & Mrs. Louis Landowne, in time for their Wedding Anniversary—Nice Timing. . . Speaking of Anniversaries, congratulations to Mr. & Mrs. Harry Cohen and Director & Mrs. Maurice Greenstein. . . Welcome to Rabbi Isaac M. Lewin of Jerusalem, President of the Palestine Agudath Israel, who is staying at the Manhattan Towers. . . Thanks to Ed Jacobs who presented us with a lamp for Rabbi Reichel's Study, and to Lester Lazarus for the Records to our Social Department. . . Mr. and Mrs. Louis Katz off to Atlantic City, and good luck to Mr. Joe Gold in his new home. . . Neither Snow nor Sleet nor Rain etc., can stay our congregants from attending Sabbath Services, which they proved this past Sabbath. . . Flash, Mr. and Mrs. Harold Wohl are proud parents of a Baby Girl. . . Sudden thought, where is Aaron Gross? . . . Jack Geldzahler flew in from Europe in time for his son's Bar Mitzvah. . . Back from College: Howard Fink, Cyrille Gell, and Marilyn Wohl. . . Sudden Sudden thought, Where is Sylvan Marshall? . . . Saw Charlie Cohen in Kansas City. . . Among the missing last Shabbos: Tillie Lewton, Jack Berlin, Buddy Udell, Clifford Weinstein, Aaron Gross and Sylvan Marshall. . . Anxiously awaiting news from the Eddie Shraubs and the Howard Friedmans. . . Josh Levine has been seen of late with a very attractive brunette. (How're we doing, Josh?) . . . Lots of Luck to Buddy Frankel in his new venture. . . And this is our Storm Story. Imagine being marooned at Doctors Hospital and put up in the only available bed which was in the maternity ward. Everything was peaceful till they prepared me for delivery, and that's no kidding. . .

FRANK'S

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