

West Side Institutional Review

Vol. XI, No. 31

Friday April 9, 1948

II Adar 29, 5708

RABBI REICHEL

*will preach Saturday morning on
"Modern Jews Can Qualify"*

OUR CONGREGATIONAL U. J. A. CHAIRMAN



MR. JACOB KAPLAN

Mr. Lester Udell, president of the Congregation, at a meeting of the Board of Directors, appointed Mr. Jacob Kaplan as our chairman of the United Jewish Appeal.

The West Side Institutional Synagogue is most anxious to be able to record every member of our Congregation as a contributor to the United Jewish Appeal. We feel that the United Jewish Appeal should be a must upon the heart and conscience of every Jew. The West Side Institutional accepts this challenge.

FAITH AND REASON

The Thirteenth Principle of Faith By Rabbi Herbert S. Goldstein

II

According to Maimonides, the author of the Thirteen Principles, the doctrine of the resurrection of the dead is identical with that of the immortality of the soul, calling the life of the soul after separation from the body, resurrection. The belief found expression in several passages of the Bible. Foremost among these is the following verse of Koheleth (xii 7): "And the dust shall return to the earth as it was, and the spirit shall return unto G-d who gave it." David also gives frequent expression to this belief in his Psalms. In the seventeenth Psalm,

(Continued on Page Two)

DR. KAFKA SPEAKS ON "THE FUTURE OF AVIATION MEDICINE" at RABBI GOLDSTEIN'S CLASS MONDAY NIGHT at 8:40

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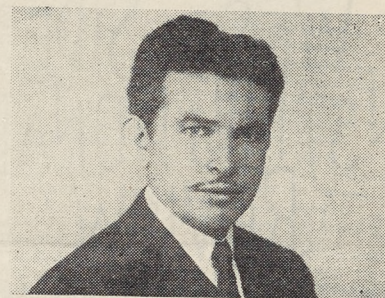
Max E. Sanders

The Board of Directors of our Congregation will honor its loyal former Vice President and active Synagogue worker, Max E. Sanders, at a dinner this Sunday. Mr. Sanders has been associated with the West Side Institutional Synagogue since its very inception and was at the helm of every major Synagogue undertaking. We congratulate Max E. Sanders, and wish him scores of years of health and happiness.

WOMEN'S LEAGUE PASSOVER MEETING

All the women of the Congregation and their friends are invited to attend the Passover meeting which our Women's League will hold at our building on Monday afternoon, April 12, at 2:15 o'clock.

Rabbi Goldstein will present the historical background and significance of the festival of Passover and will answer questions in this connection.



Dr. M. Mortyn Kafka

Dr. M. Mortyn Kafka will speak on "The Future of Modern Aviation-Medicine," at Rabbi Goldstein's Class in Jewish Philosophy, Monday night, April 12.

Dr. Kafka served in the capacity of Flight Surgeon and Consultant to our United States Army and Navy Air Forces. He was formerly on the Faculty of the New York University Medical School and with the Columbia University Aviation Research Department. He is founder and chairman of the Queens County Section on Aviation Medicine. He is also author of the book entitled, "Flying Health."

Our members and friends are cordially invited to attend.

W.S.I.S. FAMILY SOCIAL WEDNESDAY NIGHT, APRIL 14

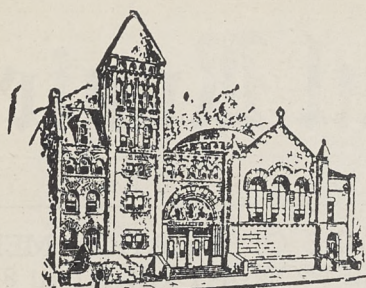
In order to help cement the friendships of our large and growing membership, our President, Lester Udell, has appointed a Social Committee headed by Mr. Jacob Kaplan. This Committee is sponsoring its first affair Wednesday night, April 14, at 8:30 o'clock. Besides the social aspects of the program, the evening will feature Maxin Brodyn, internationally celebrated Concert Artist, and Mark Feder, humorist and monologist.

Refreshments will be served.

W.S.I.S. members and their wives are cordially invited to attend this affair. Admission upon presentation of membership card.

BUDDY FRIEDMAN POST, J.W.V. Meeting Wednesday Night

All Veterans Welcome.



WEST SIDE INSTITUTIONAL REVIEW

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Vol. XI, No. 31 April 9, 1948

Rabbi H. S. Goldstein*Editor*
Rabbi O. Asher Reichel ..*Ass't. Editor*
Morris Jablow*Managing Editor*

YESHIVA UNIVERSITY EXPANSION PROGRAM FOR FALL TERM

Registration in the College of Liberal Arts of Yeshiva University has, in the past, been limited to students who are simultaneously enrolled in the Yeshivah or Teachers Institute. This excluded a great many potential students from the college who, while coming from orthodox Jewish homes and interested in education in a Jewish environment, could not meet the scholastic requirements of the Yeshiva or Teachers Institute.

Next September, Yeshiva University plans to open classes intended mainly for these students. They will enjoy the advantages of a standard liberal arts education in a small college. In addition, they will have available six hours a week of courses, of Jewish interest, such as Bible, Talmud, Prayers, Laws, etc., on elementary or more advanced levels.

Students who would be interested in applying for enrollment, kindly write to Dr. Moses L. Isaacs, Dean, Yeshiva College, Amsterdam Avenue and 186th St., New York 33, N.Y.



325th COMMANDMENT Concerning the Succah.

By Rabbi Herbert S. Goldstein
I

We are commanded to dwell in the Succah for seven days, as is written in Leviticus, Chapter 23, verse 42, "Ye shall dwell in booths seven days." The purpose of this commandment is expressed in the verse following verse 43, "That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the L—d your G-d." Thus, we are to remember the miracles that G-d performed for our people in the wilderness, after the Exodus from Egypt. He surrounded them by the clouds of glory so that they should not be uncomfortable because of the sun by day nor of the cold by night. Some of our Rabbis say that these booths symbolize change. On Succos we

(Continued from Page One)

e.g., he speaks with contempt of the wealth and success of the wicked, and says of himself: "As for me, I shall see Thy face in righteousness; I shall be satisfied, when I awake, with beholding Thy likeness" (Ps. xvii 15). Similarly he says in Ps. xvi 8-11: "I have set the L—d always before me; because He is at my right hand, I shall not be moved. Therefore, my heart is glad and my glory rejoiceth: my flesh also shall dwell in safety. For Thou wilt not leave my soul to death, neither wilt Thou suffer Thine holy one to see corruption." In Proverbs (xii 28) we read: "In the path of righteousness there is life, and a smoother way where there is no death." These and similar verses show that the belief in the immortality of the soul was firmly established among the Israelites, and found frequent expression in the words of the men of G-d.

The belief in the Resurrection assists us in our endeavour of reconciling the apparent contradictions between the justice of G-d and our own experience. The latter comprises only the transient pleasures

"AS
R'CHASH
SEES
IT"

are to leave our permanent home for the frail booth, which symbolizes the fact that we must be prepared to meet any eventuality in life. Thus it has also become our custom to read the Book of Ecclesiastes on the Sabbath of this festival to bring home to us in the midst of this Festival of Ingathering the message that "Vanity of vanities, all is vanity."

The Succah is also the symbol of our staunch belief and trust in G-d. When individuals or collective bodies are weak or afraid they dwell in castles and fortified cities. When strong and self-reliant they live in the open and in undefended dwellings. Moses, when he sent the twelve scouts to spy out the land of Canaan (Palestine), bid them to note whether the cities were open or fortified. If they were open, then the inhabitants were strong and courageous, if fortified they were weak and cowardly. (See Book of Numbers, Chapter 13, verse 18 and Rashi's quotation from the Midrash). Thus, after the Day of Atonement when we have become reconciled with G-d we demonstrate, by dwelling in the Succah, the unprotected abode, that when "The L—d is with me, I will not fear," (for then) what can one do unto me? See Psalm 118, verse 6. Our seeming defenselessness is our strength.

of the wicked and the sufferings of the just in this short life, and cannot be compared with the pleasure of the good and the suffering of the bad in the future, eternal life. Another benefit derived from this belief consists in its raising us above the ordinary sphere of earthly gains and losses; it turns our minds to higher aims; it purifies our heart and elevates it.

"And when my skin is gone, when worms have destroyed this body, and when my flesh is no more, yet shall I see G-d" (xix. 26).

This resurrection refers to the body, for the soul is never dead. The sinner, after his punishment, will have a portion in the world to come. A man may transgress commandments of the Torah and yet receive a portion in the world to come (because he feels he has sinned) but he who may observe these very same commandments may have no portion in the world to come, as we read in the Ethics of the Fathers, Chapter 3, Mishnah 5. "And he who makes the Torah bear a meaning other than the right, such a one, even though he may possess Torah and good deeds has no portion in the world to come."

**A Call to
— Young Women above 18 —
— Young Men above 21 —
to Attend Forum on
OUR STATUS IN THE
PRESENT DAY WORLD
Saturday Afternoon, April 17**

All the young men and young women of our congregation are invited to meet in our Synagogue House on Saturday afternoon, April 17, at 4 o'clock, to discuss what is uppermost in the minds and hearts of all of us today.

Morton Cohen and Minette Verschleiser are co-chairmen of this activity.

A social hour will follow the discussion.

Will you please mail your name to either one of the co-chairmen care of the Synagogue, 120 W. 76th St., if you wish to be invited to this very interesting afternoon?

CONDOLENCE

Our heartfelt sympathy to the family of Mrs. Herman H. Cohen, upon the passing of her mother

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WEEKLY PRAYER SCHEDULE

Rosh Chodesh (Nissan) Saturday	
Light Candles Friday Evening	6:09
Weekly Portion: Sahzria— Shabbos Hachodesh	
Friday Evening Service	6:00
Friday Evening	
Young People's Study Circle	8:45
Saturday Morning Service	8:45
Junior Congregation	10:00
Chazan: Martin Sage	
Oneg Shabbos (Boys and Girls 8-12)	3:30
Rabbi Hurwitz's Talmud Class	5:00
Mr. Isaac Allan's Talmud Class	5:00
Mincha Service	6:00
Reader of Torah: Lawrence Kobrin	
Reader of Service: Samuel Ward	
Speaker: Joel Burstein	
The Sabbath Terminates	6:59
Sunday Morning Service	6:45, 8:45
Special Young People's Service adn Breakfast	9:10
Daily Services:	
Mornings	6:45, 8:00, 8:30
Mincha	6:00
Followed by the Explanation of the Shulchan Aruch by Rabbi Goldstein.	

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GETTING PERSONAL

Rabbis Goldstein and Reichel were amongst the Rabbis who were present at the baking of Sh'mura (specially prepared) Matzohs at the Streit's and Horowitz-Margareten's Matzoh Bakeries. . . . Our Scout Troops are in need of several four-quart pots and frying pans for their Kosher hiking outfits. Can you help them? . . . Glad to hear that Max E. Sanders feels better, and hope to see Mrs. Joseph Landowne back with us soon. . . . Welcome home from the South: Mr. and Mrs. Julius Bayer, Mr. and Mrs. Jacob Goodman, and Mr. and Mrs. Jacob H. Silverstein. . . . Just learned that Joseph Elias Davidson became a grandfather. . . . Sorry to hear Ephraim Samson is at the hospital. Get well soon! . . . Mr. and Mrs. Samuel W. Siegel will be the hosts at this Sunday morning's Youth Service and Breakfast in honor of the birthday of their daughter, Michele. . . . Happy Birthday to Daniel Arch, Stanley R. Kaplan, George L. Livingston, Norman Ostrove. . . . And this week's Wedding Anniversary celebrants are Mr. and Mrs. Sol Brandes. . . . Congratulations to Erna Schlangel and Morris Wertheim upon their engagement. . . . Thanks to Leon Prochnik for keeping us posted on current Jewish problems. . . . and to Elliot Herskowitz, Harvey Shapiro, and Jack Verschleiser, for their Friday night repertoires. . . . Good to see our life member, Morris Sydney. . . . Did you see the last notice of the Men's Club? You could tell that Charlie Cohen is back from his recent trip. . . . Congratulations to Isidore Teitelbaum, who was elected National Vice-President of the American Jewish Congress. . . . Additional Donors to the Yeshivos Appeal are: Mrs. Annie Eisenberg, H. I. Josephson, Morris Jablow, Harold Kaplan, Adolph Lowy, Ivor I. Sender. . . . Our thought for the week . . . "Faith is one of the necessities of life. 'I have no capacity for faith,' said a popular writer some time ago. Whether he was boasting or expressing regret, he was mistaken. Science depends upon faith in the natural laws. Business depends upon faith in our fellowmen. And the soul depends upon faith in G-d. Whether we are conscious of it or not, day by day, in all the relations of life we live by faith."

REMINDER to YOUNG PEOPLE
FRIDAY NIGHT, 8:45

CURRENT EVENTS
 DISCUSSIONS - BIBLE
 SINGING - REFRESHMENTS
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