

West Side Institutional Review

Vol. XI, No. 32

Friday, April 16, 1948

Nisan 7, 5708

YOUNG LAYMEN'S SABBATH



Jason Jacobowitz

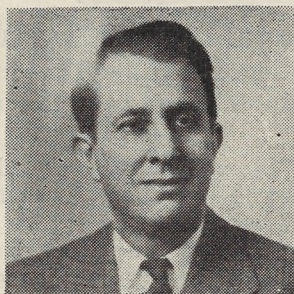
LOYALTY VIEWPOINT Young Laymen's Sabbath by LOUIS REISMAN

Loyalty to Judaism means not only the observance of the Sabbath, Kashruth, prayer, and charity but also staunch support of Eretz Israel. Until November 29, the phrase, "If I forget thee O Jerusalem, may my right hand wither," was for most people an abstract series of words; but how it has been electrified by events in the last few months. Jews who have not been able to present a united front on any issues have found common ground when confronted with the prospect of a Jewish State.

Hungrily we devoured the news on the morning of November 30th when the press announced the approval of Partition and a tentative slate for a provisional government was submitted. Conversations in homes, streets, offices—everywhere, were highlighted by sparks of pride in a job finally accomplished. Political, financial, and labor leaders, Jew and Gentile alike, anxiously offered statements to the press, all agreeing that at long last justice and equity had triumphed.

Midst the rejoicing came the grumbling of the dissenters—the oil streaked Arab League. Arab troops were moved to the Palestine Border, Haganah mobilized, and the undeclared war was on, aided and abetted by Britain's hands-off policy and the aforementioned Arab League. Currently the scene has continued with strife and bloodshed all seemingly designed to make those countries who were in favor of partition,

(Continued on Page Two)



Sanford Solarz

YOUNG PEOPLE'S REUNION THIS SATURDAY AFTERNOON

The young people of our Congregation (young women over 18 and young men over 21) are cordially invited to attend a Sabbath afternoon reunion and social in the Synagogue House, on Saturday afternoon, April 17, at 4 o'clock.

On the agenda: Discussion on "The Status of Young People in the Present Day World"; community singing; a short talk by Rabbi Reichel; and refreshments.

Minette Verschleiser and Morton Cohen are Co-Chairmen of this event.

THE PUBLIC KASHERING OF VESSELS AND SALE OF CHOMETZ

The public kashering of utensils will take place at our Synagogue on Thursday morning, April 22, between 10:00 A.M. and 2:00 P.M.

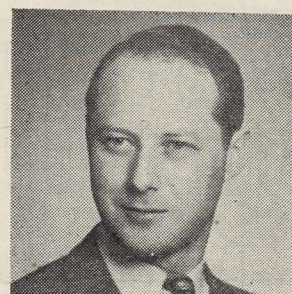
Rabbi Hurwitz will be available at the Synagogue for the sale of Chometz every evening of the week from 5 P.M. to 9 P.M., and every morning from 6 A.M. to 9 A.M.

YOUTH SABBATH NEWS

The annual Youth Sabbath has been advanced one week, to Friday night, May 6 and Saturday morning, May 7. The young men of our Congregation are urged to participate in the Youth Sabbath Sermon Contest. The winners will occupy the pulpit on Saturday morning and afternoon.

Manuscripts must be unsigned and accompanied by a sealed envelope containing the contestant's name.

Time is short.



Edgar Schraub

SERVICES TOMORROW

The young laymen of our Synagogue will again conduct and participate in the Sabbath Services. This is another opportunity for our young men to lead in our Synagogue activities.

Sanford Solarz will be the Preacher, Edgar Schraub will be the Reader of the Service, and Jason Jacobowitz will be the Reader of the Torah, substituting for Morton Kamenman who is unable to attend this Saturday. Louis Reisman is the guest contributor to the "Loyalty Viewpoint" column. The Ushers will be Charles Bendheim, Hank Epstein, Max J. Etra, Myron Goldman, Gabriel F. Goldstein, Aaron Gross, Nathan Liebowitz, and Ben Meyers.

We cordially invite the young laymen to volunteer to conduct the coming Young Laymen's Sabbath.

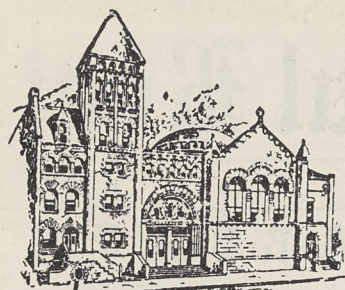
YOU HAVE UNTIL MONDAY

This coming Monday, April 19, is the last day that reservations will be accepted for our Congregational Sedorim to be held at the Esplanade Hotel, 74th St. corner West End Avenue. The price is \$9.50 per person each night, which includes all gratuities.

Rabbis Goldstein and Reichel will conduct the services and Cantor Yavneh will lead in the singing of the traditional Seder melodies.

MEN'S CLUB NEWS

The next meeting of the Men's Club will be held Monday evening, April 19, at 8:30 o'clock. Refreshments will be served. Bring your friends, meet new friends, and have a good time.



WEST SIDE INSTITUTIONAL REVIEW

Published weekly from the Second Friday in September to the Second Friday in June by the West Side Institutional Synagogue, 120-138 West 76th Street, New York, N. Y. Tel. TRafalgar 7-8281

Subscription: One Dollar Per Year

Entered as second class matter Sept. 22 1938, at the Post Office at New York, N. Y. under the Act of March 3, 1879

Vol. XI, No. 32

April 16, 1948

Rabbi H. S. GoldsteinEditor
Rabbi O. Asher Reichel ..Ass't. Editor
Morris JablowManaging Editor

THE JEWISH COMMUNITY SCHOOL

110 Manhattan Avenue

The Jewish Community School is to be congratulated on the recent appointment of Dr. Henry H. Goldberger as principal of its English Department. Dr. Goldberger, well known in educational circles, was principal of Public School 61, and was on the faculty of Teacher's College, Columbia University.

Dr. Arthur Spier, principal of the Hebrew Department, is well known to the Jewish Community as an outstanding educator with years of extensive experience.

The pupils of the Jewish Community School follow the regular N.Y. City Board of Education syllabi and at the same time obtain a thorough grounding in Hebrew studies.

The parents of our Community should take advantage of the high caliber of this Jewish Day School in our neighborhood, by sending their children there to be educated as loyal Jews and Americans. Registration is now in progress for the new year beginning in September.

For further information, please communicate with the school or call MO. 2-9504.



325th COMMANDMENT

Concerning the Succah.

By Rabbi Herbert S. Goldstein

II

The Succah is also called "The Tabernacle of Peace", and has become symbolic of the era for which humanity is longing, and concerning which the prophet Amos declared in Chapter 9, verses 11 and 15, "On that day I will raise up the Tabernacle of David which is fallen, and I will close the breaches thereof and I will raise up its ruins and I will rebuild it as in the days of old. And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, said the L—d thy G-d."

"AS
R'CHASH
SEES
IT"

LOYALTY VIEWPOINT

(Continued from Page One)

regretful of their support. These events, needled by the intrigue of Middle East chicanery, finally resulted in the Truman Statement of March 29th, in which Partition was repudiated and a Trusteeship was proposed. The basis of this shifting of the United States position is one that only future events will reveal. However, the reaction of our people is encouraging. Loyalty to the Jewish State has caused them to rally and bring pressure on our political leaders to such a degree, that Truman, who was virtually assured of the presidential nomination, now finds himself repudiated by his own party leaders.

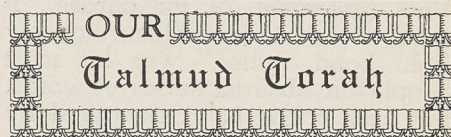
The picture at the moment looks dark and cloudy, but the fierce fight-back loyalty displayed by world Jewry in fighting with arms, money, and other means, makes one feel that somehow the L—d will help us while we ourselves are striving to regain Eretz Israel.

OUR YOUTH DEPARTMENT

The Maccabees (14½-17) will have their Social this Saturday night.

Have you seen our Television set? . . . Join one of our Youth Groups. . . See our Social Director, Mr. Weiss, Sunday afternoon or any evening.

The laws of the commandment are that a Succah that is higher than twenty cubits is unfit for use because then one will see only the shadows of the walls and not of the covering. So, also, if the Succah is less than ten handbreadths it is unfit for usage because it is not a dwelling place. The width of the Succah must be at least 7x7 handbreadths. It must have three walls. If there is more shadow than sun coming into the Succah it is kosher. On the other hand if there is more sun than shadow then it is unfit for usage. If one made a Succah between two trees and the trunks of the trees are its walls, it is kosher. If one made a Succah on top of a wagon or a ship it is kosher. The סכך "the cover" on top of the Succah must be of such material that does not receive any ritual uncleanness, as for instance, metal. We may not put any cloth on top or below the covering of the Succah to keep out the sun. However, if it is done for the sake of beautifying the Succah it is kosher. We may not build one Succah on top of the other because we are to have one covering and not two.



OUR Talmud Torah

PASSOVER PREPARATIONS

Special model "Sedorim" will be held by the children of our Hebrew School before Passover on April 21 and 22. In this way the pupils are being prepared to appreciate the significance of the traditional Seder festivities.

ERETZ ISRAEL

Our pupils have just completed another campaign for the Keren Hayishuv of the American Religious Palestine Fund.

KOSHER CAMPS

If our parents desire any information about kosher camps for their children, kindly contact Rabbi Reichel, Principal of our school.

Our Synagogue is a depot for clothes and food for our brethren in Europe and the Holy Land.

CONDOLENCE

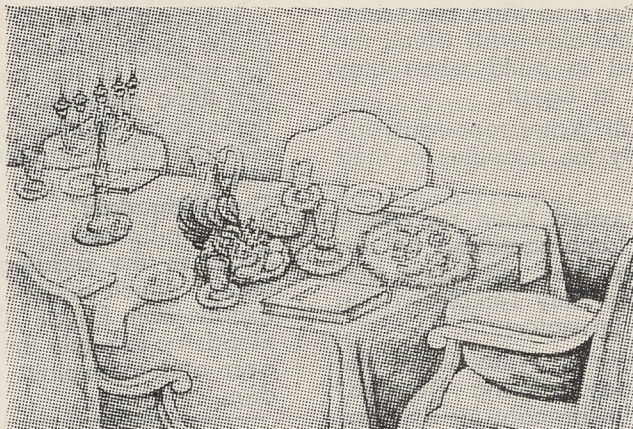
Our heartfelt sympathy to our member, Mr. Philip Stein, upon the loss of his mother

ELKA ZELDA STEIN

And to the family of our late member

ISADORE P. HELLER

THE LAWS AND SYMBOLISM OF PASSOVER



Rabbi Goldstein gives us the following explanation of the laws and customs of Passover:

Chometz:

We are to search for the Chometz (leaven) on the night preceding the Seder (Thursday night) and burn it the following morning. We are not only forbidden to eat chometz, but we are also admonished against having it in our possession.

Symbolically, leaven represents all that is mean and sordid in life

and Matzoh, the pure, the lofty and the sublime. The prayer spoken while the leaven is being burned reveals that just as the Jew removes all leaven from his possessions so we pray that all impure thoughts may be removed from the earth.

Abstinence from Leaven:

The abstinence from leaven for the eight days is intended to recall to our minds, each year, Israel's redemption from bondage. The Israelites were in such a great hurry to

leave Egypt that they did not take the time to let their dough leaven.

The Fast of the First Born:

On the Eve of Passover, which is the anniversary of the plague of the first-born visited upon the Egyptians our first-born, because they were spared, are required to fast. However, if the first-born is present at a "Seeyum," the completion of the study of a tract of the Talmud, he may eat thereafter of the meal, which is called "Seudas Mitzvah," a religious repast.

The Last Chometz Meal:

On the day preceding Passover, we are permitted to eat chometz only until the passing of the first third of the day. This means until about 9:20 Friday morning.

Matzohs:

The Matzohs are intended to remind us of the bread prepared in haste when the Israelites fled from Egypt. Since they did not have time to let the dough rise, it remained flat, and they baked it in the hot desert sun.

The Seder:

This means "Order of Service,"
(Continued on Page Four)

SHEFFIELD PRODUCTS ARE KOSHER FOR PASSOVER

Certified by
RABBI S. B. FRIEDMAN, New York City

Sheffield milk, sour cream, cottage cheese, Spring Garden Salad and other dairy products have Rabbinical supervision during the entire Passover week.

This Passover, enjoy a Sheffield treat that comes ready to eat: Spring Garden Salad. It's Sheffield Creamed Cottage Cheese spiced with fresh, chopped garden vegetables — celery, parsley, red onions, green peppers, pimientos, carrots.

All of these products are Kosher for Passover even though they may not bear the Passover identification on the package.

SHEFFIELD
Dairy Products of Extra Care and Extra Goodness
SHEFFIELD FARMS CO., INC.
Division of National Dairy Products Corporation

THE LAWS AND SYMBOLISM OF PASSOVER

(Continued from Page Three)

and is the name given to the service held in the home on the first two nights of Passover. The Seder is symbolic of a royal banquet: the father, dressed in white kittel, is the king; the mother is the queen; and the children, the princes and princesses.

The Hessebet:

These are the cushions placed on the left side to lean upon. They represent the oriental custom that all freemen recline at their banquets.

The Three Matzohs:

Three Matzohs are set upon the table, representing the three classes in Jewry—Cohen, Levi and Israel.

The Four Kosos:

These are four cups of wine, representing the four words in Hebrew meaning "to set free."

The Ten Drops of Wine:

The pouring of ten drops of wine recalls the ten plagues. Our cup is not full when others, even though they be our enemies, suffer.

The five Dishes:

1. The Bitter Herbs are symbolic of our bitter life in Egypt.

2. Charoses, a mixture of apples, nuts, cinnamon and wine, represents the mortar and clay with which the Israelites had to build when they were slaves in Egypt.

3. The Salt Water represents the tears shed by the Israelites in their misery.

4. The Roasted Bone represents the Paschal lamb sacrificed by our people before they left Egypt and also when the Holy Temple was in existence in Jerusalem.

5. The Egg is symbolic of the special holiday offering (Hagiga) that had to be brought for sacrifice (in Temple times) in addition to the customary Paschal offering.

The Cup of Elijah:

Passover is the Festival of Redemption. Therefore, we set a special cup for Elijah, who, according to tradition, will announce our final redemption.

The Opening of the Door:

We open the door during the Seder Service to indicate our belief in the special divine protection of Israel and to show that we are unafraid of our enemies.

The Afikomen:

This is a piece of the middle one of the three Matzohs placed before the master of the house. It is the last thing partaken of at the Seder, because it represents the Paschal offering, which formerly was eaten last.

The "Hagadah":

The outstanding feature of the Seder is the reading of the "Hagadah," which relates the history of Exodus from Egypt. The Bible commands us to relate the story of Passover and to explain it to our children.

CLARK-BRODY BAKERY

595 Amsterdam Ave., corner 89th St.

FAMOUS FOR KASHRUTH AND QUALITY

will again offer for sale a varied and delicious assortment of

PAR VE

PASSOVER CAKES and CANDIES

Beginning Sunday, April 18

* * *

NOTE: Ask for our **Special Gift Package**—suitable for mailing to relatives and friends.



MANISCHEWITZ
Matzos

SUPREME IN KASHRUTH AND QUALITY - THE TRADITIONAL MATZO FOR PASSOVER

MATZO MEAL · FARFEL · CAKE MEAL
WHOLE WHEAT MATZO · EGG MATZO

HOUSE OF FLATOW KIDDUSH WINE

Palestinian & Domestic
WINES - BRANDIES - SLIVOVITZ

Carmel - Mizrach
Manischewitz - Yarden
Streit's - Ganeles Langer
STRICTLY KOSHER FOR PASSOVER

Academy
LIQUOR CORPORATION

M. FLATOW, Pres.

2648 B'way, Bet. 100th & 101st St.
EAST SIDE OF BROADWAY
WE DELIVER—Tel. ACademy 2-7770



FOR **Passover**
MANISCHEWITZ
Kosher
WINE

sweeter,
heavier,
tastier
than ever!

*Wine like mother
used to make*

Produced and Bottled by
MONARCH WINE CO., INC.
Bush Terminal, Brooklyn, N. Y.

YOUR PESACH, SPRING CLEANING

When your are giving your closets, and chests, etc., their Pesach or Spring Cleaning, you will doubtless come across many items for which you no longer have any use.

Articles of apparel which do not have the "new look" will be just as welcome, overseas, as if they were in the height of fashion.

Thrift Sale

Bric-a-brac, utensils, or anything else which you wish to discard will be most acceptable for the Thrift Sale which our Women's League is planning to hold.

Bring your packages to the Synagogue or phone TR. 7-4707 and leave word for Mrs. Jules Shaftan, Chairman of the Thrift Sale, to have them called for.

SAVE

Sunday Evening, May 16th
for

WOMEN'S LEAGUE

DUTCH SUPPER

and

EVENING OF GAMES

... at our building ...

Subscription \$3 per person.

The ROOSEVELT SCHOOL at Hyde Park, N. Y.

Private resident elementary school for boys and girls. Most modern school buildings and all facilities on beautiful estate adjoining Roosevelt Shrine. Now accepting enrollments for the fall semester of September 1948.

Dietary Laws Observed
Catalogue L on Request
DANIEL TROTZKY, Director
New York Office: 1775 Broadway
Telephone: Circle 7-7215



REV. S. TAITZ

1815 Grand
Concourse
MOHEL
in Leading
Hospitals
TR. 8-4382
SC. 4-7500

CARLTON CATERERS

120 CENTRAL PARK SOUTH

Telephone: Circle 5-7191

NAT TROTZKY

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening 6:16

Weekly Portion: Metzarah

Shabbos - Hagadol

Friday Evening Service 6:00

Friday Evening

Young People's Study Circle 8:45

Saturday Morning Service 9:00

Junior Congregation 10:00

Chazan: Lawrence Rubin

Oneg Shabbos (Boys and Girls 8-12) 3:30

Rabbi Hurwitz's Pilpul 5:45

Mincha Service 6:30

Reader of Torah: Herbert Perlman

Reader of Service: Jason Jacobowitz

Speaker: Sheperd Levmore

The Sabbath Terminates 7:06

Sunday Morning Service 6:45, 8:45

Special Young People's

Service and Breakfast 9:10

Daily Services:

Mornings 6:45, 8:00, 8:30

Mincha 6:00

Pre-Passover Schedule

B'dikas Chometz Thursday Evening

Friday Morning Siyum for First-Born

First Minyan 6:30

Siyum First-Born 6:55

Second Minyan 7:30

Siyum First-Born 7:55

Eat No Chometz after 9:20

Burning of Chometz and its Sale up to 10:30

PASSOVER RELIEF

If you have not already made your contribution to Moes Chitim—Passover Relief, will you please mail your check made out to Joint Passover Relief, to the W.S.I.S., 122 West 76th Street, attention of Mrs. Harry Ward, Chairman.

Couple seeks urgently 3-4 apt.
in Manhattan. Maximum \$70.
Reply to Mrs. H. S. c/o W.S.I.S.
122 W. 76th St. — TR. 7-8281

Established 1913
Our Own Roofer
FIEDLER ROOFING CO.
LEADERS and GUTTERS
304 E. 32nd St., - N. Y. 16, N. Y.
Tel. LE 2-1194

Lester Udell President
Aaron Wartels 1st Vice-President
Samuel W. Siegel 2nd Vice-President
Samuel Silver Treasurer
Harold Kaplan Asst. Treasurer
Morris Jablow Secretary

Herbert S. Goldstein, D.D., Rabbi

O. Asher Reichel, Asst. Rabbi

Zalmon Yavneh, Cantor

Rabbi S. Hurwitz, Sexton

Board of Directors

Joseph Anderson
Harry Appel
Wm. L. Bassar
Julius Bayer
Samuel K. Beier
Sol Bellsey
Siegfried Bendheim
Moses J. Berlin
Henry Blankfort
Joseph Buchsbaum
Albert H. Cohen
David Cohen
Abraham M. Davis
Sam Davis
Isaac Goldman
Maurice Greenstein
William Horwitz
Morris Jablow
Edward Jacobs
Elias Jacoby
Harold Kaplan
Jacob Kaplan
Irving Kobrin
Joseph Kraeler

Joseph Landowne
Moses Langer
Bernard Lax
Morris Levine
Morris Levinson
George L. Livingston
Adolph Meirowitz
Harry Mirken
Max Moskowitz
Moe Olmarsh
Gustave Roth
G. Richard Rubenstein
Joseph Settel
Joseph Shapiro
Samuel W. Siegel
Samuel Silver
Jacob H. Silverstein
Irving Streit
Lester Udell
David H. Ullman
Harry Ward
Jess Ward
Aaron Wartels
Philip Wohl

FRANKLIN TOWERS

Dietary Laws Strictly Observed

333 West 86 St., N.Y. - Tel. SC 4-5380

Restaurant-Dining Room Open

Sunday: 1:00 P.M. to 8:00 P.M.

Monday through Friday, 5 to 8:30 P.M.

OPEN PASSOVER WEEK

Make Your Reservation Now

For Our Sedorim

Catering facilities for

Religious and Social Functions

DOROTHY ARSHANSKY, Banquet Mgr.

We wish to announce to all our friends that the newly decorated

HOTEL GENADEEN

271 Beach 19th St. Far Rockaway

Far Rockaway 7-0616, 1478

is now open and accepts

reservations for

PASSOVER

as well as for the

SUMMER SEASON

Our rooms are large, airy and beautiful. Our management assures you unexcelled cuisine, hospitality and service.

Kashruth—under strict Rabbinical supervision of the Vaad Hakashruth of the Rockaways.

Joseph & Morris Lapidus, Prop.

Kalb's Grocery & Dairy

102 W. 100 St.

A Complete Stock of Passover Products and Luxuries are now Available.

Kindly Place your orders with us early. We deliver

AC 2-3240 Closed Sat. & Holidays

Getting Personal

A most deserved tribute was paid at the wonderful dinner given by the Board to our ardent worker, Max E. Sanders. . . . Congratulations to Mr. and Mrs. Max Lazarus upon the engagement of their son, Lester, erstwhile head of our Social Department and assistant editor of the "Review", to Miss Doris Kaye. . . . Anniversary Greetings to Dr. and Mrs. Henry A. Rafsky, Mr. and Mrs. Harold N. Reich, Mr. & Mrs. Jess Ward. . . . By the way, Doctor Rafsky was recently feted by the Medical Board of the Home and Hospital of the Daughters of Jacob. . . . Welcome home to Mr. Samuel W. Siegel and his charming daughter Debbie, as well as Mrs. David Elfenbein back from Florida, and Mrs. Bertha Warschauer who has just returned from Canada. . . . Birthday Greetings to Mrs. Daniel Arch, Saul J. Beck, Mrs. Samuel Blumberg, Mrs. Philip Gertner, Rabbi Samuel Hurwitz, Israel Kestenbaum, Mrs. Max E. Sanders, Benjamin Shapiro. . . . Rabbi Philip Flatow will be the host at this Sunday morning's Youth Service and Breakfast in honor of his grandson David J. Weisenfeld. . . . It was good to see Mr. and Mrs. Julius Bayer, Paul Shapiro, Solomon Reichel. . . . Best wishes for a speedy recovery to our beloved Pop Wartels and to our loyal attendants, Mrs. Joseph Landowne and Mrs. Harold Kaplan, and also to Herman Gold. . . . Mr. Alex Pruzan is making his thirty-eighth trip to Europe. . . . Additional Donors to the Yeshivos Appeal: Julius and Justin Bayer Foundation, Al Braff, Blanche Epstein, Emanuel Fine, Abe Glaser, Misses Anna & Etta Globes, Gabriel F. Goldstein, Herman Greenberg, William Haber, David Kamenman, Adolph Meirowitz. . . . Congratulations to Solomon Weiss, our Director of the Social Department, upon his appointment as Psychiatric Social Worker of the Mental Hygiene Clinic of the Veterans Administration. . . . Burbank California's weekly "News", suspected that it was missing some of the town's vital events. Recently, in a front-page notice, it begged: "If you are born, marry, have a baby etc., please let us know—not that you care, but most of our readers have a lot of curiosity." We say the same to our readers. . . .

FRANK'S

JEWELERS SINCE 1886

Where you can buy with confidence
Diamonds - Jewelry - Silverware
2343 B'way 85th Street

NEWMAN CATERERS

Distinctive Catering

The Finest in Kosher Catering
at Leading Hotels, Synagogues,
or in your own Home.
248 W. 69th St. SU. 7-3400

THE PATRICIAN

Kosher Caterers of Distinction

151 WEST 51st STREET
L. Schultz I. Rosoff
Circle 7-7068

HOTEL RIVERSIDE PLAZA

73rd St. West of Broadway
SU 7-3000

Distinctive Kosher Caterers
Louis T. Rosenbaum

ESPLANADE CATERERS

Esplanade Hotel

305 West End Ave., at 74th St.
Dietary Laws Strictly Observed
Catering in dignified manner for weddings,
confirmations and all social functions.
JOSEPH SILVER BELLE SILVER

BEN TROTZKY

HOTEL SHARON

Popular Price Kosher
Caterer of Distinction

227 W. 46th St. Circle 6-5091

For Real Holiday Enjoyment



LAUER MEMORIAL, INC.

Main Showroom
2020 Jerome Avenue
near Burnside Avenue Station
SE. 3-5400
Monuments erected on all cemeteries

RIVERSIDE MEMORIAL CHAPEL

Comply with strictest orthodox requirements
76th St. & Amsterdam Avenue ENdicott 2-6600
Charles Rosenthal, Director



RESTAURANT-CATERING
HOTEL MILBURN

STRICTLY כשר

NOW OPEN EVERY DAY

Breakfast, Lunch and Dinner
served during Passover week
Sedorim by reservation only.

242 W. 76th St., TR. 4-2399

ST. CHARLES HOTEL

Boardwalk, at New Jersey Avenue
Atlantic City, N. J.

A favorite resort of West Side
Institutional members.

One block of ocean sun decks.

NEWLY INSTALLED!

HOT as well as cold sea water baths
Dietary Laws Supervision:
Rabbi B. L. Levinthal and
Moshe Shapiro

WEST SIDE CATERERS

Finest כשר Catering
at Hotels, Synagogues
or in your own home

Rabbi H. Goldenberg—R. Papilsky
697 West End Ave. AC 2-3526



Park West Memorial Chapel
Herman E. Meyers Alpert Bros.
115 West 79th Street, New York
ENdicott 2-3600
L.I. Far Rockaway 7-3100