

West Side Institutional Review

Vol. XIII, No. 26

Friday, March 3, 1950

Adar 14, 5710

SPECIAL LAWS WHEN EREV PESACH FALLS ON THE SABBATH

This year Erev Pesach will fall on Shabbos. Therefore, the fast for the first born, which is usually observed on Erev Pesach, will be observed this year, on Thursday, March 30th. To absolve one from the Fast, a Seeyum will be held at the regular morning services that day.

The search for chometz which usually takes place on the night before Passover, will be conducted this year, on Thursday evening, March 30th with the recitation of the usual blessing (see Hagaddah). After the search we say the first "Kol Chomiro" (See Hagaddah). The crumbs collected should be burnt on Friday morning by 10:20 without the recitation of "Kol Chomiro".

All chometz should be sold by 10:20, Friday morning, March 31st. (See Rabbi Hurwitz)

In order to simplify matters, it is suggested that all foods prepared on Friday after 10:30, be made Pesachdik. When the food for the Friday night and early Saturday morning meals is to be served, it should be dished out from the Passover utensils, with a Passover spoon or fork, into the chometz dishes. It is desirable to have very small "challahs" for Motzie. Since the kitchen and the entire household has been prepared for Passover, the chometz-dik food and utensils should be confined to one place.

On Sabbath morning the Synagogue service will be conducted very early, namely at 6:45, in order to enable one to be through with the Sabbath morning meal by 9:20 and dispose of all chometz before 10:20, when the second "Kol Chamira" should be said.

After the morning meal is finished, the chometz dishes, pots, and silverware, should be washed and put away where the other chometz utensils are. The washing of dishes on Sabbath morning (although they will not be used again during the day), is permitted only Sabbath Erev Pesach. The table cloth should be cleared and put in a chometz closet. The crumbs and any bread or chometz remaining, should be put in a paper bag and placed where one would not be apt

(Continued on Page 2)

A MESSAGE FROM OUR RABBI CONCERNING THE UNITED JEWISH APPEAL

HAVE YOU MADE SEDORIM RESERVATIONS YET?

If you have not as yet made your Passover Sedorim reservations, **now** is the time to phone our office to make sure that you will be able to participate in the Congregational Sedorim which will be held at the Esplanade Hotel on April 1 and 2. The price this year has been reduced to \$8 per person per evening and includes all gratuities.

Reservations may be made through our office, TR. 7-8281.

MR. & MRS. LEAGUE SPONSOR PURIM FESTIVAL SUNDAY NIGHT

Sunday, March 5, 1950 at 8:15 P.M., the Mr. and Mrs. League are sponsoring a Gala Purim Festival, featuring Folk, Square and Palestinian Dancing.

It is **not** necessary that you know a single step, but by the time the evening is over you will have learned them all under the guidance of the famous Saravays, who will conduct and lead the dance.

So swing your partner to the right and swing your partner to the left, right into the Social Hall of the Synagogue House—for the price of \$1.50 per couple.

Oh, yes, Purim Refreshments!

MEN'S CLUB TO MEET MARCH 6

A regular meeting of the Men's Club will be held on Monday evening, March 6 at 8:30 P.M. sharp. All members are urged to attend.

MRS. JESS WARD TO ENTERTAIN EXECUTIVE BOARD AT HER HOME

On Monday, March 6 at 12:30 o'clock Mrs. Jess Ward will be hostess to the entire Women's League Executive Board at a Dessert Luncheon which she will give at her home. An important meeting of the Board will follow the Luncheon.

PURIM YOUTH SCHEDULE

Friday, March 3: Teen-agers meet at home of Rabbi and Mrs. Reichel, 135 W. 84 Street, at 8:30 P.M.

Saturday, March 4: Young Folks' (above 21) celebration in Council Room at 3:30 P.M., with Rabbi Reichel.

To My Beloved Congregants:

Another year has passed and there are still hundreds of thousands of Jews who must be transported from behind the Iron Curtain, North Africa, and the Arab countries into Israel. Can we sit idly by, while a large section of Jewry needs our help?

The United Jewish Appeal is now beginning its drive to rescue Jewry that is stricken, both within and without the State of Israel. We call upon every one of our congregants to give unstintingly when the appeal will be made through our congregation.

Thank G-d we have **lived** another year. Let us make it possible for others to **live** in the coming year. The answer is in our keeping. No member or worshipper of our congregation may refuse to aid our suffering brethren.

Of course, we are happy if you make your contribution, through any of the channels of the U.J.A. We are anxious, however, to evidence the fact that Synagogue Jews do their full duty by the United Jewish Appeal. Therefore, when you make your pledge kindly do so, either through us, or designate your pledge to the account of the West Side Institutional Synagogue.

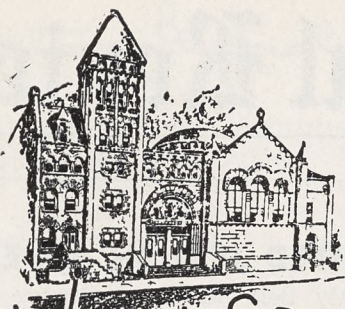
Faithfully yours,

Herbert S. Goldstein, Rabbi.

WOMEN'S LEAGUE THRIFT SALE NEWS

Mrs. Jules Shaftan, Chairman and Mrs. Harry Verschleiser, Co-Chairman of our Thrift Sale, as well as Mrs. Harry Ward, President, of our Women's League, wish to thank the following women who have been most cooperative on the sales force of our Thrift Sale; Mesdames Al Braff, Hattie Davis, Louis Davis, David Elfenbein, Jack Goodman, Maurice Greenstein, Leopold Hirsch, Morris Jablow, Anna Joseph, Harold Kaplan, Jeanette Karp, Moe Lohak and Andrew Weiss.

A special tribute must be paid to Mr. Jules Shaftan who has rendered yeoman service to our cause and to our young helper, Michael Goodman.



WEST SIDE INSTITUTIONAL REVIEW

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Rabbi H. S. GoldsteinEditor
Rabbi O. A. ReichelAssociate Editor
Rabbi J. J. PreilAssistant Editor
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YESHIVOTH APPEAL

On Shabbos Shekolim, our Congregation responded generously to the appeal made for Yeshivoth. If you were not with us when the appeal was made, you are still urged to send in your contributions. Checks should be made payable to the W.S.I.S. and ear-marked Yeshiva Appeal. The following have already sent in their contributions:

Siegfried Bendheim, Samuel Blumberg, Sidney Cohen, Mrs. Eva Fink, William Foont, George A. Gold, Rabbi Herbert S. Goldstein, Joseph S. Greenberg, M. L. Jesselson, Maurice Kalker, David Kamenman, Jacob Kaplan, Mr. and Mrs. Irving W. Karpf, Eric Kat, Morris Katz, Henry Kessler, Lester Lacher, M. L. Pargament, Aaron Israel Reichel, Dr. Henry D. Reichlin, Louis Reisman, Gustave Roth, Mr. and Mrs. E. Schreiber, Jacob Segal, Benjamin Shapiro, M. G. Shapiro, Mr. and Mrs. Samuel Stager, L. Storch, Max Verschleiser, Philip Wohl.

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385th OF THE 613 BIBLICAL COMMANDMENTS "To Set Aside Chalah From The Dough."

By Rabbi Herbert S. Goldstein

We are commanded to set aside a certain amount of the dough, called "chalah," to be given to the priests, as it is written in the Book of Numbers, Chapter 15, verses 18 to 20: "Speak unto the Children of Israel . . . when ye come into the land whither I bring you, of the first of your dough ye shall give unto the L-rd."

This law became operative as soon as they began to eat of the grain of the land. Other agricultural laws became operative only after 14 years, (the 7 years of conquest and the 7 years of the division of the land). There is no limit set by the Bible as to the quantity to be given, for it is said: "Of the first of your dough" which, Biblically speaking, may be any amount, even the smallest particle. The Rabbis, however, in the Talmud command in regard to "Chalah,"—"the offering of dough," should be a 24th part from a private household and a 48th part from a baker. If one has used an amount of flour equal in displacement to 43 eggs and one-fifth,

"AS
R'CHASH
SEES
IT"

(the approximate numerical sum of the letters of the Hebrew word "Chalah", חלה =43), then it is his duty to give a share of the dough made thereof, to the priest.

Since man lives on bread, G-d wanted us to be worthy of a perpetual Mitzvah concerning our bread, namely that blessing should rest upon it.

It takes time and effort to plant wheat, to harvest it, to grind it and prepare dough and knead it. After all these processes are performed, then a portion of the dough is given to the priest. All he has to do thereafter, is to bake it. Thus "the ministers," the כהנים could devote themselves almost entirely to the service of G-d.

The obligation to observe this commandment begins when the dough is kneaded. There are five species of grain that come under this commandment: namely, wheat, barley, oats, cusma and corn. Bread is generally made of the five species just mentioned.

This commandment pertains to males and females and Biblically, only for Eretz Israel. During the period of the Second Temple, the majority of Israel did not dwell in the Holy Land, they were in Babylon, Egypt, etc., and the giving of the "Chalah" became only a Rabbinical injunction. The Rabbis wanted to make sure that the law of "Chalah" should not be forgotten among the Jewish people. Therefore they permitted us to take a piece of dough, as small as an olive, and burn it, so that bread which is the staff of life, should carry with it a blessing and a spiritual endeavor.

SHABBOS SHUSHAN PURIM

The 15th day of Adar (the day after Purim); is called **Shushan Purim**, in memory of the fact that the Jews of Shushan, the capital of Persia, where the deliverance occurred, celebrated an additional day.

CONDOLENCES

Our sincerest sympathy to the family of our late member, Samuel Ducat; to Morris Katz upon the loss of his brother; to Mrs. Louis Shlansky upon the loss of her brother; to Rev. S. Taitz upon the loss of his son; to our member, Samuel Blumberg upon the loss of his wife, Minnie Goldberg Blumberg; and to the family of Miss Bertha Dorn.

LAWS OF PASSOVER

(Continued from Page 1)

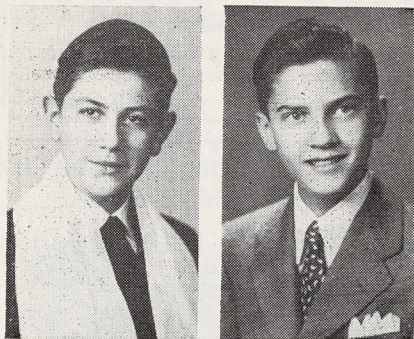
to go during the two days of Passover. On the first day of Chol Hamoed this bag should be disposed of. This may be accomplished by having it put into the furnace of your building.

Food during the day on Saturday, may consist of fish, fruit, meat, fowl and vegetables but **not** matzoh as we are not allowed to eat matzoh on Erev Pesach.

If there are any questions in regard to the above regulations or any other matters regarding Passover, kindly telephone the Synagogue, TR. 7-8281 and ask either for Rabbi Goldstein or Rabbi Reichel.

We wish all our readers a Kosher and Happy Passover.

BAR MITZVAHS



Joseph M. Pruzan George Wein

Congratulations to Mr. and Mrs. Max Pruzan and to Mr. and Mrs. Alex Wein upon the Bar Mitzvahs of their children, which will take place in our Synagogue tomorrow morning.

BNOS ONEG SHABBOS FOR GIRLS

Miss Dolly Weiland, with the assistance of Miss Nettie Rothenberg, lead the weekly Bnos Oneg Shabbos (every Saturday afternoon at 3:45 o'clock). The girls sing Hebrew songs, dance Hebrew dances, tell stories and have refreshments. A good time is had by all.

All girls of the neighborhood between the ages of 8 and 12 are invited to join. Just try it once and you are sure to become a "regular."



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WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening	5:28
Weekly Portion: T'Save	
Friday Evening Service	5:30
Saturday Morning Services	9:00
Junior Congregation	10:30
P'sukei D'zimroh: Alan Ansell	
Baal Shachris: Joseph Moses	
Story: Elaine Aibinder	
Baal Mussaf: Victor Ringel	
Sabbath Kindergarten for Children	
2½ to 5	10:30
Rabbi Hurwitz's Talmud Class	4:15
Mr. Isaac Allen's Talmud Class	4:15
Mincha Service	5:15
Reader of Torah: George Rosinger	
Reader of Service: Murray Yavneh	
The Sabbath Terminates	6:16
Morning Shmah to be recited by	9:18
Sunday Morning Service	6:45, 8:30, 9:00
Special Young People's Service and	
Breakfast	9:30
Declaimers: George Somerfeld, Eli Pretner, Joseph Moses	
Daily Services:	
Mornings	6:45, 8:00, 8:30
Mincha	5:35

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GETTING PERSONAL

Who had more fun, parents or children? Our first annual Purim Carnival was a great success, and the tremendous crowd present enjoyed every moment. All the junior youth groups, Pioneers, Royals, Girl Scouts, and Talmud Torah pupils, cooperated with the newly organized P.T.A., Talmud Torah Staff, and Youth Leaders in making this a truly memorable and joyous event. Our P.T.A., headed by Mmes. Julius Citron, Harold Kaplan, Alfred Kronovet, Herbert Tumpowsky, and Dr. and Mrs. Henry Lindenbaum, helped to launch this affair, and are off to a grand start, n'est-ce pas?

A special vote of thanks is due to Mrs. Harold Kaplan and her Girl Scout Troop for the beautiful job they did in decorating our Social Hall. Their highly artistic job created a real Purim atmosphere. . . . Presentations will be made to the winners of the Declamation Contests, at the Youth Breakfast following the Youth Service this Sunday morning. Those to be feted are: Samuel Ward, Jack Wohl, Murray Yavneh, George Rosinger, Alan Shalita, Aaron Tomares, Herbert Goldberg, Lester Hyman, and Burt Shaller. . . . Back from points South and West: Mr. and Mrs. Harry Altman, Henry Blankfort, Mr. and Mrs. Joseph Shapiro, President and Mrs. Lester Udell, and Vice-President and Mrs. Aaron Wartels. . . . Jack Berlin was so impressed with their tans that he followed suit. . . . Glad to see Mr. and Mrs. Herbert J. Roeder.

Congratulations to the newlyweds, Mr. and Mrs. Monroe Abeloff. . . . **Best wishes** to Dr. and Mrs. Monroe Gaines in their new home. . . .

Happy Birthday to Mrs. Emanuel Buchalter, Mrs. Jules S. Cohen, Mrs. Selig Edelman, Samuel Brian Feld, Charles Fiedler, Norman Kamerman, Herman Kaminsky, Howard Kaplan, Mrs. Gustave Roth, and James L. Wohl. . . . **Anniversary Greetings** to Mr. and Mrs. Sigg Eisenberg, Mr. and Mrs. Allen Fox, Rabbi and Mrs. Herbert S. Goldstein, Mr. and Mrs. Morris Jablow, Mr. and Mrs. Jacob H. Silverstein and to Mr. and Mrs. Julius J. Leff who are celebrating their Silver Wedding Anniversary.

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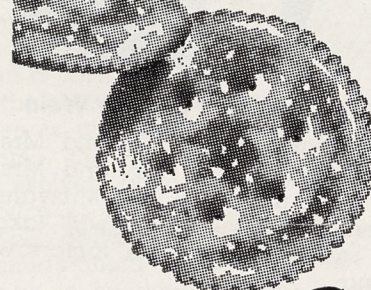
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