

West Side Institutional Review

Vol. XV. No. 5

Oct. 12, 1951

Tishri 12, 5712

Men's Club Conducts High Holiday Auxiliary Services



HERMAN H. COHEN



H. WILLIAM HIRSCH



ALEXANDER KIRSH



FRANK L. TAKS

WOMEN'S LEAGUE SUCCOTH DESSERT LUNCHEON

Showing of New Sound and Color Film

All the women of the Congregation and their friends are cordially invited to attend a Succoth Dessert Luncheon which will be held at the Synagogue Building on Wednesday afternoon, October 17th at 12:30 o'clock sharp.

The program of the afternoon will include the showing of the new, fascinating, colorful, sound film, "Jerusalem My City", as well as the Installation of Women's League officers for the ensuing year, by our own Rabbi Herbert S. Goldstein.

Dates to Remember

* * *

Monday, Nov. 19 — 12:30

Membership Luncheon at the Esplanade.

Admission: Paid up membership dues.

Mrs. Frank Taks, Chairman,
EN 2-4687

* * *

Monday, Dec. 10 — 12 o'clock.

Annual Luncheon & Fashion Show at Hotel Pierre. Subscription \$15

Mrs. Samuel W. Siegel, Chairman,
TR 4-5068

Mrs. Lester Udell, Treasurer,
TR 7-1260

The exemplary and successful auxiliary High Holy Days services at the Manhattan Towers Hotel presided over by our Men's Club, is an indication of what our members can do when they are called upon to serve.

Following the Synagogue's procurement of the Manhattan Towers for the auxiliary Services under the chairmanship of Director Herman H. Cohen, the Men's Club took over the sale of tickets beginning August 15th, and acted as hosts and ushers at the services.

Succos Notes

The celebration of Succos "The Festival of Tabernacles" starts this Sunday night.

The Succah is a temporary dwelling which is built especially for the holiday. The roof is made of palms or other greens, permitting sunlight to enter by day and starlight at night.

The Jew is commanded to "live" in the Succah for seven days. During the holiday one should eat in the Succah and spend time therein as if it were his permanent home.

The Succah should be adorned and decorated as beautifully as possible. The furniture and utensils used in the Succah should be of a finer grade.

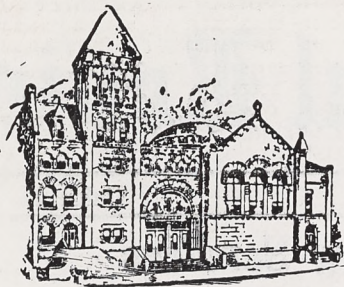
The four days between the first holidays and Shmini Atzeres are known as **Chol Hamoed** — the Intermediate Days. Although many forms of work are permissible, nevertheless the spirit of Yom Tov should prevail.

During the Succos Holiday and Chol Hamoed we perform the Mitzva of "The taking of the Lulav and
(Cont'd on P. 4)

All the worshippers who attended were made to feel at home in the true spirit of the W.S.I.S. The Usher Committee deserves special mention for the dignified atmosphere which was prevalent during the entire services. Heading the committee were H. William Hirsch as Chairman and Alexander Kirsh as co-Chairman. The unexcelled team included Messrs. Al Braff, Harry Cohen, Ben K. Eisenberg, Abraham Eisenman, Myron Friedlander, Jacob Goldberg, Hyman Gordon, Isak Haselkorn, Philip Nager, Max Selsky, Dr. Alex Stein, Isidore Sterkin, Frank L. Taks, Harry Ward and Harry Zellman.

Mr. Frank L. Taks, President of the Men's Club wishes to thank particularly the officers of the Men's Club who were also members of the Committee for their inspiring participation.

It is with a feeling of pride to record that the Club's Financial Secretary, Mr. Isidore Lauer, was the sweet singing Cantor at the services and Lawrence Kobrin, son of our members Mr. and Mrs. Irving Kobrin, read the Scriptural portions.



West Side Institutional Review

MEMBER CONGREGATION



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Vol. XV No. 5 — Oct. 12, 1951

RABBI H. S. GOLDSTEINEditor
RABBI O. A. REICHELAssociate Editor
RABBI S. A. GREENWALDAssistant Editor
MORRIS JABLOW Managing Editor

W S I S League Notes

The "W.S.I.S. League" is the new name for the "Mr. and Mrs. League". Although the Mr. and Mrs. League had become popular during the past few years, the broadening of the scope of its activities for this coming season prompted a complete change, including the name.

The basic purpose of the club is the same—an informal group where young married couples of our community can meet to make new friends for social, communal and cultural interests. Meetings will be held at regular intervals.

Our first affair will be held Saturday night, November 3rd at the W.S.I.S. Social Hall. We will have Folk Square Dancing and a prominent Psychologist who will also lead a floor discussion followed by a mid-night snack. Reservations are \$3.00 a couple. Please make your reservation by mailing your check to the W.S.I.S. League 120 W. 76th Street, New York City.

Other interesting evenings are being planned and we would appreciate receiving your comments and suggestions as we are trying to arrange our program to be of interest to everyone.

Your Scribe, EDGAR D. SCHRAUB



438th of the 613 BIBLICAL COMMENDMENTS

"To Bring Ones Contribution During the First Pilgrimage Festival"

By Rabbi Herbert S. Goldstein.

We read in Deuteronomy, Chapter 12 verse 6, "And thither ye shalt bring burnt-offerings . . . and your "vow", by the First Pilgrimage Festival after the vow or pledge, and your נדבה "free-will-offering". The differences between the two is that if one makes a נדר "a vow" he must always make good, but if he makes a pledge and says, "I give this as a נדבה "contribution" and it is lost, he does not have to make restitution.

This commandment deals with the positive statement, namely, to pay ones pledges within a reasonable time, by the next Pilgrimage Festival.

439th COMMANDMENT

"Not to bring a Sacrifice outside The Temple"

We were not permitted to offer any sacrifice outside of the Temple Court, as we read in Deuteronomy, Chapter 12 verse 13, "Take heed to thyself that thou offer not thy burnt offerings in every place that thou seest." In other words, not in the places "thou seest" suitable, but

"AS R'CHASH SEES IT"

only in the place mentioned in the Torah.

This is the negative commandment concerning the place of the offering of the sacrifices, the next will be the positive commandment.

440th COMMANDMENT

"To Bring Every Offering in the Temple And not Outside"

We now have the positive commandment stating clearly that every sacrifice should be offered in the Temple and not in any other place, as we read in Deuteronomy, Chapter 12, verse 14, "but in the place which the L-rd choose . . . and thou shalt offer thy burnt-offerings."

The purpose of this commandment is that there should be a central sanctuary for all Israel. This made for unity. It will be remembered that when Jereboam wanted to break the unity in Israel he set up new centers for bringing sacrifices. In G-d's scheme there was to be one central place, from which His blessings were to emanate so that all Israel could have their hearts drawn to this central sanctuary, to bring their offerings, to make their confessions, and to receive G-d's forgiveness and blessings.

Of course, in one central place there was also the great advantage of having different types of Israel meet together, each having an influence upon the other, the business man, the farmer and the scholar.

This law pertains to males and females, at all times and all places. Even today if one might think because there is no Temple he might bring an offering, and do so anywhere, he would be breaking our previous (439) negative commandment, and this our positive one.

Youth Activities

THE YOUNGER SET

We are pleased to announce that the Junior Congregation will meet on the Succos Holidays as well as on Saturdays, at 10:30 A.M. Parents are urged to see to it that their children stay away from public school during the holidays. Children should also be attired in their holiday best in accordance with the spirit of the "Festival of Tabernacles—The Period of Our Joy".

We are looking forward to seeing all the young people of our Congregational Family participate in our holiday festivities and in the Junior Congregation.

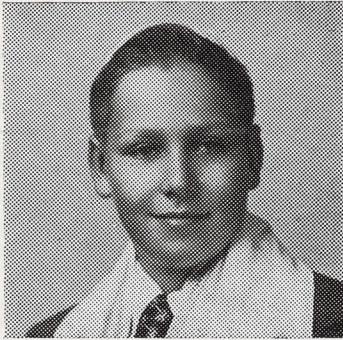
COLLEGIATE NOTES

The Midtown Jewish Collegiate Council will convene this Saturday October 13th, at 3:15 o'clock at the Jewish Center, 131 West 86 Street. The guest speaker will be Rabbi Leo Jung of the Jewish Center and professor at Yeshiva University. A Social Hour and refreshments will follow. Young men and women of college age of our community are cordially invited to attend.

SCHEDULE OF EVENTS

- Sat., Tues., & Wed.8 to 10 P.M. Game Room
Wed., Oct. 177:30 P.M. Organizational Meeting
Intermediate Girls (Over 14)

BAR MITZVAH



Michael Friedman
* * *

We heartily congratulate Mr. and Mrs. Harry Friedman upon the Bar Mitzvah of their son Michael, which will be held in our Synagogue tomorrow morning. Michael is a pupil of our Talmud Torah.

HURRY! HURRY! HURRY!
New Classes Open for Beginners in our Talmud Torah This Sunday Morning

We salute the parents in our community who are taking advantage of our facilities and are enrolling their children in the special beginners' classes.

We urge our readers to bring this notice to the attention of their relatives and neighbors who have children between the ages of 4 and 12 years who do not attend any Talmud Torah as yet.

We have three groups on three age levels, including a Sunday morning session for children 4 to 6.

Jewish knowledge is combined with play and group activities including arts and crafts, group singing, etc.

There are several openings in our daily afternoon Kindergarten for boys and girls between the ages of 4 and 5½. Our group is approved by the Board of Health. We have two qualified teachers in charge. Outdoor programs are part of the curriculum. For further information please call TR 7-8281.

ADULT COURSES IN HEBREW and JEWISH CULTURE

Beginning with the week of October 29th our Laymen's Institute will again offer courses in Hebrew conversation for beginners, intermediate and advanced levels. Our readers who are interested in attending these courses are urged to contact Rabbi Reichel at once and advise him, what type of classes they would like to join.

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening	5:01
Weekly Portion:	
Hah-Azeenu (Deuteronomy 32)	
Friday Evening Service	5:10
Saturday Morning Services	9:00
Junior Congregation	10:30
Sabbath Kindergarten for Children	
4 to 6	10:30
Oneg Shabbos (Boys and Girls)	3:30
Rabbi Pekier's Talmud Class	3:40
Mr. Isaac Allen's Talmud Class	3:40
Mincha Service	4:40
Reader of Torah: Samuel Ward	
Reader of Service: Murray Yavneh	
Followed by Seuda Shlishis	
The Sabbath Terminates	5:49
Sunday Morning Services	6:45, 8:00, 8:30

SUNDAY EREV SUCCOS

Sunday Mincha	5:00
Monday Morning Services	9:00
Junior Congregation	10:30
Festival Kindergarten for Children	
Ages 4-6	10:30
Rabbi Pekiers Talmud Class	3:50
Mr. Isaac Allen's Talmud Class	3:50
Mincha	4:50
Festival Terminates	5:46

CHOL HAMOED SUCCOS

Wed., Thurs., Fri. Morn.	6:30, 7:30, 8:00
Mincha	5:05

* * *

This Week's Bible Readings:
Malachi 3 through Psalms 6

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"AT HOME"

In accordance with their annual custom, Rabbi and Mrs. Herbert S. Goldstein will be at home to all the members and worshippers of our Congregation (including those of the Manhattan Towers Service) on Monday afternoon, October 22nd from 2:45 to 4:45 o'clock.

The Rabbi and the Rebbetzin are anxious to meet and greet all the oldtimers in the Congregation, as well as those who have moved into our neighborhood recently.

Candulences

We sorrowfully announce the passing of our Women's League devoted Board Member Mrs. Louis Davis. Our heartfelt sympathy to the family.



First batch of children of our Nursery in Pardessia (on the main road between Tel Aviv and Haifa)

GETTING PERSONAL

By Sanford Solarz

We want to thank our corps of ushers at our Main Synagogue Services consisting of Director Moses J. Berlin, Morty Cohen, Nat and Sam Flaks, Henry Kass, Lester A. Lazarus, Herbert Perlman, Daniel Weiss—under the able leadership of Director Max Lazarus. And the Overflow Services in the Social Hall were managed exceptionally well by Alexander Golden and Gabriel F. Goldstein with the capable assistance of Ned Kirsh and Isaac Perlman. The Shofar in the Main Synagogue was again sounded by our own Israel Kestenbaum. In absentia from Harvard Law School Jack Verschleiser distinguished himself by the inspiring manner in which he led the Rosh Hashona Services of our Junior Congregation . . . We are grateful to Hymie Ross for providing "spiritual" nourishment in the form of some very excellent schnapps at our Synagogue to break the fast Tzom Gedaliah, and at the same time our prayers go for a speedy recovery to his sister Flora.

Our prayers for a speedy return to good health to Ludwig Schloss. Mazel Tov and every best wish to Mr. and Mrs. Abraham Mopper upon the birth of a bouncing baby grandson. Our Cultural and Youth Director, Rabbi Sidney A. Greenwald, and our Head Kindergarten Teacher, Hadassah Einsidler did not have to search far in distant pastures to decide upon their life mates. Our heartiest congratulations to both of them upon their betrothal . . . We are deeply grateful to Samuel Schwarzman for serving as host at our last Shabbos afternoon Seudah Shlishith . . . Our warmest **Wedding Anniversary** greetings to Mr. and Mrs. Morris Bank, Director and Mrs. Julius Bayer, Mrs. and Mrs. Joseph Blankfort, and Mr. and Mrs. Harold Gross. And many happy returns of their **birthdays** to the following: Daniel C. Davis, Don Golden, Jesse S. Greenstein, Bernice Merkin, Lawrence C. Moskowitz, Cantor Zalmon Yavneh and his son, Cyrus, and to Madeline, lovely daughter of Mr. and Mrs. Sol Konstant, on her sweet sixteenth.

More than delighted to have had back with us last Shabbos morning, our Directors Gustave Roth and William L. Bassar.

MEALS IN OUR SUCCAH

Reservations for the noon and evening meals during the Succos Holiday and Saturday and also evening meals for Wednesday and Thursday, Chol Hamoed, should be made at once by phoning our office TR 7-8281.

Breakfast may be had in the Succah on Chol Hamoed, after the morning services.

SUCCOS NOTES

(Continued from Page 1)

Esrog". To the Lulav—palm branch, and the Esrog—citron, we also add the myrtle and the willow. These four species, each having an individual characteristic are held together at the time the blessing is said. This indicates the necessity of uniting all positive forces in Jewish life in the service of G-d.

During the Hallel service in the Synagogue a procession of congregants with Esrog and Lulav in hand, takes place. All those possessing the Esrog and Lulav are asked to bring them to the Synagogue and take part in the procession.

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