

West Side Institutional Review

Vol. XV, No. 11

November 23, 1951

Heshvan 24, 5712

ANNUAL MEMBERSHIP MEETING

Dear Member:—You are cordially invited to attend the ANNUAL MEMBERSHIP MEETING in our building on MONDAY, DEC. 10, 1951 at 8:30 P.M., to elect Trustees and Directors and to transact such other business as may come before it. As a special attraction we will have the pleasure of listening to an address by Hon. FRANKLIN D. ROOSEVELT, JR., the guest speaker at Rabbi Goldstein's Forum. Refreshments will be served, the Men's Club will act as hosts. Sincerely,

MORRIS JABLOW, Secretary
LESTER UDELL, President

W.S.I.S HOSTS TO U.O.J.C. THIS FRIDAY NIGHT

The Union of Orthodox Jewish Congregations of America and Canada, whose Convention opened Thursday, Nov. 22, will hold its Friday evening services at our Synagogue this Friday at 4:25 P.M.

On Friday night at 8:00 o'clock, we will be hosts at the Unions official Oneg Shabbat, which will be held in our building. On this occasion we will have the opportunity of hearing from the various out-of-town delegates. All our members and readers of the Review are welcome.

ANNUAL LUNCHEON AND FASHION SHOW WOMEN'S LEAGUE

HOTEL PIERRE
Monday, December 10



Mrs. Samuel W. Siegel
Chairman



Mrs. Lester Udell
Treasurer

The gala social event and major fund-raising project on the calendar of our Women's League is rapidly approaching.

From all indications it will be even better attended, this year, than ever before.

The sale of a \$15.00 book of subscriptions for a beautiful sterling silver coffee service, carries with it a ticket, for the Luncheon and Fashion Show, which will take place at Hotel Pierre on Monday, December 10.

The Fashion Show will be presented by Sydelle — Marie Yates, with hats by Dorothy Gordon.

No woman in our congregation should miss this outstanding function of the year.

Make your reservations without delay by sending your check of \$15.00 made out to Women's League of W.S.I.S. to Mrs. Samuel W. Siegel, Chairman, 25 West 81st Street,

TR. 4-5068 or to Mrs. Lester Udell, Treasurer, 225 West 86th Street, TR. 7-1260.

Besides the Chairman and Treasurer, the Committee in charge of this forthcoming event includes: Mrs. Harold Kaplan, Chairman of Subscription Books, Mrs. Walter Freeman and Mrs. Jacob Goodman, Co-Chairmen on Prizes, and Mesdames Harry Appel, Samuel Beier, Saul Bergman, Al Braff, Anna Dworkin, Annie Eisenberg, Ben K. Eisenberg, M. H. Fishman, Joseph Friedman, Maurice Greenstein, Anna Gross, Leopold Hirsch, William Horwitz, Morris Jablow, Jacob Kaplan, Jeanette Karp, Max Koch, Morris Levine, Joseph Liebergall, George Livingston, Louis Meisel, Meyer Mirken, Abraham Perchik, Gus Rubenstein, Morris Segerman, Jules Shaf-tan, Irving Silver, Frank Taks, Bertha Warshauer and Harry Ward, ex officio.

Leonard Lyons, Columnist To Open Monday Evening Forum, November 26

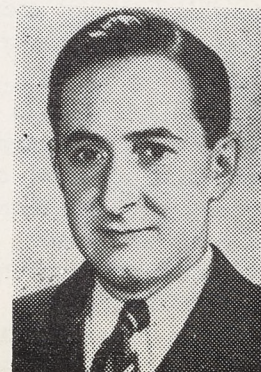
Leonard Lyons, will be the guest speaker at the opening of Rabbi Goldsteins forums this Monday night November 26 at 8:40 P.M.

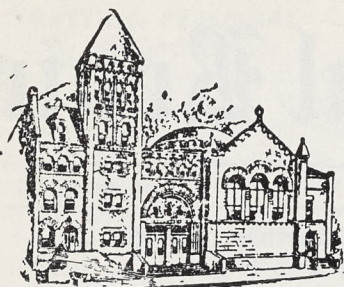
Mr. Lyons, whose famous column "The Lyons Den" appears daily in the New York Post, will answer the

audiences questions with anecdotes.

We are sure that this novel form of address will attract all of our readers to attend this Monday night.

Rabbi Goldstein will deliver, in his inimitable manner an address on "The Best Seller."





West Side Institutional Review

MEMBER CONGREGATION



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RABBI H. S. GOLDSTEIN Editor
RABBI O. A. REICHEL Associate Editor
RABBI S. A. GREENWALD Assistant Editor
MORRIS JABLOW Managing Editor

EXCERPTS FROM THE DIARY OF MRS. HERBERT S. GOLDSTEIN FROM ISRAEL, 5711 - 1951

Jerusalem, Sunday, June 3rd, 1951, 2 P.M.

This morning I was visited by social workers. They told me about all the vital work they are doing in the MABAROT — the Work Village, which have taken the place of the former Refugee Transit Camps. Formerly thousands of refugees upon their arrival in Israel, would be placed in tent cities where they would linger, idly, for months, waiting till some place and employment was found for them. This system was detrimental to the refugees because it lowered their moral, and it was a terrible financial strain because these unproductive people had to be fed.

The WORK VILLAGES into which the refugees are now brought, as soon as they land in Israel, consist of approximately 100 pre-fabricated houses in every settlement. These houses are built by the government on KEREN KAYEMET land. Each family is given a house with a small piece of ground around it, so that



"AS
R'CHASH
SEES
IT"

451st OF THE 613 BIBLICAL COMMANDMENTS

"To Be Careful Concerning Slaughtering"

By Rabbi Herbert S. Goldstein

Any one who wants to eat meat of cattle beast or fowl may do so after the animal has been properly slaughtered, as we read in Deuteronomy, Chapter 12, verse 20, "When the L-rd thy G-d shall enlarge thy border, and thou shalt say: 'I will eat flesh,' 'thou mayest eat flesh,' 'As I have commanded thee.' (verse 21).

In the wilderness the rank and file of the people had to rely for their meat supply solely upon that which was derived from the peace and thanksgiving offerings for they ate of the Manna. But after they left the desert, they were permitted to eat the meat of all properly slaughtered Kosher animals.

'Tradition connects "as I have commanded thee" with the words, "thou shalt slaughter." We have thus an indication that Moses had previously taught the people the method of slaughtering animals. Since this is nowhere mentioned in the Pentateuch, it follows that Shechita, the Jewish method of slaughtering, must have been communicated orally to Israel.' (Hertz)

In slaughtering, the greater part of the food and the windpipes, must be cut. The edge of the knife must be completely smooth with no dent no matter how infinitesimally small,

they can have their own little vegetable patch. The head of each family (if he is able-bodied) is given a job on some government project, like road-building or tree planting, which enables him to earn enough to take care of his family, and makes him a self-respecting individual.

The women coming from the Asiatic countries are most primitive. They have to be taught the very elements of sanitation, as well as how to take care of their children properly, how to cook, clean, sew, etc. This is a wide and much needed field of ser-

vice for organizations, and volunteers.

so that the animal should feel little or no pain. The knife must be examined before slaughtering so that the Shochet is sure that he is not going to hurt the animal unduly. If the knife was not properly prepared in accordance with this law for the smoothness of the edge then the meat becomes "Nevelah," "carcass," — forbidden for food. There are five principal laws in regard to slaughtering: (1) Shehia ("pausing"), the halting of the knife in its to and fro motion, even for a second. (2) Derasah ("pressure"), when the knife, instead of being moved lightly, cutting as it is passed back and forth, is pressed downward. (3) Haladah ("burrowing"), when the knife, (instead of beginning its work at the surface) is first dug beneath the skin, or between the trachea and the oesophagus, and made to move toward the surface, thus slashing the organs in the reverse of the proper order. The same term is applied to cases in which the blade, though wielded correctly, is hidden. (4) Hagramah ("deviating"), when the knife moves out of the prescribed section of the throat and places the major part of the incision either above or below it. (5) Ikkur ("tearing"), when the knife, instead of severing the trachea and oesophagus cleanly, cuts them after dislodging them from their normal positions. The term is used also in cases in which the blade used, is nicked.

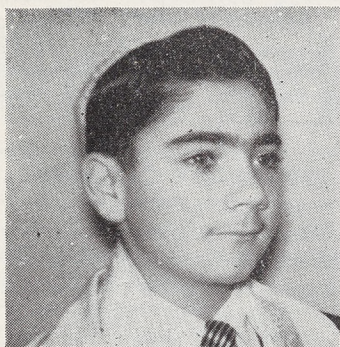
Our mode of Schechita or "slaughtering" is the most humane way of converting an animal into an article of food, at the same time, producing the healthiest and purest meat obtainable. It is a Biblical commandment not to cause any unnecessary pain to any living being.

The Schochet, or the one who slaughters, must be especially prepared for his office, and be a G-d fearing person.

This law prevails at all places and at all times.

vice for organizations, and volunteers.

The need for clothing of all kinds continues to be very urgent. The shipments of clothing sent by the Women's League of the W.S.I.S. and the Women's Branch of the Union in Dec., Jan. and Feb. have only just arrived. They are certainly most welcome and so is the 150 yards of mosquito netting which I sent out in Dec., to protect the infants from the swarms of flies which become even more numerous in warm weather.

BAR MITZVAH**Stanley A. Shulster**

* * *

Our heartiest congratulations to Mr. and Mrs. Joseph Shulster upon the Bar Mitzvah of their son, Stanley, which will take place in our Synagogue this Saturday morning.

W.S.I.S. League

All young married couples are most cordially invited to attend the next W.S.I.S. LEAGUE social "Get-Together" to be held at the home of Mr. and Mrs. Maurice Finkelstein, 311 East 72 St., on Sunday, December 9, at 8:30 P.M. There will also be a brief discussion on the subject "Our People at the Crossroads" led by our own Rabbi Reichel.

The wonderful time had by all who attended our opening affair of the season earlier this month, was due mainly to the unstinting efforts of our Prexy and Mrs. Gustave Oremland, Mrs. O. Asher Reichel, Mrs. Herbert Rudnick, and Mrs. Louis Wexler.

We hope more and more young couples will participate in our growing organization.

Your Scribe,

Edgar D. Schraub

Condolences

Our heartfelt sympathy to our Pres. Lester Udell and our member Jerome Udell upon the passing of their sister Ethel Robins.

Our heartfelt sympathy to Mr. Nathan Lebowitz upon the passing of his father, Max Lebowitz.

Our heartfelt sympathy to Mrs. Michael Weingarten upon the loss of her father Henry Gross

WEEKLY PRAYER SCHEDULE

Light Candles Friday Evening	4:13
Weekly Portion: Chaye-Sarah	
Genesis 23:1 - 25:18. I Kings 1 - 1:31	
Friday Evening Services	4:25
Saturday Morning Services	8:45
Junior Congregation	10:30
Sabbath Kindergarten for Children	
3 to 6	10:30
Oneg Shabbos (Boys and Girls)	3:30
Rabbi Pekier's Talmud Class	2:45
Mr. Isaac Allen's Talmud Class	2:45
Mincha Service	3:45
Reader of Torah: Lawrence Kobrin	
Reader of Service: Hershel Gold	
The Sabbath Terminates	5:01
Daily Services:	
Mornings	6:45, 7:20, 8:00, 8:30
Rosh Chodesh Thursday and Friday	
Mornings	6:30, 7:10, 7:50, 8:20,
Mincha	8:20
Followed by the Explanation of the	
Shulchan Aruch by Rabbi Goldstein.	
This Weeks Bible Readings	
Psalms 42 - 48	

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*Youth Activities***YOUTH ACTIVITIES CALENDAR****Saturday, November 24**

Oneg Shabbos (Boys)—3:00 P.M.
Oneg Shabbos (Girls)—3:45 P.M.

Sunday, November 25

"Gems" Girls over 13—11:00 A.M.
Preceded by class with Post Bar
Mitzvah boys — 10:15
Game Room for girls of Talmud
Torah — 11:30 to 12:30
Gymnasium for boys of Talmud
Torah — 1 to 2 P.M.
Gymnasium for collegiates —
—2 P.M.

Monday, November 26

"Macabee" Boys 12 to 13—7:30
P.M.

Wednesday, November 28

Cub Pack No. 530 — 7:30 P.M.
Scout Troop No. 530 — 7:30 P.M.
WSIS Royals Gym — 7:30 P.M.
WSIS Choral Group — 8:30 P.M.

GAME ROOM SCHEDULE

Saturday	8 to 10 P.M.
Sunday	8 to 10 P.M.
Monday	8 to 10 P.M.

COLLEGIATE NOTES

Young men and young women of college age of our Congregational family, are invited to join the ranks of the Midtown Jewish Collegiate Council, representing the collegiates of Beth Hillel, Jewish Center, and the W.S.I.S.

This week's Friday evening Forum will be held at the Beth Hillel, 124 West 95th St., at 8:15 o'clock. The theme for discussion will be "Does Traditional Judaism Conform With Modern Thinking?"

For further information about the Council's activities, please contact the WSIS Representatives:

Jason Jacobowitz, EN. 2-9425
Judy Neustadter, TR. 7-3514
Ruth Ukeles, EN. 2-7060
Samuel Ward, TR. 7-7328

WANTED

Young Man

Scout Master or Cub Master for
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Call Rabbi Greenwald TR. 7-8281

Getting Personal

By Sanford Solarz

Our congregation was well represented at the recent Mizrahi Convention at Atlantic City in the persons of our roving ambassadors, Mark Linker, David Levine, M. Morton Rubenstein, and Henry Kraushner. We believe it was Abe Lincoln who once said that seeing the face of an old friend in a crowd is akin to seeing the sun break through the clouds — so it is that we were made happy by seeing at our last Shabbos morning services directors Jack Berlin, and Harry Ward. But we did miss at the services Mrs. Aaron Wartels and Mrs. Annie Mirken — whom we do hope to have with us at next week's services . . . Host of our last Sabbath Seudah Shlishis was our beloved Rabbi Goldstein in memory of his father's yahrzeit. Next week's host will be Eddie Schreiber in memory of his father's yahrzeit . . . Not even the rigors of training in the U.S. Marines prevent our young friend, private Sam Flaks, from keeping in touch with us. Lots of luck, Sam, and lets hear from you often . . . Glad to hear from Charley Cohen, now spending a little time in Nashville, Tennessee. Since the postmark on the letter is the best proof that he is there, we do not have to inquire in the words of Baron Munchhausen, "Were you there Charlie?" . . . Welcome to Director Henry Blankfort, who has just flown in from California . . . Our prayers for a speedy recovery to Emanuel Goldman and Mrs. Annie Dworkin . . . Wedding Anniversary greetings to Mr. and Mrs. David Gertz and Mr. and Mrs. Maurice Kalker . . . and many happy returns on their birthdays, to Director Joseph Buchsbaum, Michelle Gershbein, William Label, Larry Hecht, Director Gustave Roth, and Mr. and Mrs. Jack Slayner.

Can You Provide For A Pair Of Tefillin

My dear Rabbi Goldstein,

I have completed the distribution of tefillin sent by you a number of

months ago. The following in the distribution of the 24 new prs.

1. To Yemenites in Ashtoeil work village (Jerusalem corridor) 10 prs.
 2. To Yemenites in Kefar Uryah "B" in (Jerusalem corridor) (inaddition to ten prs. from another source) 5 prs.
 3. To Egyptian Jews in Bet Zait work village 5 prs.
 4. To the Maapilim 4 prs.
- 45 prs. used tefillim**
1. Yeshivat Meron (Yemenites) 6 prs.
 2. Yeshivat Porat Yosef Rehovoth (Yemenites) 5 prs.
 3. Yeshivat Yehudiya 4 prs.
 4. Yeshivat Beer Yaakov 2 prs.
 5. To Rabbi Zadka for Iraquian refugees 6 prs.
 6. The rest to Maapillim for distribution to Yemenites in Dir Aban work village.

I further provided 10 prs. (locally purchased) to Kefar Tora pupils in the Talpioth Maabaroth.

All the used tefillim were inspected and where necessary, repaired. I have likewise sent individual receipts to all donors of used tefillim, whose addresses were attached to the tefillim. With your kind help and that of Dr. Jung, I have been instrumental, Beezer Hashem, in providing over 110 prs. of tefillim to needy refugees.

Sincerely yours,

J. GOLDMAN

Editors Note: Can you spare a pair of tefillim or pay for one at ten Dollars? If so, kindly help.



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