

TUESDAY NIGHT — BEDIKAS CHAMETZ
WEDNESDAY — EAT NO CHAMETZ AFTER 9:20 A.M.
ERUV TAVSHILIN WEDNESDAY AFTERNOON

West Side Institutional Review

Vol. XVIII, No. 30

April 1, 1955

Nisan 9, 5715

MEMBERSHIP MEETING To All Members

The Annual Membership Meeting for the election of Trustees and Directors and for the transaction of such business as may properly come before it, will be held at our building Monday evening, April 11th, 1955 at 8:30 P.M.

Lester Udell, Pres.
Morris Jablow, Sec'y.

A MESSAGE TO PARENTS FROM OUR PRINCIPAL

Our parents are cordially invited to attend the Pre-Passover Seder Assembly which will be held this Sunday, April 3rd at 10:30 A.M., in our Social Hall.

Although there will be no Hebrew School sessions during the Passover Festival, beginning with Erev Pesach, April 6th, we will have Junior Congregations on the Festival and on Saturday mornings at 10:30

Parents are urged to encourage their children to attend these Services.

FINANCIAL EXPERT TO ADDRESS MEN'S CLUB AT OPEN MEETING MONDAY, APRIL 4

Subject: "The Stock Market and Business Outlook"

The next meeting of the Men's Club, which will be held this Monday night, April 4, will feature a talk by Mr. Sidney Warmbrand, business and financial expert, on the topic of "The Stock Market and Business Outlook." An invitation is extended to the entire congregation — both men and women — to attend this meeting, Mr. Abraham Eisenman, President of the Men's Club said.

Mr. Warmbrand is a graduate of the New York Institute of Finance and formerly a staff member of a research department of a prominent financial firm. For a number of years, he has been associated with Francis I. duPont Co., members of

Appoint Co-Chairmen of Souvenir Album; Will Commemorate W.S.I.S. "Chai" 18th Year



Benjamin Glazer



Edward Jacobs

**BASEBALL GAME
at the POLO GROUNDS
Sunday afternoon, June 12, 1955**

Sponsored by the
Men's Club of W.S.I.S.
Tickets may be obtained at
the Synagogue office

The appointment of our Directors, Messrs. Benjamin Glazer and Edward Jacobs, as the co-chairmen of the 1955 Souvenir Album has been announced. This year's Album will be dedicated to the celebration of the 18th Birthday of the West Side Institutional Synagogue, which was organized in 1937.

The volume will commemorate in permanent form the names of our friends who contribute to the support of all our many activities.

It is hoped, the co-chairmen said, that all the members of the congregation would cooperate and insert their advertisements in this year's Souvenir Album. They will thus insure a permanent record of their generosity. The co-chairmen will begin contacting our friends in the near future. Please respond as promptly and as generously as possible.

LAST CHANCE FOR SEDER RESERVATIONS

Monday morning is the last time at which the Synagogue Office will be able to take reservations for the Congregational Sedorim to be held on April 6th and 7th.



Mr. Sidney Warmbrand

the New York Stock Exchange.

A question and answer period will follow Mr. Warmbrand's talk and we are sure that all who attend will enjoy a most interesting evening.



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MEMBER CONGREGATION



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THE PRAYER BOOK

COMMENTS BY RABBI HERBERT S. GOLDSTEIN

Sacrificial Portions

"AND HE SHALL SLAUGHTER IT . . . NORTHWARDS"

Nachmanides and other religious writers object to the point of view of Maimonides concerning the sacrifices. They say that if the purpose of the sacrifices was merely to show the surrounding idol worshippers how impotent their animal gods were, what reason was there for Noah, who was alone in the world with his three sons, or for Cain and Abel, alone with Adam and Eve, to offer sacrifices. Furthermore, why did Balaam erect seven altars? There surely was no occasion on his part to repudiate idolatry? Besides, why are the sacrifices always described as "sweet savours unto the Lord" if they were intended mainly to counteract idolatry? In view of all these questions Nachmanides and his followers account for the institution of sacrifices in the following manner. Since man's sins are the result of thought, word and deed, the sinner was enjoined to bring forth an animal and to lay his hands upon it, as an atonement for the conduct of his hands. The sinner was to confess with his lips so as to atone for his improper words and finally the important limbs of the animal

brought by the sinner were to be burnt, as a symbol of the fact that the donor of the sacrifice ought really to be punished in like manner but that God in His mercy accepts this form of proxy. Hence it is self evident that sacrifices were to be accompanied by a contrite heart and a repentant spirit, regret for the past together with a determination to resolve to do better in the future. Without the accompaniment of such emotions and thoughts, the sacrifices lost their meaning and purpose. Therefore when the Psalmists and the Prophets saw that the sacrificial cult was utterly devoid of lofty thoughts and intentions they ridiculed, protested against and repudiated the entire institution of sacrifices. When the sacrifices were offered in the proper spirit they were an elevating influence and produced a spirit of oneness with God. Hence they are described as "sweet savour" for nothing is more pleasing to our Heavenly Father than to see His children repent fully and yearn for His favor and forgiveness.

The question may be asked why should the animal suffer. My answer is that it seems to be the scheme of creation, to have a lower form serve a higher one. (See Kiddush. 76a) Emerson in his essay on "Nature" said "a thing is good only so far as it serves." Thus it appears that the minerals and the earth (the **דומם**) serve the vegetables (the **צומח**). The vegetables serve the animal (the **חיה**) and the animals serve man (the **אדם**).

(See Author's Bible Comments for Home Reading, Leviticus,

Please Note!

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SEDER PLATES

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DO NOT FORGET TO SELL YOUR CHAMETZ

If you cannot come in person to the Synagogue, please use this form which must reach the Rabbi before Wednesday morning.

I, (we) hereby authorize Rabbi Goldstein to dispose of all Chametz that may be in my possession, wherever it may be, at home, place of business or elsewhere, in accordance with the requirements of Jewish Law.

Signature

Address

HOLIDAY NOTES**Search for Leaven**

The search for leaven should be conducted on this Tuesday evening, April 5, as soon as possible after sunset. The appropriate blessing and the Aramaic formula, 'Kol Chamira,' should be recited. The latter declares that the master of the household wishes to annul and "declare as the dust of the earth" all manner of leaven of which he has no knowledge and which he did not find during the search.

The entire household (including the children) should take part in the search.

Especially care should be taken that none of the chametz left over for Wednesday morning be scattered about the house, but be placed in one spot.

Erev Passover

The crumbs which were collected in the search the night before, should be burned by 10:30 on Wednesday morning. At this time the second 'Kol Chamira' formula should be recited. This declaration differs from the one recited the evening before in that it declares 'null and void' all manner of leaven that the owner has or has not seen or gathered. Thus, any chametz which remained in a Jew's possession over the Passover holiday, whether by accident or purposely, having been

previously 'sold' in accordance with requirements of Rabbinic law, is forbidden to be eaten even after Passover.

Chametz must be sold before 10:30 A.M. on Wednesday morning before the second Kol Chamira formula is recited.

No Matza, however may be eaten on Erev Passover. The reason for this is that we must eat matzah at the Passover Seder in the evening, and the Rabbis wanted to insure that every Jew would have an 'appetite' or desire for the matzah at that time.

Fast of the First-Born

Every first-born male child, should fast on Erev Passover, in thankfulness to G-d for having spared the first-born of the Israelites when he smote those of the Egyptians. It is customary, however, to arrange a 'Siyum', the festivities attending the completion of a tractate of the Talmud, so that the first-born may attend a Seudath Mitzvah, (the meal connected with a Mitzvah), and thus may eat then and during the day.

Eruv Tavshilin

The appropriate blessing and recitation must be made Wednesday afternoon after taking a piece of matzah and some type of food. This procedure must be followed whenever a holiday falls on Friday.

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W.S.I.S. PRAYER SCHEDULE

Light Candles Friday Evening6:03
Weekly Portion — Tsav
Leviticus 6:1—8:36, Malachi 3:4-24
Friday Evening Service6:15
Saturday Morning Service9:00
Junior Congregations10:30
Sabbath Kindergarten for
Children 4 to 610:30
Oneg Shabbos (Boys and Girls)3:15
Mincha4:30
Rabbi Reichel's Halachik Discourse5:00
Reader of Service: Murray Yavneh
The Sabbath Terminates6:51
Daily Services:
Sunday Morning7:15, 8:00, 9:00
Daily Mornings6:45, 7:45, 8:30
Mincha6:15

PRE-PASSOVER SCHEDULE**Tuesday, April 5**

Public Kashering 10 A.M. to 2 P.M.

Bedikas Chametz —
Evening, after dark

Wednesday, April 6

Morning services—Siyum Bchorim

Minyanim at 6:30, 7:10, 8:00

Eat NO chametz after 9:20 A.M.

Burning and Sale of Chametz
UP TO 10:30 A.M.

Afternoon — Eruv Tavshilin

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GETTING PERSONAL

By Sanford Solarz

The future well being of not only our congregation but of Orthodox Jewry is secure if we may judge from the truly inspiring and decorous manner in which the youth of our Congregation conducted our last week Sabbath services. So enthusiastic was the reaction of all the worshippers who attended the Youth Services that by popular demand another Sabbath Youth Services will be conducted in our synagogue on May 21 . . . Mrs. Gabriel F. Goldstein and Mrs. Morton Kamerman spoke eloquently and informatively before the Ramaz Parents Council on the effects of T. V., Comics and Movies upon children . . . Mrs. Nat Lebowitz, member of the Praesidium of the Women's League of the National Council of Young Israel, delivered most appropriate greeting at the annual dinner of the Young Israel . . . Happy to have and Mrs. Siegfried Bendheim and Mr. and Mrs. Louis Meisel . . . The host at our weekly Sabbath Seuda Shlishith tomorrow afternoon will be Mr. Henry L. Krausher . . . Mazel Tov and all best wishes to Mr. and Mrs. Benjamin Ehrenfeld upon the betrothal of their son, Sylvan, who is now stationed in Fort Dix, to Phyllis Sherman of Montreal; and to Mrs. Rose Bergman Rosenbaum upon the marriage of her daughter, Evelyn to Walter Rothschild, son of Dr. and Mrs. Robert M. Rothschild . . . **Wedding Anniversary** greetings to Mr. and Mrs. Maurice L. Barnett and to First Vice President and Mrs. Samuel W. Siegel . . . Many happy returns of their **birthdays** to: David Jay Meier, Hyman Feld, Mrs. Noah Kobrin, Robert Livingston, Michael Siegel.

CONDOLENCES

Our heartfelt sympathy to our beloved president, Lester Udell, upon the loss of his brother, **Abraham Udell**, of Los Angeles;

And to our member, Mr. Irving Silver and his family, upon the loss of their wife and mother, **Miriam Silver**, member of our Women's League Executive Board, as well as to our member, Mr. Abraham Solomon, brother of Mrs. Silver.

J.W.V. POST TO VISIT**VETERANS' HOSPITAL SUNDAY**

All those, (whether they are veterans or not), who wish to make the trip to the Castle Hill Veteran's Hospital this Sunday to bring the Jewish patients Passover foods and supplies are asked to meet at the Synagogue Building this Sunday, April 3, at 10:30 A.M.

Those in charge have asked that those who have cars please bring them to aid in the transportation.

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