

LET US ALL RETURN TO THE
SYNAGOGUE ON THE SABBATH OF RETURN

West Side Institutional Review

Vol. XXII, No. 2

September 19, 1958

Tishri 5, 5719

**RABBI & MRS. REICHEL
HOSTS TO
MR. & MRS. LEAGUE**

The opening meeting of the season of the Mr. and Mrs. League will be held at the home of Rabbi and Mrs. Reichel, Sunday evening, September 21 at 8:30 o'clock.

A very interesting program has been arranged for the evening.

**PLACE YOUR ORDER FOR
ESROG AND LULAV**

Rabbi Pekier informs us that he is already accepting orders for a Lulav and Esrog. You may reach him either at the Synagogue office or at his home SC 4-5163. The earlier you order the better the choice.

**NEW BUILDING VIRTUALLY COMPLETED
BANQUET HALL FULLY RENOVATED AND AIR-CONDITIONED —
CLASSROOMS FOR OUR RELIGIOUS SCHOOL READY IN OCTOBER
— CATERING FACILITIES IN MID-OCTOBER —
ADDITIONAL FUNDS URGENT**

Our New Building, renovation and improvement project is almost complete. Services have already been held in our newly rebuilt and completely air-conditioned Banquet Hall and adjacent Lounge. The two separate kitchens one for "milchig" and the other for "fleishig" which now adjoin the Banquet Hall, will be fully equipped by mid-October to accommodate all Bar Mitzvahs, Weddings and other "Simchas." We have spared no effort to make our Ball-Room outstanding.

The Classrooms for our Religious School will be ready by October as will our new Clubrooms. An elevator has been installed which will save those who have difficulty in walking steps any hardships. Those who are able to walk up to the Ballroom on the Holy Days are asked to refrain from using the elevator. All facilities are the most modern and up-to-date. **A beautiful Succah is now in the process of being built and will be ready for Succos.**

**YOM KIPPUR, TUESDAY AT SUNDOWN
THIS SATURDAY SHABBOS SHUVA**



Cantor Zalmon Yavneh

With the solemn and melodious chanting of Kol Nidre, Jews through-

out the world will usher in Yom Kippur this coming Tuesday, September 23rd at sundown.

In our Synagogue, our Cantor Zalmon Yavneh will usher in the fast of the Day of Atonement with his very able rendition of the traditional Kol Nidre.

Shabbos Shuva

The Sabbath following Rosh Hashona is known as Shabbos Shuva, the Sabbath of Repentance. Its name is derived from the Haftorah chanted on this Sabbath which begins with the words of the prophet Hosea "Return (or repent) O Israel unto G-d."

As is customary every year, Rabbi Reichel will deliver his Shabbos Shuva Halacha Discourse this Saturday afternoon.

Yom Kippur

Yom Kippur is known as the Sabbath of Sabbaths. In fact, the Jews are the only people in the world who have a day set aside in which we try to become as completely spiritual as is possible for man to attain. We do away with food and drink from sundown to evening of the next day. We deprive ourselves of other earthly pleasures such as wearing leather shoes and washing our bodies. We stay away from the marketplace and go instead to a house of G-d, the Synagogue, where our time is spent in meditation and prayers beseeching G-d to forgive us for our sins and help us in our desire to become better human beings. We can be sure that the L-rd will forgive us if we are sincere in our repentance. Our sages say however that only those sins of man against G-d, Yom Kippur atones, but not the sins which affect our fellow men. We therefore must ask forgiveness from our neighbors first before

(Continued on Page 2)

Funds Needed To Reach Goal.

However, the financial aspect of the situation is not as bright. The total cost of the project including the elevator, air-conditioning, kitchen equipment, classroom and clubroom furniture will amount to about \$220,000. We have collected so far about \$105,000. There is an additional \$15,000 still outstanding in pledges to which we can look forward. This leaves us with about a \$100,000 debt. We are therefore appealing to those who have as yet not contributed, and there are some. We are sure you have always intended to contribute but were waiting for a finished product. You wanted to be shown. Well, here is it. We need your help. Don't fail us.

To those of you who have already contributed we ask, "If you possibly can, won't you increase your pledge? If you can't we appeal to you for a loan to pay off our mounting debts."



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MEMBER CONGREGATION



RABBI H. S. GOLDSTEIN Editor
RABBI O. A. REICHEL Associate Editor
LOUIS DRAIARSH Assistant Editor

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Yom Kippur Notes (Cont'd)

we can expect pardon by the Almighty.

Neilah

The recitation of Neilah brings to a close the day of fasting and prayer. The ark is opened and if we are able, it is customary to stand. It is our last opportunity to beseech G-d for forgiveness before the day is over, and our fate sealed for the New Year. Yom Kippur is then concluded with the sounding of the Shofar. Everyone greets his neighbor with the prayerful wish that the New Year will bring joy and good tidings.

POST BAR MITZVAH CLASS TO MEET SUNDAY MORNING

Boys and girls over the age of 13 are invited to a special class, conducted by Mr. Lawrence Kobrin, on Sunday mornings. The first session will be held on Sept. 21, at 10:30 A.M.

THE PRAYER BOOK

COMMENTS BY RABBI HERBERT S. GOLDSTEIN

Thirteen Principles of The Faith

(Continued)

III

"I BELIEVE WITH PERFECT FAITH THAT THE CREATOR, BLESSED BE HIS NAME, IS NOT A BODY, THAT CORPOREAL RELATIONS DO NOT APPLY TO HIM, AND THAT THERE EXISTS NOTHING THAT IS IN ANY WAY SIMILAR TO HIM."

G-d is incorporeal. Our Rabbis say in the Talmud that when physical terms are used in reference to G-d, in the Bible, it is "expressed in the language of man." The Bible says in Deuteronomy, Chapter 4, Verse 15, "Take ye therefore good heed of your souls for ye saw no manner of similitude," or see Isaiah, Chapter 40, Verses 18 and 25, "To whom then will ye liken ME, that I should be equal to? Saith the Holy One," "Corporeality, or physical being, implies ipso facto decay and imperfection. This principle, enunciates G-d's SPIRITUALITY.

To say as the daughter religion of Judaism indicates, that a man can be G-d, is a contradiction in itself. Man being physical dies, decays and is imperfect, all of which cannot represent G-d, who is an immortal and perfect being.

Michael Friedlander in his "The Jewish Religion" explains the thought as follows:

"In the Bible anthropomorphic expressions are employed in order to illustrate the different acts of Divine Providence in such a way as to render them more intelligible to us human beings. We consist of body and soul, and we produce an impression or exercise an influence on others by means of our body and by the activity of our bodily organs. How an incorporeal being acts upon the corporeal world we are unable fully to comprehend, much less to describe. If we desire to picture to ourselves or to others the fact that through Divine Providence something has been produced on earth, we must employ the same phrases which we use in describing human acts which effect a similar result. In reality, however, there is no comparison or similarity between G-d and corporeal beings, between His actions and ours.

When we therefore speak of the house of G-d we mean the house which we devote to our prayers, in which we feel the omnipresence of the Almighty more than in any other place. The heaven is called the throne of G-d and the earth His footstool only to express the idea that the majesty of G-d is far beyond comparison with that of any earthly ruler, and that the house of G-d built by human hands is not intended to satisfy the requirements of the Supreme Being but those of man. We call Him our Father and He calls us His children, because we love Him as we love our father, and He loves us as a father loves his children.

The Bible frequently exhorts us not to imagine or ascribe to G-d any form or likeness. Compare Deut. iv 15, "Take ye therefore good heed unto yourselves; for ye saw no manner of form on the day that the Lord spake unto you in Horeb out of the midst of fire." In the same sense the prophet asks in the name of G-d (Isa. xi. 18), "To whom then will you liken Me, that I should be equal to Him? saith the Holy One." (Ibid. 25).

CONDOLENCES

Our heartfelt sympathy to our Women's League Executive Board Member upon the passing of her husband, **Edward Schreiber**.

Our heartfelt sympathy to Mrs. Albert Hoff upon the passing of her mother, **Anna Mandel**.

MR. & MRS. LEAGUE IN CHARGE OF SUCCAH DECORATIONS

Members of the Mr. and Mrs. League and all brave souls are invited to come to the Synagogue Saturday night, September 27th at 8:30 o'clock to lend a hand in the decoration of our new Succah.

MEALS IN OUR SUCCAH

Reservations for the evening meals during Chol Hamoed and for Shemini Atzeres should be made at once by phoning our office TR 7-8281. Price per meal is \$4.25.

Full Breakfast may be had in the Succah on Chol Hamoed, after any one of our three morning services at one dollar per breakfast.

**A MESSAGE TO
PREMIER BEN-GURION**

by Rabbi Herbert S. Goldstein

"The State of Israel is now facing the most crucial problem in its spiritual existence. Physically, Prime Minister Ben Gurion has been miraculously successful in overcoming the difficulties with and the attacks of, the Arab nations. On the religious side, Mr. Ben Gurion has failed.

When the State was originally organized, there was a coalition between the Mapai and the Religious parties, namely: The Agaduth Israel, the Poale Agaduth Israel, the Mizrahi and the Poale Mizrahi. The Religious parties never tried to tell Mr. Ben Gurion how to run the government financially. By the same token, we ask that Mr. Ben Gurion should not interfere with the religious traditions of the Jewish people, as he refrains from doing so in regard to the religious practices of the Arabs.

There now appears before the government of Israel the question: Who is a Jew? The answer is found in Jewish law and life from the Bible to our very day. One who is born of a Jewish mother is a Jew and also one who enters into the covenant of Abraham in accordance with Jewish law is a Jew. Up to the present, all matters governing the Jewish religion in Israel were administered by the Chief Rabbinate and the Ministry of Religion. Mr. Ben Gurion, in spite of the tremendous physical good he has accomplished for the State of Israel, will go down in history (if he continues his present attitude) as one who is responsible for the breakdown of unity as it effects the Jewish religion in Israel.

With all due respect to this intrepid leader, Mr. Ben Gurion, it behooves the Jewry of the world to caution him, that his present attitude can only bring great concern to the Jewish people the world over."

**Yahrzeits From
Our Memorial Plaque**

Sept.	Tishri	
23	9	Rebecca Glazer
24	10	Julius Rosen
24	10	Saul Markowitz
24	10	Emanuel Goldstein
24	10	Morris S. Klein
24	10	Rebecca Goldstein
25	11	Sol Simon
25	11	Max Jagust
26	12	Max Cohen
26	12	Esther Shapiro
26	12	Wilhelm Paschka

W.S.I.S. PRAYER SCHEDULE

Light Candles up to	6:35
Weekly Portion — Vayelech	
Deuteronomy: Chapter 31:1-30 —	
Hosea: 14:1 — Micah: 7:18-20	
Friday Evening Service	6:30
Saturday Morning Service	9:00
Junior Congregation	10:30
Mincha	6:00
followed by Halachic Discourse	
by Rabbi Reichel	
The Sabbath Terminates	7:28
Daily Services	
Sunday Morning Selichos	6:35
and about 8:20	
Sunday Morning Services	about 7:00,
7:45, 8:45	
Monday Morning Selichos	6:20
and about 8:15	
Monday Morning Services	about 6:45,
7:30, 8:40	
Sunday and Monday Morning	
Mincha	6:50
Tuesday Morning Selichos	6:35
and about 8:15	
Tuesday Morning Services	6:45,
7:45 and 8:25	
Tuesday Mincha	
(Successive Minyanim) from 1:45 to 3:30	
Light Candles No Later Than	6:25
Kol Nidre	6:30
Yom Kippur Morning Service	8:20
Junior Congregation	10:30
Yom Kippur Terminates	7:26
Morning Services	
Thursday	6:45, 7:45, 8:30
Thursday Mincha	6:40
Friday	6:45, 8:00, 8:30



**What is Rosh Hashona?
Yom Kippur? Succoth?
What is a Shofar? A Machzor?**

These are the subjects about which your children will receive a thorough knowledge if they will be enrolled in our Hebrew School before the Holiday season. **All Classes in our Hebrew School are already in session.** We urge you to enroll your children at once in our Religious School. Our principal, Rabbi Reichel, will be glad to discuss with you the educational program of your child.

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**ISRAELI DIARY OF
MRS. HERBERT S. GOLDSTEIN**

May 28, 1958

Hello my dear children,

This is a thrilling moment. We have just caught sight of Haifa and my gratitude to the Almighty for this wonderful privilege of our repeated visits to Israel, knows no bounds.

And now we are gliding along in front of the City of Haifa, which rises from the shores of the Mediterranean up to the very top of beautiful Mt. Carmel. The houses which are built solely of white stone (such is the building law in Haifa) gave the impression of an immense white stone wall reaching up into the heavens.

May 31, 1958

We had a pleasant trip from Haifa to Jerusalem, a 3½ hour ride, and noted a large number of new houses of all varieties. It is apparent that a great deal of construction has been going on. It is also apparent that an enormous amount of agricultural activity has been going on, as there was not even one foot of ground, on the miles and miles we drove past which was not verdant with vegetation of some kind.

GETTING PERSONAL

by Sanford Solarz

Our heartiest welcome into our congregational family to the following new members: Sophie Berger, Leon Hassid, Samuel Kannon, Albert Klinghoffer, Moe Liefer, Mrs. Byrde Schary, Alfred L. Schwartz, Irving Weinberg, Alex Wolf, and Albert I. Zvoristin. It is our earnest hope that they will partake at all times in as many of our religious, educational and social activities as possible and that they will be as much at home with us, as our oldest old timers . . . Congratulations and all best wishes to Mr. and Mrs. Monroe Solodar of Hunter, N.Y., the parents and to Mr. Israel Moskowitz and Mrs. Sarah Solodar the grandparents, upon the Bar Mitzvah of Seymour in our Synagogue during the summer . . . Mazel Tov to our Director and to Mrs. Jacob Kaplan upon the birth of Samuel Wolfe to their children Mr. and Mrs. Lewis Kaplan . . . We felicitate Richard Silverman grandson of our Women's League Executive Board member, Mrs. Gittel Silverman, upon his entering Dartmouth College.

Birthday Greetings:

Sept.

- 20—Marcia Therese Tumpowsky
- 21—Gabriel F. Goldstein
- Rosanne Gene Schnur
- 22—Director Samuel K. Beier
- 23—Director H. William Hirsch
- 24—Judith Neustadter
- Ira Bruce Tumpowsky
- 25—Judith Bernstein
- Mrs. Morris Edelson
- President Lester Udell

YIZKOR SERVICES

On Yom Kippur, Wednesday, September 24, Yizkor services will be recited at our Synagogue. If you wish to have Special Memorial Prayers recited for your dear ones, please fill out the form below and mail it to us.

West Side Institutional Synagogue
122 West 76th Street, New York City

I hereby request you to offer the Memorial Prayer

for my

whose name is

and I hereby donate \$

Name

Address



Gertz Bros., N.Y.C.

WILL READ SEDRAH

of the Week



Roger Linker

Roger Linker, son of our member, Mr. and Mrs. Mark Linker, will read the entire Sedrah of this week, the portion of Vayehlech.

I APOLOGIZE

This is my confession: this is my apology . . .

First — May I ask you to forgive me, if I have disturbed you last year during the High Holiday service by talking or whispering when you were trying to pray; or if I gossiped, or if I marched up and down the aisle searching for my long-lost friend I hadn't talked to since yesterday . . . forgive me please, I mean no harm; I just didn't stop to think. I forgot the sacred purpose for which these days had been set aside.

This year as perhaps never before in our lives we feel a need for prayer, for meditation, a need for renewal of our faith.

This is my apology . . . If I have ever disturbed you in the past, please forgive me! I promise I shall not do it again — will you please promise me to do the same?

By Bea Sherman
(UOJCA Publication)

OUR BEST WISHES FOR A HAPPY NEW YEAR

- Mr. and Mrs. Irving Balmuth
441 West End Avenue
- Mr. and Mrs. Jacob Goodman
336 West End Avenue
- Bernard Gottlieb, D. C.
Chiropractor
61 East 86th Street
AT 9-3368

Anniversary Greetings:

20— Mr. and Mrs. Herbert Rudnick
Director and Mrs. Joseph Shapiro

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