

**LET US ALL RETURN TO THE SYNAGOGUE
ON THE SABBATH OF RETURN**

West Side Institutional Review

Vol. XXIII, No. 5

October 9, 1959

Tishri 7, 5720

MEALS IN OUR SUCCAH

Reservations for the first 2 days Succos, Shmini Atzeres, and for the evening meals during Chol Hamoed should be made at once by phoning our office TR 7-8281. Price per meal is \$4.25.

Full Breakfast may be had in the Succah on Chol Hamoed, after any one of our three morning services at one dollar per breakfast.

PLACE YOUR ORDER FOR ESROG AND LULAV

Rabbi Pekier informs us that he is already accepting orders for a Lulav and Esrog. You may reach him either at the Synagogue office or at his home EC 4-5163. The earlier you order the better the choice.



HEBREW SCHOOL NOTES

Whilst there will not be any official classes meeting this Sunday, Erev Yom Kippur, all our pupils and their friends as well as Yeshiva pupils are welcome to help us prepare decorations for the Synagogue Succah, this Sunday morning, October 11th, from 10 o'clock to noon. This is a good time to perform some mitzvos.

Late Registration

You may still enroll your children in our Hebrew School and High School. Special tutoring will be arranged for those children who have missed essential material. Call or visit our office **this week**.

LOST

Part of diamond earring. Liberal reward to finder. Notify Synagogue TR 7-8281.

Yom Kippur This Sunday At Sundown

**THIS SATURDAY SHABBOS SHUVA-ORDER YOUR SUCCAH MEALS
AND ESROG AND LULLAV NOW.**



With the solemn and melodious chanting of the ancient awe inspiring and pathos soaked prayer of Kol Nidre, Jews throughout the world will usher in Yom Kippur this coming Sunday, October 11th at sundown.

SHABBOS SHUVA

The call to repentance which began with the sound of the Shofar on Rosh Chodesh Elul is now reaching a climax in the Ten Days of Repentance,—Aseres Yemai T'shuva. The Sabbath following Rosh Hashana is known as the Sabbath of Repentance because of the Haftorah chanted on this Sabbath from the Prophetic Book of Hosea which begins with the words, SHUVA YISRAEL, "Return (or repent) O Israel to the L-rd, thy G-d."

RABBI REICHEL'S DRASHA

As is customary every year, Rabbi Reichel will deliver his Shabbos Shuva Halacha Discourse this Saturday afternoon and after Mincha.

YOM KIPPUR

The solemn Season of Repentance reaches its highest climax on Yom Kippur. On this day we are out to convince our Creator that we are not only serious and sincere in our desire to repent but that we have the strength of character to continue on the Righteous Path by depriving ourselves of bodily pleasure and life sustaining necessities such as food, drink, washing, and anointing of our bodies; wearing of leather shoes and other earthly pleasures. By "afflicting our souls" in this manner from sundown to the evening of the

next day we prove that we have the stamina to remain faithful Jews throughout the year.

This is not the only manner of proving our spiritual fiber, we can give additional proof by trying to give just a little more than we can afford in response to the appeal made on Kol Nidre Night or Yom Kippur Morning. This would be in the true spirit of deprivation on this soul searching season.

T'SHUVA, TEFILAH, U'TZDAKAH

To avert an evil decree, our sages tell us, the previous two elements of affliction and charity must be joined by a third force, Prayer. It is for this purpose that we assemble in our Synagogues on Kol Nidre Night and Yom Kippur Day to recite the most solemn and awe inspiring prayers such as "YEALEAH", "SOLACHTEE", "AS CLAY IN THE HANDS OF THE POTTER", "L'EL ORECH DIN", "UN-SANEH TOKEF", "THE AVODAH", "ELE EZKERAH", and the closing "NEILAH" service which contain the essence of the Yom Kippur message: "Thou givest a hand to transgressors and Thy right hand is stretched out to received the penitent. Thou hast taught us, O Lord our G-d, to make confession unto Thee of all of our sins, in order that we may cease from the violence of our hands and may return unto Thee who delightest in the repentance of the wicked."

At this juncture it is worthwhile to stress a cardinal principle of Judaism which is basic to the Day of Atonement. "For transgressions of man against G-d, the Day of Atonement atones, but for transgressions against a fellow man, the Day of Atonement does not atone unless and until he has conciliated his fellow-man and redressed the wrong he has done him."



West Side Institutional Review

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RABBI H. S. GOLDSTEINEditor
RABBI O. A. REICHEL.....Associate Editor
LOUIS DRAIARSHAssociate Editor

Vol. XXIII No. 5 Oct. 9, 1959

MR. AND MRS. LEAGUE TO DECORATE OUR SUCCAH



Mrs. Monroe Gaines
Chairman

Members of our Mr. and Mrs. League and all brave souls in our Congregational Family are cordially invited to lend a hand in the decoration of our Succah on Thursday night, October 15th between 8:30 and 10:30 o'clock. Rain or shine.

GALA MEMBERSHIP SOCIAL OF OUR MR. & MRS. LEAGUE TO BE HELD SUCCOS

A very delightful program has been arranged for "MR. AND MRS. LEAGUERS" and friends on Sunday night of Succos, October 18th, it was announced by Mrs. Henry Moed, the incoming President of our League. Don't miss this event.

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THE PRAYER BOOK

COMMENTS BY RABBI HERBERT S. GOLDSTEIN

Grace After Meals

(Continued)

"AND SUPPLIEST FOOD" We have food, but we pray that it should all be ready for us. All we need do is to purchase same, but not to plough, seed, harvest, etc. as Adam had to do.

The first blessing is ascribed to Moses in the Wilderness, the second to Joshua when he conquered Palestine, and the third to David and Solomon when they were safely settled in Eretz Israel.

The first blessing is in the third person, because Israel was not familiar with G-d. Israel was just married as it were to G-d. The second and third blessings are in the 2nd person, who know each other well like old married people. The 4th blessing is in the 3rd person because it refers to the time after the Destruction of the Temple, when Israel was estranged from G-d, therefore the third person is employed.

"A HERITAGE TO OUR FATHERS." Here it is said clearly that G-d gave Eretz Israel to our Parents, and further it says.

"AND THOU DIDST BRING US FORTH." It should have said "And thou didst bring forth our PARENTS." but the answer is given in the Hagada, which we read at the Seder, "In every generation, one is obliged to picture himself as if **he himself** were taken out of Egypt, and saved from slavery to inherit Eretz Israel — the Holy Land."

"A DESIRABLE GOOD AND AMPLE LAND." This refers to Eretz Israel. Why? See Exodus 3:8. "And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land unto a good and ample land, unto a land flowing with milk and honey; unto the place of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites." See also Psalm 132:13. "For the L-rd hath chosen Zion; He hath desired it for His own habitation."

"THE TORAH WHICH THOU HAST TAUGHT US" After the Universality of this Prayer, we we come to Israel's part as a nation in the world. We thank G-d for the desirable, good and ample land, but that is not sufficient. For the Jew nationalism per se is like having a body without a soul. Therefore, we go on and thank G-d for the Torah, its laws and its statutes. Sadya said, "our nation is only a nation by virtue of its Torah (Emunos V. Dayohs 30:4)" The late Doctor Solomon Schechter (**Emunos V'Dayohs 3:** after quoting the above, said: "And if we could imagine for a moment Israel giving up its allegiance to G-d, its Torah, and its divine institutions, the Rabbis would be the first to sign its death-warrant as a nation!" (Schechter: Some Aspects of Theology, pages 105-106)

"EVERY DAY EVERY TIME AND EVERY HOUR" G-d gives us our needs, every day, every part of the day, and every hour. Of course there may be varying opinions as to what our needs are.

"TAMID L'OHLUM V'AW-ED" Why the addition of these words? Because there may be a break in the continuity. Therefore we add the words "forever and ever" to mean that there be no stoppage whatsoever.

"THE HOLY" Some say that the word holy does not belong here in speaking of the "ample hand." They suggest the word should be הַגְדוּשָׁה or the "over FLOWING hand or measure".

"THAT WE MAY NEVER BE PUT TO SHAME" in this world.

"HUMILIATED" in the next world because we have very few "mitzvahs". "הַחֲלִיצָה" from the verb חָלַץ or "Chalitzah" which means "to pull off or out." We pray that G-d may pull us out of "the Golus" because of the merit of the Sabbath.

(to be continued)

WOMEN'S LEAGUE ACTIVITIES

Chairman of Succah Fund



Mrs. Max Koch

Once again, under the very able guidance of Mrs. Max Koch, The Women's League will provide all the funds for the decorations and refreshments served in the Succah during the entire week of Succos. All worshipers in our Congregation are cordially invited to make Kid-dush and Mohtzie in our Succah for the entire week as guests of our Women's League. We express our thanks, in advance, to Mrs. Koch and her Committee who have so graciously undertaken this monumental task.

* * *

The next meeting of the Women's League will be the **Succos Luncheon Meeting** to be held on Monday, October 19th in our Women's League Clubroom. Please plan to be with us and bring your friends.

SOCIAL DEPARTMENT
NEWS

Our 16-17½ year old age group had their first Social of the season on Wednesday, October 7th. To combine a social and intellectually stimulating evening, the award winning film "Boundary Lines" was shown, and a most stimulating discussion followed on racial prejudice and the problem of juvenile delinquency.

Membership for this group, as well as for all our teen-age youth groups, is still open. Come down and bring a friend!

Sunday, October 11, being "Erev Yom Kippur", our Youth Activities Office and Game Room will not be open.

Attention all members of our 14-15 group! Our next meeting will be held on Wednesday evening, October 14th, at 7:30 P.M.

Best Wishes for a Happy and Healthy New Year.

Jerry Wohlberg
Youth Director

DIARY LETTER #1

By Mrs. Herbert S. Goldstein

May 28th, 1959

Left Haifa at 3 P.M. and began our trip to Jerusalem. The drive was a very pleasant one, as the roads in Israel are always kept in perfect condition. There was scarcely a piece of ground all the way, which was not covered with vegetable crops of some kind; olive or citrus groves, vast stretches of vineyards, banana trees, etc.

The trip to Jerusalem was made particularly pleasant by the fact that I was sitting alongside our cousin, Chaim Braz. He is an agriculturist whose whole soul is wrapped up in the development of Israel. He came to Israel when it was still Palestine 50 years ago, when most of the country was a barren desert. It is fascinating to hear him tell of the difficulties that were encountered by the pioneers at that time, who had to struggle for food and water and against the deadly diseases which the swamp produced. He was among the pioneers and Chalutzim who established "Petah Tiqva" — "The door of Hope" which was one of the earliest moshavoth — settlements — to be found in what was then Palestine. He often speaks of the fact that in those days there was no UJA, no Israeli Bonds, nothing to help these early settlers. They accomplished what they did with their own hands and they certainly did a wonderful job, as those who visit Petah Tiqva nowadays can testify.

As we drove along, our chauffeur beamed with pride as he described to me, in great details, the remarkable growth of Israel by leaps and bounds. Israel is now producing 25% more of butter, milk and eggs than it needs. In the winter time it exports quantities of eggs to Switzerland. There is a very large supply of chickens and cows and the Government demands that 20% of the cows should be slaughtered. The supply of apples and other fruits far exceeds the demand.

(To be Continued)

SAID THE POET . . .

"What makes life worth the living
Is the giving and forgiving;
Giving tiny bits of kindness
That will leave a joy behind us
And forgiving bitter trifles
That the right word often stifles,
For the little things are bigger
Than we often stop to figure;
What makes life worth the living
Is our giving and forgiving."

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PRAYER SCHEDULE

Light Candles Friday Evening Before 6:09
Weekly Portion Hah-Azee Nu

Deuteronomy 32:1-51 14:2-10,
Micah 7:18-20

Friday Evening Service6:10
Saturday Morning Service9:00
Junior Congregation10:45
Mincha5:00

followed by

Rabbi Reichel's Halachic Discourse
The Sabbath Terminates7:00

EREV YOM KIPPUR

Selichos and Sunday Morning

Services6:45, 8:00, 8:45
Sunday Mincha Service from2 to 3:45
Light Candles Sunday Evening before 6:03
Kol Nidre6:15

YOM KIPPUR

Yom Kippur Morning Service8:20
Yom Kippur Junior Congregation10:30
Yom Kippur terminates6:56

Daily Services following Yom Kippur

Tuesday, Wednesday and Friday
Mornings6:45, 7:45, 8:15
Thursday Morning6:45, 7:45, 8:30
Mincha6:10

Followed by the Explanation of the
Shulchan Aruch by Rabbi Goldstein

PLEASE NOTE!

A modern Ritualarium (Mikvah) is located in our community, at 158 W. 97th St., MO 3-0300.

GETTING PERSONAL

by Sanford Solarz

Our warmest welcome into our Congregational family as new members to Mr. Herman Ashrey, Bernard Blinbaum, Mrs. Louis Forman, Dr. Samuel Nirenstein, Mrs. Gittel Silverman and Mr. Myron Smith with the fervent hope that they will participate in as many of our religious, educational and social activities as possible . . . Our Congregational citation of merit to Mr. and Mrs. Charles Bendheim upon their great work in getting started the Mid-Manhattan branch of the Yeshiva University High School for Girls . . . Mazol Tov to Director and Mrs. Maurice Greenstein upon the birth of their grandson Lawrence Allen Greenstein . . . All best wishes in their new home to Mr. and Mrs. Max Chernofsky . . . Happy to have back with us from his stint in the Armed Forces Pfc. Bruno Wassertheil; and from their recent sojourn in California to Mr. and Mrs. Ben Meyers and their children.

Birthday Greetings

Oct.

- 9—Rochelle Anne Kaplan
Susan Ronnie Roth
- 10—Mrs. Samuel Gardner
- 11—Mrs. Julius Bayer
I. J. Bernstein
- 12—Daniel C. Davis
Irving Feuerlicht
Mrs. Louis Meisel
Mrs. G. Richard Rubenstein
Harry Shalita
- 14—Cyrus Yavneh
- 15—Prof. Jesse L. Greenstein
Jules J. Moskowitz
Howard J. Rifkin

Anniversary Greetings

- 11—Dr. & Mrs. Maurice Goodgold
- 12—Mr. & Mrs. Joseph Blankfort
- 13—Mr. & Mrs. Morris Bank
- 14—Mr. & Mrs. Jacob Goldberg

DAY CLASSES FOR ADULTS IN ENGLISH AND CITIZENSHIP

The Board of Education of the City of New York is again having its classes for adults in Citizenship and English meet in our Synagogue Building on Tuesday and Thursday 9:30 A.M. to 11:30 A.M. These are classes for Beginners, Intermediate and Advance students. Mr. David M. Cohen, teacher for the Board of Education, has had experience in teaching day and night classes for adults for many years.

OUR BEST WISHES FOR A HAPPY NEW YEAR

- Mr. and Mrs. Irving Balmuth
and Family
- Mr. and Mrs. David S. Elkins

Vahrzeits From Our Memorial Plaque

Oct. Tishri

- | | | |
|----|----|---|
| 11 | 9 | Rebecca Glazer |
| 12 | 10 | Julius Rosan
Saul Markowitz
Emanuel Goldstein
Morris S. Klein
Rebecca Goldstein |
| 13 | 11 | Sol Simon
Mae Jagust |
| 14 | 12 | Max Cohen
Wilhelm Paschka
Esther Shapiro |
| 15 | 13 | Chia Ethel Kessler
Esther Michael |
| 16 | 14 | Marie Plottel Goodstein
Hilda E. Talmud |

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