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West Side Institutional Review

Vol. XXXIX, No. 4

December 1975

Teves 5736

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CONGREGATIONAL GALA DINNER

SUNDAY NIGHT, DEC. 14

GUESTS OF HONOR

Mr. & Mrs. Bennett Carter

Mr. Harold Guttman

Mr. & Mrs. A. James Jacobs

Mr. & Mrs. Nathan Werblud

Mr. & Mrs. Jay Zimmern

BLACK TIE

SMORGASBORD 6:00 P.M.

Admission Contribution—\$100 Per Couple

or \$250 in Journal Ads per couple

Annual Dinner Plans In Full Swing; Last Call for Reservations

President Isaiah O. Zucker and Journal Chairman Harry Denberg have a distinguished roster of our Congregational Family serving on the various Committees which will make our forthcoming Congregational Dinner on Sunday evening, December 14, an outstanding affair, please G-d.

As we go to press the following are serving in various capacities: Stanley Adler, Mrs. Sylvia Anstendig, Murray Anstendig, Dr. Arnold Beller, Gerard Benjamin, Freddy Bienstock, Herman H. Cohen, Mrs. Max Denberg, Alexander Dimant, Benjamin Etzkowitz, Julius Falkenstein, Mr. and Mrs. William Foont, Benjamin Glazer, Mrs. Kate Goodman, Emil Glucker, Mr. and Mrs. Frederick E. Goldstein, Mrs. Herbert S. Goldstein, Mrs. Samuel Gursky, Mrs. Jeannette Jacobs, Fred Heiser, Jonas Leisten, Abraham Perchick, Henry Pinkwater, Alexander Rauchman, Mrs. O. Asher Reichel, Joseph L. Rosenberg, Murray Rosenberg, Herbert Schwarz, Mrs. Louis Shlansky, Lipa Silberstein, Bernhard Spira, Mrs. Maly Steinlauf, Mrs. William Steinlauf, Mrs. Pauline Sterkin, Leo Sussman, Maurice Werblud, Henry Zimmern.

In conjunction with the Dinner a Souvenir Journal will be published very shortly. We trust that all our members and friends will take advantage of this extension of time for inserting their ads and soliciting others. Ad blanks are available in our office.

FROM RABBI REICHEL'S DAILY HALACHIC COMMENTS

KIDDUSH AND HAVDALAH

The obligation to sanctify the Sabbath with the recitation of *kiddush* on Friday evening as well as the recitation of *havdalah* on Saturday night, applies to men and women. The head of the household recites the *kiddush* and *havdalah* on behalf of all present. Women should recite the entire *kiddush* and *havdalah* if they will not hear it otherwise.

Before making *kiddush* or *havdalah* we do not partake of any food. After it is dark on Saturday night "work" may be done if one recited the "Atta chonantanu" paragraph in *Ma'ariv* before *havdalah*. If this prayer was not said it suffices to recite the statement, "Hamavdil bain kodesh l'chol". *Havdalah*, however, should be recited as soon as possible.

Kiddush may be recited over wine or *challah* on Friday night; for Saturday lunch only over wine or another beverage.

continued on page 2

MR. & MRS. LEAGUE NEWS

The hosts at the Board meeting on Wednesday, December 17th, will be Mr. and Mrs. Max Schwarz.

One half hour before the meeting, at 8:00 P.M., Rabbi Reichel will lead in a discussion on "gems" in the current Sedrah.

The November meeting was hosted by Mr. and Mrs. Eugene Ten Brink.

CONVERSATIONAL HEBREW

Our readers are welcome to join the newly formed Conversational Hebrew class with Rabbi Morton Garfiel. It meets on Sunday mornings at 10:00 o'clock on the 5th floor. Call 877-7652 for further details.

Bazaar Coming...

New Merchandise Needed

Co-sponsored by our
Mr. & Mrs. League—Men's Club

YOUNG COUPLES CLUB GET-TOGETHER MONDAY EVENING, DEC. 8

Young couples in our congregational family and their friends are cordially invited to attend a social evening on Monday, Dec. 8, at 8:30 P.M. in the Lounge. Warren Moskowitz, an attorney and member of the Club, will discuss "Soviet Jewry—Escape, Survival, Redemption." Michael and Eleanor Surkis (873-1882) and Jay and Trudy Zimmern (595-6921) are the Co-Chairpersons for the evening. For further details you may call them.

FOR SINGLES

Singles between the ages of 21 and 35 are cordially invited to a series of Tuesday evening cultural and social programs at 7:30 o'clock. Interesting programs are featured and refreshments are served. There is a nominal donation admission charge. Please call 877-7652 to confirm dates.

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RABBI O. ASHER REICHEL Editor

WSIS Prayer Schedule

Week of Dec. 7		
Sunday Morning	8:30	
Rabbi Pekier's Talmud Class	9:00	
Daily Mornings	6:45, 7:50	
Minchah—Followed by Exposition of Halachos by Rabbi Reichel	4:20	
Fri., Dec. 12—Candles by	4:11	
Minchah	4:20	
Sat., Dec. 13—Sedrah: Vayigash		
Rabbi Reichel's Sedrah Class	8:30	
Morning Services	9:00	
Rabbi Reichel's Talmud <i>Succah</i> Class (in English)	3:15	
Rabbi Pekier's Talmud <i>Avodah Zarah</i> Class (in Yiddish)	3:15	
Minchah	4:05	
Sabbath Terminates	5:09	
Week of Dec. 14		
Sunday Morning— <i>Asarah BeTeves</i> ..	8:15	
Minchah (Vayechal)	4:00	
Daily Mornings	6:45, 7:50	
Minchah	4:20	
Fri., Dec 19—Candles by	4:13	
Minchah	4:20	
Sat., Dec. 20—Sedrah: Vayechee		
Sedrah Class	8:30/Services	9:00
Talmud Classes	3:15	
Minchah	4:00	
Seudah Shlishis		
Host: Bruno Bayer		
Sabbath Terminates	5:12	
Week of Dec. 21		
Sun. & Thurs. Morns	8:30	
Daily Mornings	6:45, 7:50	
Minchah	4:20	
Fri., Dec. 26—Candles by	4:16	
Minchah	4:25	
Sat., Dec. 27—Sedrah: Shemos		
Sedrah Class	8:30/Services	9:00
BLESSING OF NEW CHODESH		
Talmud Classes	3:15	
Minchah	4:05	
Seudah Shlishis		
Sabbath Terminates	5:14	
Week of Dec. 28		
Sun. & Thurs. Morns	8:30	
Daily Mornings	6:45, 7:50	
Minchah	4:25	
Fri., Jan. 2—Candles by	4:22	
Minchah	4:30	
Sat., Jan. 3—Sedrah: Va'era		
ROSH CHODESH SHEVAT		
Sedrah Class	8:30/Services	9:00
Talmud Classes	3:15	
Minchah	4:10	
Seudah Shlishis		
Sabbath Terminates	5:20	
Week of Jan. 4—Minchah		4:30
Fri., Jan. 9—Candles by	4:29	
Minchah	4:35	
Sat., Jan. 10—Sedrah: Bo		
Sedrah Class	8:30/Services	9:00
Talmud Classes	3:20	
Minchah	4:20	
Seudah Shlishis		
Sabbath Terminates	5:27	
Week of Jan. 11—Minchah		4:40

MEN'S CLUB NOTES

BREAKFAST MEETING, SUNDAY DECEMBER 21

Nominations and Election of Officers

Members and prospective meembers of the Men's Club are urged to attend the monthly Breakfast Meeting on Sunday morning, December 21, at 10:00 o'clock.

The Men's Club will host the Kiddush on Saturday, December 27, when blessings for the new Chodesh are chanted.

KIDDUSH AND HAVDALAH

continued from page 1

At *havdalah*, the cup is over-filled with wine as a good omen for the week to come. If wine or grape juice are unavailable, other popular beverages may be used. The *havdalah* candle is extinguished in the overflow.

The one who recites the *kiddush* pours some of the wine into another cup for distribution among those present, before he drinks at least two ounces from the *kiddush* cup. At *havdalah* the wine is not distributed.

The *besamin* (spices), the fragrance of which we inhale, should signify to us that we will preserve the spirit of the Sabbath, the source of strength and consecration, for the working days of the week to come. They were also meant to give us an added "spiritual lift" after the holiness of the Sabbath atmosphere departs from us.

If *besamin* are not available for whatever reason, they may be omitted at the *havdalah*. The blessing over the *besamin* may be recited later in the evening.

The blessing over "fire" should be recited over a candle (with at least two wicks) that has been lit after the Sabbath has terminated. A clear glass bulb may also be used. This blessing may also be recited later on that evening if "fire" is not available at the time of the *havdalah*.

The fire which man is permitted once more to produce by his own efforts, a symbol of man's creative endeavors, is the first element to be utilized after the Sabbath to brighten the darkness of the night. By reciting the blessing over the fire, we acknowledge it as an instrument granted by G-d for man's dominion over the earth, and we declare we will utilize the power granted us in accordance with His will. (Rabbi Elie Munk)

Inasmuch as a blessing must refer to some immediate purpose, we fold the fingers over the palm of our right hand, turn them back to the light and gaze at them to distinguish the nails from flesh and to perceive the distinction between light and shadow in the palm.

It is customary to hold the cup in the right hand except during the blessings over the *besamin* and the fire, when the cup is held in the left hand.

ROSH CHODESH MUSAF

In the months of a Jewish leap year, from Cheshvan through Adar II, the phrase "Ulechaporas pawsha" is inserted in the Rosh Chodesh Musaf paragraph, "Elokeinu v'Elokei avoseinu." In this prayer there are twelve expressions of blessing for a prosperous month. The thirteenth term is added for the leap year.

YAHARZEIT OF RABBI GOLDSTEIN

The *yahrzeit* of Rabbi Herbert S. Goldstein of blessed memory, will be on the 24th of Teves. Rebbetzin Goldstein and his children, Simeon H.F. Goldstein, Gabriel F. Goldstein, and Rebbetzin O. Asher Reichel will sponsor the Seudah Shlishis on December 27th in his memory.

ASARAH BETEVES FAST SUNDAY, DECEMBER 14

This fast commemorates the beginning of the fatal siege of Jerusalem by the armies of Nebuchadnezer, King of Babylon, which culminated in the destruction of the first Temple in 586 B.C.E. Selichos prayers are said in the morning and a penitential portion of the Torah is read both at the Shacharis and at the Minchah services.

CONDOLENCES

We sorrowfully record the passing of the following of our Congregational Family and extend our sympathy to their dear ones:

Irving Goldberg—our congregant, brother of Miss Celia Goldberg.

Rebecca Lyon—sister of our member, Mrs. Miron Bystritzki.

Marian R. Kirsh—mother of our Men's Club member, Ned Kirsh, and Robert Kirsh.

A TIMELY NOTICE

Contributions to religious organizations are TAX DEDUCTIBLE. To take advantage of this benefit for the WSIS this year, payments should be made by December 31st.

SOUVENIR JOURNAL Rates

Gold Page	\$500.00
Silver Page	300.00
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REBECCA F. GOLDSTEIN WOMEN'S LEAGUE

OPEN MEETING TO BE HELD ON MONDAY, DECEMBER 22

You and your friends are cordially invited to attend an OPEN MEETING on **Monday, December 22nd at 12:30 P.M.** The program for the afternoon is "Key to a Continent," a color slide presentation of the pictorial beauty of the United States. This promises to be a most enjoyable afternoon. Bring your friends. Coffee and cake will be served.

BOARD MEETING TO BE HELD ON MONDAY, JANUARY 5

Mesdames Sadie Balmuth, Lillian Ettlinger, Sophia Karpf and Winnie Pack cordially invite the members of the EXECUTIVE BOARD to be their guests at a **Luncheon** to be followed by a **Meeting on Monday, January 5th at 12:30 P.M.** Please make every effort to attend as there are many important matters to discuss.

RESERVE THIS DATE:

ANNUAL DONOR LUNCHEON - TUESDAY, MARCH 9

Our new member HERMOINE GREEN has offered to lead a piano instruction group for one hour a week. Please register at our next meeting.

The Women's Branch UOJCA is sponsoring a **Learning in the Afternoon Series** for men and women at Stern College, 253 Lexington Ave., corner 35th Street.

Wed., Dec. 17 at 1:30 P.M.: "Encountering the Noncommitted Personality" with Prof. Martin Gordon. Subscription \$2.50. Refreshments served between 12:30 and 1:00 P.M.

"YENTL" AN EMBARRASSMENT TO JUDAISM

By ARNOLD FINE

A few weeks ago, the play Yentl, an adaptation of a story by Isaac Bashevis Singer opened on Broadway.

Shortly after the play opened, we received considerable mail telling us that "the play made a mockery of Judaism" and that there were nude scenes in the production.

A call was made to the public relations office that represented the show.

"Are there explicit nude scenes in the play?" we asked.

"Well, err... yes, but why do you want to know? It is done in excellent taste," the publicist volunteered.

"Is the nudity important to the concept of the play?"

The publicist declared, "It is an integral part of the play."

We wondered how a story by Isaac Bashevis Singer, a man who grew up in a rabbinical family, could possibly require nudity as an integral part of a story. Yentl was supposed to be a children's story according to the publicity notes.

We went to see for ourselves. Our reaction: The play is offensive to Jews, an embarrassment and a disgrace as an alleged representation of traditional Judaism and Yeshiva life!

I feel it makes a sham of family sanctity and is basically a bad dull play.

The story is about a girl, Yentl, who has a love for Torah.

When Yentl's father passes away she decides to cut her hair and masquerade as a boy so she can enter a Yeshiva where she can study Torah all day long.

Yentl meets a youth, Avigdor, who becomes her study partner. We learn that Avigdor was engaged to a girl in the village but the marriage had to be cancelled because it was

discovered Avigdor's brother had committed suicide. Avigdor eventually marries an ugly domineering woman.

Meanwhile Yentl meets Hadass, Avigdor's former fiancée, and they fall in love. Yentl, almost convinced she is a male, proposes to Hadass and the two are married.

There are two explicit nudity scenes in the play, certainly not essential nor an integral part of the play. We see Hadass stark naked in the mikvah scene and Avigdor equally naked in a swimming sequence. In both cases the scenes would have been as effective without the nudity.

Aside from the nudity in the production there was a feeling of discomfort particularly in a farcical synagogue scene where Yentl recites the Kaddish for her father over the objections of her elders.

It is a bad play to start with—slow-moving and unimaginative in many ways.

The show we are told is sold out through the end of the year. We have also been told the theater has been bought out by numerous theater parties from synagogues and synagogue sisterhoods. We must believe when these groups originally purchased their tickets months ago while the show was still in rehearsal, they were simply told it was a play on a children's story by Bashevis Singer and in all probability led the purchasers to believe they were going to see another **Fiddler On the Roof**. It is far from a **Fiddler On the Roof**—as far as Brooklyn is from Anatevka!

The premise of the story is touchy at best and although it might have made a charming children's story it makes a bad play.

In all Yentl is certainly not a show that a child should be taken to see. It is not a show that should be sponsored by any Jewish organization let alone a synagogue. It is a show non-Jews might enjoy because they may not understand the nuances and sensitivity of Judaism.

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GETTING PERSONAL

Rabbi and Rebbitzin O. Asher Reichel have been advised by the editors of Marquis WHO's WHO IN RELIGION IN AMERICA that their biographical sketches are included in its First Edition. Rabbi Reichel is also serving presently as Chairman of the Board of Education of Manhattan Day School.

Philip Hochberg, Leslie Katz and William T. Steinlauf have been recent Seudah Shlishis hosts.

Felicitations to Michelle, daughter of Board Secretary and Trustee and Mrs. William T. Steinlauf, who has been elected an officer of City College's Chapter of Pi Sigma Alpha, National Political Science Honor Society.

Welcome home from abroad to Mrs. Emil Glucker, David Pick, and Judith Rudnick.

Among the donors to the Homes for Children in Israel also were Jonas Leisten, Herbert Rudnick, Leo Sussman, and Edward Ukeles.

MAZAL TOV

Marriages

Eliraz Chaya, daughter of Chief Rabbi and Mrs. Shear-Yashuv Cohen of Haifa to Meir Krauss of Jerusalem. The bride is the granddaughter of our late Rabbi and Mrs. Herbert S. Goldstein.

Michael David, son of Mr. and Mrs. Norman Jaspán and grandson of our Women's League member Mrs. Bertha Rafsky and Mrs. Esther Jaspán, to Terry Esther, daughter of Mr. and Mrs. Joseph Harary.

Bas Mitzvah

Elise Rachel, daughter of Mr. and Mrs. Nick Gutfeld and granddaughter of our members Mr. and Mrs. William Fisher, and Mrs. Hedy Gutfeld.

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Happy Birthday to:

(Dec. 14-31)

William Ball, Mrs. Kurt Benjamin, Mrs. Milton M. Bernard, Russel Bernard, Gene Bilgry, David S. Brandwein, Mrs. Lillian Ettlinger, David Frankel, Mrs. Alexander M. Golden, Seth Goldstein, Simeon H.F. Goldstein, George H. Heller, Mr. and Mrs. Philip Hersh, Alan Kalker, Max Koch, Joanne Kurtz, Morton Landowne, Mrs. Leo Lindenbaum, Trustee Adolph Meirowitz, Rose Pekier, Mrs. Bertha F. Rafsky, Patricia Sagon, Samuel Schwarzman, Mrs. Harry Shalita, Michelle Steinlauf, Deborah Streim, Mrs. Jess Ward, Jennifer D. Weinstein.

(Jan. 1-13)

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Happy Anniversary to the:

(Dec. 14-31)

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FORTIETH ANNIVERSARY

Heartiest congratulations to our Treasurer and Trustee Frederick E. Goldstein and our Women's League Co-President Mrs. Goldstein upon their 40th wedding anniversary. May they be blessed with many more happy years in our midst.

MANHATTAN DAY SCHOOL ANNUAL DINNER JANUARY 11

Our neighboring Manhattan Day School (Yeshiva Ohr Torah) which has modern quarters at 310 West 75th Street, will hold its annual Dinner on Sunday evening, January 11th, at The Plaza. This is the major fund-raising function sponsored by the Yeshiva for the benefit of its Scholarship Fund. Reservations can be made and information obtained by calling the school at 595-6800. No appeal at the Dinner.

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